



**SAN JUAN WATER DISTRICT  
SPECIAL BOARD MEETING AGENDA  
9935 Auburn Folsom Road  
Granite Bay, CA 95746**

**Revised  
3/18/25**

**March 19, 2025  
5:30 p.m.**

**This Board meeting will be conducted both in-person at the District's Boardroom at the address above and via videoconference. When all Board members are in the Boardroom, the District's Board meetings are not required to be broadcast via videoconference and are done so as a convenience to the public; furthermore, if the transmission is interrupted for any reason, the meeting will continue in person as scheduled. Members of the public may participate in Board meetings via videoconference per the instructions below.**

**To attend via videoconference, please use the following link:**

**Please join the meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/245724141>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code: 245-724-141**

**Please mute your line.**

**Whether attending via videoconference or in person, the public is invited to listen, observe, and provide comments during the meeting. The Board President will call for public comment on each agenda item at the appropriate time – if you are attending via videoconference at that time, please unmute your line in order to speak.**

**\*\*\*Important Notice: For any meetings that include a Closed Session, the videoconference will be terminated when the Board adjourns into Closed Session. Members of the public who would like to receive the report out from Closed Session and time of adjournment from Closed Session into Open Session and adjournment of the meeting should provide a valid email address to the District's Board Secretary, Teri Grant, at: [tgrant@sjwd.org](mailto:tgrant@sjwd.org), before or during the meeting. No other business will be conducted after the Board adjourns from Closed Session into Open Session. Promptly after the meeting, the Secretary will email the written report to all persons timely requesting this information.**

The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. The order of agenda items may be changed to accommodate those in attendance wishing to address a particular item. Please inform the General Manager if you have such a request.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting, please call Teri Grant, Board Secretary, at 916-791-0115, or email Ms. Grant at [tgrant@sjwd.org](mailto:tgrant@sjwd.org).

***Please silence cell phones and refrain from side conversations during the meeting.***

**I. ROLL CALL**

**President Costa to call for Closed Session. The Closed Session is anticipated to end by 6pm.**

## **II. CLOSED SESSION**

1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION  
Pursuant to Government Code § 54957  
Title: General Manager

## **III. OPEN SESSION**

1. Report from Closed Session

## **IV. PUBLIC FORUM AND COMMENTS**

This is the opportunity for members of the public to comment on any item(s) that do not appear on the agenda. During the Public Forum, the Board may ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determination to add the matter to the agenda.

## **V. CONSENT CALENDAR**

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed before the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, February 19, 2025 (W & R)  
**Recommendation: Approve draft minutes**

## **VI. OLD BUSINESS**

1. Retail Financial Plan Update and Proposed 4-Year Rate Schedule (R)  
*Discussion and Direction to Staff*
2. Authorizing Resolutions for Reimbursement and Funding the Kokila Reservoir Replacement Project Through the State Water Resources Control Board's Drinking Water Revolving Loan Fund (R)  
**Action: Adopt Resolution No. 25-03 and Adopt Resolution No. 25-04**
3. Reconsideration of Motion to Table the Discussion of the Resolution of Censure (W & R)  
*Discussion and possible action*
4. Conjunctive Use and Groundwater Banking Activities Update (W & R)
5. 2025 Hydrology and Operations Update (W & R)  
*Discussion*

## **VII. INFORMATION ITEMS**

1. General Manager's Report
  - 1.1 General Manager's Monthly Report (W & R)  
*Staff Report on District Operations*
  - 1.2 Miscellaneous District Issues and Correspondence
2. Director of Finance and Human Resources' Report
  - 2.1 Miscellaneous District Issues and Correspondence
3. Director of Operations' Report
  - 3.1 Miscellaneous District Issues and Correspondence
4. Director of Engineering Services' Report
  - 4.1 Miscellaneous District Issues and Correspondence
5. Legal Counsel's Report
  - 5.1 Legal Matters

## **VIII. DIRECTORS' REPORTS**

1. Sacramento Groundwater Authority (SGA) – T. Costa
2. Regional Water Authority (RWA) – D. Rich
3. Association of California Water Agencies (ACWA)
  - 3.1 ACWA – P. Tobin
  - 3.2 Joint Powers Insurance Authority (JPIA) – P. Tobin
4. Other Reports, Correspondence, Comments, Ideas and Suggestions

## **IX. FUTURE AGENDA ITEMS**

1. Requests by Board Members for Agenda Items
2. Meeting Date Changes and Board Attendance

## **X. COMMITTEE MEETINGS**

1. Finance Committee – March 4, 2025  
<https://www.sjwd.org/2025-03-04-committees-meeting-finance>
2. Finance Committee – March 11, 2025  
<https://www.sjwd.org/2025-03-11-committees-meeting-finance>

## **XI. UPCOMING EVENTS**

1. 2025 ACWA Legislative Symposium  
March 26, 2025  
Sacramento
2. 2025 ACWA Spring Conference  
May 13-15, 2025  
Monterey, CA

## **XII. ADJOURN**

### **UPCOMING MEETING DATES**

April 16, 2025

May 21, 2025

I declare under penalty of perjury that the foregoing agenda for the March 19, 2025, special meeting of the Board of Directors of San Juan Water District was posted by March 14, 2025, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public. The agenda and the board packet is also posted on the District's website at sjwd.org.

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Teri Grant, Board Secretary