

# **SAN JUAN WATER DISTRICT**

9935 Auburn Folsom Road  
Granite Bay, CA 95746

## **FINANCE COMMITTEE**

### **AGENDA**

**October 10, 2017**

**4:00 p.m.**

1. Review General Manager Expense and Reimbursements (W & R)
2. Review Check Register from September 2017 (W & R)
3. Review and Discuss Draft Capital Asset Policy (W & R)  
**Action: *Recommend approval of the Capital Asset Policy for the San Juan Water District***
4. Other Finance Matters
5. Public Comment