



SAN JUAN WATER DISTRICT

9935 Auburn Folsom Road
Granite Bay, CA 95746

FINANCE COMMITTEE

AGENDA

February 10, 2026

1:00 p.m.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/419259629>

You can also dial in using your phone.

United States: [+1 \(669\) 224-3412](tel:+16692243412)

Access Code: 419-259-629

1. Treasurer's Report – Quarter ending December 31, 2025 (W & R)
2. Review General Manager Expense and Reimbursements (W & R)
3. Review Check Register from January 2026 (W & R)
4. Review of Legal Bills (W & R)
5. Other Finance Matters
6. Public Comment