

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on August 25, 2021, a public hearing will be held so that the San Juan Water District (the "District") may consider participating in the Statewide Community Infrastructure Program of the California Statewide Communities Development Authority. Participation in said program will enable property owners to finance public capital improvements and/or development impact fees for public capital improvements imposed on new development. Said public capital improvements, if financed, will be among the public capital improvements required in connection with a given development project. Said development impact fees, if financed, will be used by the District to pay for public capital improvements which will serve the District, and which will be of a type and nature authorized under the Mello-Roos Community Facilities Act of 1982," being Chapter 2.5, Part 1, Division 2, Title 5 (beginning with Section 53311) of the Government Code of the State of California and of the type and nature authorized under the Municipal Improvement Act of 1913 (Streets and Highways Code Sections 10000 and following). Participation in said program does not itself authorize the District to impose additional public capital improvements or new or additional development impact fees on any property owner.

The hearing will commence at 6:00 p.m., or as soon thereafter as the matter can be heard, and will be held in the District office boardroom located at 9936 Auburn Folsom Road, Granite Bay, California or virtually from your computer, tablet or smartphone at <https://global.gotomeeting.com/join/228568589> (Password: SJWD2021), or via phone (872)240-3212 (Access Code: 228-568-589). Interested persons wishing to express their views on the District's participation in the SCIP program and the financing of public capital improvements and/or development impact fees as described above will be given an opportunity to do so at the public hearing or may, prior to the time of the hearing, submit written comments to P.O. Box 2157, Granite Bay, CA 95746 Attention: Donna Silva.

Dated: August 20, 2021

SAN JUAN WATER DISTRICT



Teri Grant

CLERK OF THE BOARD OF DIRECTORS