#### SAN JUAN WATER DISTRICT BOARD MEETING AGENDA 9935 Auburn Folsom Road Granite Bay, CA 95746

#### September 27, 2023 6:00 p.m.

This Board meeting will be conducted both in-person at the District's Boardroom at the address above, and via videoconference. The District recommends that members of the public participate in Board meetings via videoconference per the instructions below.

To attend via videoconference, please use the following link:

Please join the meeting from your computer, tablet or smartphone. <u>https://meet.goto.com/245724141</u>

> You can also dial in using your phone. United States: <u>+1 (872) 240-3212</u>

> > Access Code: 245-724-141

Please mute your line.

Whether attending via videoconference or in person, the public is invited to listen, observe, and provide comments during the meeting. The Board President will call for public comment on each agenda item at the appropriate time.

\*\*\*Important Notice: For any meetings that include a Closed Session, the videoconference will be terminated when the Board adjourns into Closed Session. Members of the public who would like to receive the report out from Closed Session and time of adjournment from Closed Session into Open Session and adjournment of the meeting should provide a valid email address to the District's Board Secretary, Teri Grant, at: tgrant@sjwd.org, before or during the meeting. No other business will be conducted after the Board adjourns from Closed Session into Open Session. Promptly after the meeting, the Secretary will email the written report to all persons timely requesting this information.

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager if you have such a request to expedite an agenda item.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting, please call Teri Grant, Board Secretary, at 916-791-0115, or email Ms. Grant at tgrant@sjwd.org.

#### Please silence cell phones and refrain from side conversations during the meeting.

#### I. ROLL CALL

#### II. PUBLIC FORUM AND COMMENTS

This is the opportunity for members of the public to comment on any item(s) that do not appear on the agenda. During the Public Forum, the Board may ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determination to add the matter to the agenda.

#### III. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

- 1. Minutes of the Board of Directors Meeting, August 23, 2023 (W & R) *Recommendation: Approve draft minutes*
- 2. Air Release Valve Replacement Program (R)
  - Recommendation: To authorize the Director of Engineering Services to approve a construction contract amendment to increase the construction budget by up to \$70,000 with Navajo Pipelines, Inc. (Navajo) for the Air Release Valve Replacement Program 2022/2023

#### IV. OLD BUSINESS

- 1. Cost Allocation Plan (W & R) Discussion
- 2. Conjunctive Use and Groundwater Banking Activities Update (W & R) *Discussion*
- 3. 2023 Hydrology and Operations Update (W & R) *Discussion*

#### V. NEW BUSINESS

 Delinquent Account Collection Changes (R) *Action: Introduce and Waive First Reading of Ordinance No. 23- 01 – An Ordinance of the Board of Directors of the San Juan Water District Amending Ordinances 18000.03.5*

#### VI. INFORMATION ITEMS

- 1. General Manager's Report
  - 1.1 General Manager's Monthly Report (W & R) Staff Report on District Operations
  - 1.2 Miscellaneous District Issues and Correspondence
- 2. Director of Finance's Report
  - 2.1 Budget vs Actual Insurance Premiums
  - 2.2 Miscellaneous District Issues and Correspondence
- 3. Director of Operations' Report
  - 3.1 Miscellaneous District Issues and Correspondence
- 4. Director of Engineering Services' Report
  - 4.1 Miscellaneous District Issues and Correspondence
- 5. Legal Counsel's Report
  - 5.1 Legal Matters

#### VII. DIRECTORS' REPORTS

1. Sacramento Groundwater Authority (SGA) – T. Costa

- 2. Regional Water Authority (RWA) D. Rich
- 3. Association of California Water Agencies (ACWA)
  - 3.1 ACWA P. Tobin
  - 3.2 Joint Powers Insurance Authority (JPIA) P. Tobin
  - 3.3 Energy Committee T. Costa
- 4. Central Valley Project (CVP) Water Association T. Costa
- 5. Other Reports, Correspondence, Comments, Ideas and Suggestions

#### VIII. COMMITTEE MEETINGS

1. Finance Committee – September 19, 2023 <u>https://www.sjwd.org/2023-09-19-committees-meeting-finance</u>

#### IX. UPCOMING EVENTS

1. 2023 ACWA Fall Conference November 28-30, 2023 Indian Wells, CA

#### President Rich to call for Closed Session

#### X. CLOSED SESSION

- CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION Significant exposure to litigation pursuant to California Government Code Section 54956.9(d)(2) - one case
- CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION (Section 54956.9) Citrus Heights Water District, et al. vs. San Juan Water District, Case Number: 23WM000080, Sacramento County Superior Court

#### XI. OPEN SESSION

Report from closed session

XII. ADJOURN

#### UPCOMING MEETING DATES

October 25, 2023 November 8, 2023

I declare under penalty of perjury that the foregoing agenda for the September 27, 2023, regular meeting of the Board of Directors of San Juan Water District was posted by September 22, 2023, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public. The agenda and the board packet was also posted on the District's website at sjwd.org.

Teri Grant, Board Secretary



# SAN JUAN WATER DISTRICT

Board of Director's Board Meeting Minutes August 23, 2023 – 6:00 p.m.

#### **BOARD OF DIRECTORS**

Dan Rich Manuel Zamorano Ted Costa Ken Miller Pam Tobin President Vice President Director Director Director

#### SAN JUAN WATER DISTRICT MANAGEMENT AND STAFF

Paul Helliker Donna Silva Tony Barela Andrew Pierson Devon Barrett Greg Turner Greg Zlotnick Teri Grant General Manager Director of Finance Director of Operations Director of Engineering Customer Service Manager Water Treatment Plant Manager Water Resources Manager Board Secretary/Administrative Assistant

#### **OTHER ATTENDEES**

Victor Bekhet Stacy Helliker Heather Engel ACWA Jennifer Persike ACWA Foundation Richard Brebrick Customer Craig Locke Sacramento Suburban Water District

#### **AGENDA ITEMS**

- I. Roll Call
- II. Public Forum and Comments
- III. Consent Calendar
- IV. Old Business
- V. New Business
- VI. Information Items
- VII. Directors' Reports
- VIII. Committee Meetings
- IX. Upcoming Events
- X. Adjourn

President Rich called the meeting to order at 6:00 p.m.

## I. ROLL CALL

The Board Secretary took a roll call of the Board. The following directors were present: Ted Costa, Ken Miller, Dan Rich, Pam Tobin and Manuel Zamorano.

# II. PUBLIC FORUM

There were no public comments.

# III. CONSENT CALENDAR

All items under the consent calendar are considered to be routine and are approved by one motion. There will be no separate discussion of these items unless a member of the Board, audience, or staff request a specific item removed after the motion to approve the Consent Calendar.

- 1. Minutes of the Board of Directors Meeting, July 26, 2023 (W & R) Recommendation: Approve draft minutes
- 2. Treasurer's Report Quarter Ending June 30, 2023 (W & R) Recommendation: Receive and file

# Vice President Zamorano moved to approve the Consent Calendar. Director Costa seconded the motion and it carried unanimously.

President Rich moved Agenda Item VI-2 Director of Finance Report in front of New Business. The minutes will remain in the original agenda order.

# IV. NEW BUSINESS

#### 1. ACWA Foundation (W & R)

[Due to technical difficulties, this agenda item was delayed until after agenda item IV-2 ACWA QuenchCA.]

Ms. Jennifer Persike, ACWA Foundation Vice Chair, conducted a presentation regarding the recently formed ACWA Foundation. A copy of the presentation will be attached to the meeting minutes. She reviewed the Foundation's vision and mission, formation, governance, development, recent activities, committees and sponsorship opportunities.

Director Tobin promoted the support of the ACWA Foundation and the work that they are doing and would like the Board to consider donating to the Foundation.

#### Director Tobin moved to sponsor the ACWA Foundation with a \$10,000 donation. The motion failed with no second.

#### 2. ACWA QuenchCA (W & R)

GM Helliker introduced Heather Engel, ACWA Director of Communications. Ms. Engel conducted a brief presentation regarding ACWA's QuenchCA campaign. A copy of the presentation will be attached to the meeting minutes. She reviewed some of the ads that they generated, analytics on the campaign, and the QuenchCA toolkit.

Director Tobin inquired how the recent Hinkle Reservoir Replacement Project could get great exposure through QuenchCA. Ms. Engel informed the Board that there is a Project Library that highlights various projects throughout California and she will send the District some information on how to get the project on the website. In response to President Rich's question, Ms. Engel informed the Board that the toolkit resources are free for ACWA members to use; however, if the District wants to do an outreach, similar to the City of Roseville, then there would be a cost. GM Helliker informed the Board that the QuenchCA information will be relayed to our public outreach consultant.

#### 3. Low-Income Rate Assistance (R)

GM Helliker informed the Board that he placed this item and the next one on the agenda at the request of Mr. Richard Brebrick, a retail customer, who requested to discuss rates and assistance programs, and water supply and infrastructure. Mr. Devon Barrett reviewed his written staff report which will be attached to the meeting minutes. Mr. Barrett informed the board that the District's website contains information on low-income rate assistance.

Mr. Richard Brebrick addressed the Board and stated that changes are needed to Prop. 218 since it locks agencies into not being able to adjust anything. He voiced concern regarding rising utility rates. In addition, he suggested that the District look at other water source alternatives, such as desalination, recycled water for non-drinking water, atmospheric water generators, and primary water. He suggested that the District look for state or federal funds to help obtain alternative water sources.

#### 4. Additional Water Supplies – Bond Measures and SB 366 (W & R)

GM Helliker reviewed his written staff report which will be attached to the meeting minutes. He provided a brief summary and status of bills that would issue bonds to provide funding for water projects. In addition, he provided a summary of SB 366 which would set long-term targets for the state to improve its water systems.

#### 5. ACWA Region 4 Board Elections 2024-25 Term (W & R)

GM Helliker informed the Board that the elections are open for the ACWA Region 4 Board for the 2024-25 term and the Board needs to consider the candidates for the representative, Director Tobin, to cast the ballot. The Board discussed the nominating committee's recommendation and the list of candidates.

# Director Tobin moved to cast the ballot for the Nominating Committee slate of candidates for ACWA Region 4 Board. President Rich seconded the motion and it carried with 4 Aye votes and 1 abstain (Zamorano).

#### 6. Sacramento LAFCo Elections (W & R)

GM Helliker informed the Board that elections for seat #7 with the Sacramento LAFCo are being held. The Board reviewed the candidate list. In addition, direction was given to the Board Secretary to mark the ballot indicating ballots are preferred to be received via email in the future to the General Manager's email account.

#### Director Tobin moved to cast a vote for Robert "Bob" Wichert for Special District Representative to Sacramento LAFCo, seat #7. Director Costa seconded the motion and it carried unanimously.

#### 7. Resolution of Appreciation for Staff Actions During the Hinkle Project

GM Helliker informed the Board that Resolution 23-09 recognizing the Water Treatment Plant staff for their work on January 7, 2023, was included in the Board packet as requested by Director Tobin at the last Board meeting. President Rich voiced concern that the resolution only focuses on one department and excludes other staff who were involved in the Hinkle Reservoir Replacement Project. Director Tobin stated that she requested the resolution be specific to the Water Treatment Plant staff since the presentation at the last Board meeting was specific to them and their work on January 7<sup>th</sup>.

Director Costa suggested that a letter of recognition be given to each employee separately and placed in their personnel record. GM Helliker informed the Board that employee performance evaluations are conducted each year and, during that time, their contributions to the project will be noted. GM Helliker informed the Board that he prepared an alternate resolution which covers all staff and also highlights the Water Treatment Plant staff. The Board discussed the resolution being focused solely on one department versus all staff who contributed to the project.

Director Tobin moved to adopt Resolution 23-09 recognizing the successful efforts of District employees during the Hinkle Cover and Liner Replacement Project. Director Miller seconded the motion and it carried unanimously.

# V. OLD BUSINESS

#### 1. Conjunctive Use and Groundwater Banking Activities Update (W & R)

GM Helliker provided some background on discussions that staff has had with various agencies regarding ASR technology, groundwater banking and conjunctive use. He explained that there is an opportunity to do a multiple party permit and move ahead with an ASR program, using wholesale funding provided there is a benefit to the wholesale customer agencies.

GM Helliker informed the Board that the first meeting with Citrus Heights Water District (CHWD) is scheduled for September 5, 2023, to start discussions similar to those with Fair Oaks Water District (FOWD).

#### 2. 2023 Hydrology and Operations Update (W & R)

GM Helliker reviewed data on Folsom Reservoir, which included the current storage level, data on releases, temperature and precipitation outlooks, storage levels and projections, and current reservoir conditions across the state.

GM Helliker reported that the snow pack levels were 384% of average for the state last month. In addition, he reviewed the projected run-off as compared to the amount of remaining storage available in various reservoirs. He also reviewed the drought forecast, which showed this region to be in normal conditions. He informed the Board that Folsom Reservoir is projected to be at 527,000 acre feet by the end of December.

# VI. INFORMATION ITEMS

#### 1. GENERAL MANAGER'S REPORT

#### 1.1 General Manager's Monthly Report (W & R)

GM Helliker provided the Board with a written report for July which will be attached to the meeting minutes.

#### 1.2 Miscellaneous District Issues and Correspondence

GM Helliker reported that both the SSWD and FOWD boards approved the funding agreement with RWA regarding the Voluntary Agreement. He explained that once the funding agreements are in place with RWA, then those

Districts, as well as CHWD and Orangevale will need agreements with the District for surface water in order to fulfill their commitments to provide the outflows in order to meet the VA requirements. He explained that the District may lose revenue as a result of the Voluntary Agreements and staff is projecting that the wholesale budget will need to accommodate the loss which is being estimated at \$700,000 for the three years of groundwater production and transfers. He stated that the sale of water to SSWD should be able to offset the loss.

GM Helliker reported that the Water Forum agreement update is being worked on and discussions are going well. However, there may be some challenges with diversions and conservation. In addition, the environmental caucus is stating that more needs to be done, but they are not defining what more needs to be done. He discussed the modeling that was completed, and explained that the District is not expecting a lot of growth and that our water use is predicted to decrease. GM Helliker informed the Board that the draft conservation regulations were released last Friday and indicate that the District will need to deliver 30% less water overall.

GM Helliker reported that the indoor requirements will be going down to 42 gallons per person per day and the outdoor requirement is being proposed to the newest standard for everyone at 55% of the evapotranspiration that is associated with turf. He commented that the standard is not following the law which states the outdoor standard is supposed to apply to irrigable property and instead the standard is stating irrigated property. He informed the Board that a full briefing will be given to the Board at a future Board meeting.

GM Helliker reported that extensive comments were submitted on the project description for the water bank, as there are some concerns on the rules that they want to impose, and a water tax on the banked water. He stated that the Notice of Intent for the environmental documentation, which was going to be submitted next week, will probably be delayed.

#### 2. DIRECTOR OF FINANCE'S REPORT

#### 2.1 Budget vs Actual Insurance Premiums

Ms. Silva informed the Board that information on all of the District's upcoming insurance premiums had not been received yet and she will provide an update at a future Board meeting.

#### 2.2 Miscellaneous District Issues and Correspondence

In response to Director Tobin's question, Ms. Silva and Mr. Barrett informed the Board that there has been no feedback from the retail customers regarding the \$10 rebate that was credited to each retail customer account. Vice President Zamorano commented that he had received positive feedback.

# 3. DIRECTOR OF OPERATIONS' REPORT

**3.1 Miscellaneous District Issues and Correspondence** No report.

# 4. DIRECTOR OF ENGINEERING SERVICES' REPORT

#### 4.1 Miscellaneous District Issues and Correspondence

Mr. Pierson reported that this is year one of the seventeen year ARV Replacement Program to replace 45 ARVs each year. He informed the Board that, as of August 24<sup>th</sup>, 43 ARVs will have been replaced and one has been postponed until the next fiscal year. In addition, one ARV was found during the Eureka Road Pipeline Replacement Project and that one will be completed prior to Placer County completing their paving on Eureka Road. He expects to complete about 50 ARV replacements this year because there are several that will be replaced with the forthcoming Services Replacement Project. He informed the Board that two complaints were received from customers on Sierra Drive. One ARV is the one being postponed until the next fiscal year and the other one has already been installed. However, staff is working with the customer to potentially relocate the ARV because the customer has a major garage/home addition and the ARV may be in conflict with his plans. Staff has requested the customer provide the County approved plans so they can determine where or if the ARV will have to be moved.

# 5. LEGAL COUNSEL'S REPORT

5.1 Legal Matters No report.

# VII. DIRECTORS' REPORTS

# 1. SACRAMENTO GROUNDWATER AUTHORITY (SGA)

Director Costa reported that SGA met last week at their new headquarters in Natomas. He reported that Jim Peifer announced that all water banking will be under the direction of RWA not SGA.

# 2. REGIONAL WATER AUTHORITY (RWA)

GM Helliker reported that he and Mr. Greg Zlotnick were unable to attend the RWA Executive Committee meeting yesterday since there was no teleconferencing available. In addition, he reported that there was an agenda item on the Consent Calendar to change their teleconferencing policy which would eliminate the standard teleconferencing capability.

# 3. ASSOCIATION OF CALIFORNIA WATER AGENCIES (ACWA)

#### 3.1 ACWA - Pam Tobin

Director Tobin reviewed her written report which will be attached to the meeting minutes.

#### 3.2 Joint Powers Insurance Authority (JPIA) - Pam Tobin

Director Tobin reviewed her written report which will be attached to the meeting minutes.

#### 3.3 Energy Committee - Ted Costa

Director Costa reported that another agency purchased two electric trucks at a cost of approximately \$360,000 each, and he would hope that the District would wait until the costs go down to purchase electric vehicles. GM Helliker

responded that the Board approved the non-electric vehicles purchases at the last Board meeting, so transitioning to electric vehicle will not happen in the near future.

# 4. CVP WATER USERS ASSOCIATION

Director Costa reported that CVP Water Users Association meets August 31, 2023.

5. OTHER REPORTS, CORRESPONDENCE, COMMENTS, IDEAS AND SUGGESTIONS Director Costa reported that he attended the Del Paso Manor Water District meeting because they had a Prop. 218 hearing. He informed the Board that the new director of LAFCo was in attendance at that meeting as well as some of the SSWD/CWD 2x2 meetings.

## VIII. COMMITTEE MEETINGS

#### 1. Finance Committee – August 15, 2023

The committee meeting minutes will be attached to the original board minutes.

# IX. ADJOURN

The meeting was adjourned at 8:07 p.m.

DAN RICH, President Board of Directors San Juan Water District

ATTEST:

TERI GRANT, Board Secretary

The meeting minute attachments are located under Meeting Minutes – *Draft* on the webpage.

# AGENDA ITEM III-2

# **STAFF REPORT**

| То:      | Board of Directors   |
|----------|--|
| From:    | Andrew Pierson, Director of Engineering Services                                     |
| Date:    | September 27, 2023   |
| Subject: | Air Release Valve Replacement Program 2022/2023 – Construction Contract<br>Amendment |

#### **RECOMMENDED ACTION**

Staff requests a Board motion to authorize the Director of Engineering Services to approve a construction contract amendment to increase the construction budget by up to \$70,000 with Navajo Pipelines, Inc. (Navajo) for the Air Release Valve Replacement Program 2022/2023 (Project). The staff recommendation was reviewed by the Finance Committee, which recommends approval by the Board of Directors.

#### BACKGROUND

The Project consists of replacing 45 air release valves (ARV's) located in the northeast portion of the District's Retail Service Area within the Lower Granite Bay Pressure Zone and Upper Granite Bay Pressure Zone in Granite Bay, Placer County, CA. More specifically, the 45 ARV sites are within the boundaries of Eureka Road and Twin Rocks Road and between Barton Road and Douglas Blvd. The construction contract was awarded to Navajo in May 2023 and construction began on June 9, 2023. During construction, Navajo has encountered the following unforeseen conditions that have caused a change to the original Contract scope of work:

- Additional piping, excavation, backfill, and paving required due to moving approximately ten ARV locations as result of utility and landscape feature conflicts.
- Additional piping, excavation, backfill, and paving required because the distance between the location of the existing water mains for approximately five new ARV locations was greater than what was shown on the improvement plans.
- Additional time and materials required to replace approximately two existing corroded service saddles adjacent to the new ARV locations.
- Additional time and material to assist District staff during a shutdown for an emergency valve repair on Douglas Blvd. Contractor assisted by cleaning out existing valve boxes using their vacuum trailer and provided traffic control.

#### FINANCIAL CONSIDERATIONS

The current authorized construction budget approved by the Board is \$711,920. Staff is recommending increasing the total authorized construction budget to \$781,920. District staff is currently re-prioritizing projects to accommodate the additional budget required to complete this project.

# **STAFF REPORT**

To: Board of Directors

From: Paul Helliker, General Manager Donna Silva, Director of Finance

Date: September 27, 2023

Subject: Cost Allocation Plan

## **RECOMMENDED ACTION**

Discussion

## BACKGROUND

San Juan employs a cost allocation methodology to calculate the appropriate split between the retail component and the wholesale component of its operating and capital revenues and expenses. This allocation is used to track and allocate revenues and expenses and is used in the development of San Juan's annual budget. From a financial reporting standpoint, San Juan is not required to segregate revenues and expenses between wholesale and retail, as the District is one legal reporting entity. However, San Juan reasonably allocates costs between wholesale and retail, in order to determine cost of service for rate setting purposes.

In 2022, at the behest of Citrus Heights Water District (CHWD) and Fair Oaks Water District (FOWD), San Juan hired MGT of America to conduct a review of San Juan's cost allocation methodology. Both CHWD and FOWD recommended MGT to San Juan. MGT submitted a proposed workplan and budget in April of 2022, and a contract was signed by San Juan with them on July 26, 2022. The workplan was shared with the Wholesale Customer Agencies (WCAs) prior to initiation of the project, for their review and comment.

As listed below, San Juan and MGT organized three meetings with the Wholesale Customer Agencies, to discuss the work of the consultants and the documents that they had prepared. Also as listed below, CHWD and FOWD sent multiple letters to San Juan during the project, to each of which MGT and San Juan responded. A summary of the major points of the letters and the responses are provided with each listing. Also listed are the documents prepared by MGT during this project.

The Board received summaries of these interactions with the WCAs, certain letters and responses and the final Cost Allocation Plan (Plan) via emails from Paul Helliker and Donna Silva during the project. The Plan was finalized in April of this year and distributed to the WCAs. MGT's analysis concluded that San Juan's methodology for allocating costs was sound, but they recommended a few minor modifications to certain cost allocations. The Plan was used as part of the basis for San Juan's FY 2023-24

budget, which was approved by the Board (including the allocations of costs to wholesale and retail accounts) at the June 28 Board of Directors meeting.

We are presenting this information to the Board at the September 27, 2023 meeting, to provide the Board an opportunity for any further discussion about the Plan and to provide the opportunity for members of the public to share their perspectives.

## Meetings

September 16, 2022 – kick-off meeting with WCAs and consultants, to review and receive input on the workplan

December 14, 2022 - meeting with WCAs and consultants, to discuss the "50% draft"

March 23, 2023 – meeting with WCAs and consultants, to discuss the final Cost Allocation Plan

# **Documents Prepared by MGT**

November 22, 2022 – identified the materiality of expenses and current San Juan cost allocations, which would be reviewed and evaluated by MGT

February 2, 2023 – Cost Allocation Plan Draft Report – includes materiality of expenses list, current San Juan cost allocations and recommended changes

March 29, 2023 – Cost Allocation Plan Final Report – includes current San Juan cost allocations and recommended changes

# Correspondence

<u>September 20, 2022 letter from CHWD and FOWD</u> – their initial set of comments, which laid out their expectations, and commented on eight categories of expenses, ranging from the cost allocation for the General Manager and other administrative staff to capital assets and property taxes.

<u>October 4, 2022 response</u> – confirmed that MGT would do a detailed review of cost allocations for cost categories such as salaries and benefits; operating expenses, such as electricity, chemicals, supplies and equipment; insurance expenses; legal expenses; other professional services, such as communications; construction contracts and other capital expenses; etc. The response also included the public outreach workplan, which was a specific reference in the September 20 letter, and confirmation that property tax would not be part of the MGT analysis (as it had been addressed separately). The response notes that San Juan is a single legal entity and is thus not legally obligated to apportion its revenues and expenses into wholesale and retail accounts, but that it does so to ensure fair rates.

<u>November 2, 2022 letter from CHWD and FOWD</u> – the letter sought confirmation that the WCAs would be able to review the 50% draft Plan, as well as the final Plan. The

letter also noted that they do not agree with our position on the lack of a legal obligation to adopt a Cost Allocation Plan.

<u>November 11, 2022 response</u> – transmitted the staff reports and minutes on the topic of property taxes (as they had requested in the November 2 letter).

<u>December 14, 2022 letter from CHWD and FOWD (comments on MGT status report #1)</u> – recommended that San Juan adopt a cost allocation methodology defined in federal regulations for recipients of federal funds above a certain threshold. Also recommended time studies for allocation of personnel costs as well as project cost accounting.

January 17, 2023 response – noted that cost accounting pursuant to federal regulations is time-consuming and unnecessary, given the limited federal funding that San Juan receives. Agreed that wholesale and retail rates must be based on the cost of providing water, and that capital costs should (and are) charged directly to wholesale or retail accounts. Noted that San Juan uses project cost accounting, where appropriate and useful. Noted that investment returns are not covered in the Plan, as those are revenues, not costs.

January 25, 2023 CHWD/FOWD response to San Juan January 17, 2023 response – expressed dissatisfaction that status report #1 (e.g., the 50% draft provided in advance of the December 14 meeting) did not provide detailed cost allocation recommendations, and continued to advocate for federal regulatory cost accounting methodology. Acknowledged receiving extensive San Juan data, as requested.

<u>March 8, 2023 letter from CHWD and FOWD (comments on draft Cost Allocation Plan and MGT status report #2)</u> – the document was a 16-page letter, providing comments on a 17-page Cost Allocation Plan. Of the ten pages of comments on specific cost allocations, 2-1/2 pages were dedicated to comments on the cost allocation for the 5-person Finance Department, and five pages were dedicated to commended different cost allocation methodologies for both of these groups/individuals than those recommended by MGT. CHWD and FOWD misconstrued the actual time expenditure analysis conducted by the General Manager and challenged the results, proposing five other cost allocation methodologies that were based on relative ratios between wholesale and retail of FTE allocations, salaries and benefit expenses, revenues, operating budgets, and capital assets. The letter also included a 3-page table of 25 specific questions.

<u>March 20, 2023 response</u> – San Juan and MGT provided a response to the 25 questions in a 16-page letter, distributed to the WCAs. Accurate details of the General Manager's time expenditure evaluation were provided, to correct the misunderstandings expressed in the March 8 letter, and more detail was provided concerning the reasons that MGT recommended specific cost allocation methodologies for the General Manager, the Finance Department and other particular personnel. Answers were also provided to the questions in the March 8 letter concerning how and why the General Manager spends his time on regional and statewide issues of importance to San Juan's wholesale operations, and the response noted that the time expenditure evaluation of the General Manager was a far more relevant and accurate depiction of the actual cost allocation than were the five alternative options proposed by CHWD and FOWD – none of which relate directly to time expenditures by the General Manager.

<u>April 5, 2023 letter from CHWD and FOWD</u> – providing their notes from the March 23 meeting

<u>April 25, 2023 letter from CHWD and FOWD</u> – this document, which consisted of a 4page comment letter with 76 pages of attachments (most of which were copies of the previous comment letters from CHWD and FOWD), focused again on criticisms of the cost allocation methodology recommended by MGT for the Finance Department and the General Manager, and included various alternative methodologies (which are referenced in the description above of the March 8 letter).

<u>April 27, 2023 response</u> – this document provided detailed responses to the specific comments in the April 25 letter, including additional detail about the analysis conducted on the time expenditures of the General Manager and on the cost allocation for the Finance Department. It reiterated the superior accuracy of the General Manager's time expenditure analysis and the Finance Department cost allocation to any of the alternatives proposed by CHWD and FOWD. Reiterated the recommendations provided by MGT.



#### March 29, 2023

Donna Silva, Finance Director San Juan Water District (SJWD) 9935 Auburn Folsom Road Granite Bay, CA 95746

#### **Subject: Cost Allocation Project Final Report**

Dear Donna:

Per the project workplan this document serves as the final report for the cost allocation project. This document includes MGT's final recommendations. This report is organized into the following sections:

- Project Scope
- Materiality of Expense
- Summary of Currently Allocations and Direct Charges Methods
- Items of Cost With Current Allocation and Direct Charge Methods
- Current Labor Allocations
- MGT Recommendations

MGT has defined several key terms that the San Juan Water District (the District) uses so that all parties are clear on what each item is. MGT relies on best practices among similar jurisdictions and federal guidance outlined in 2 CFR Part 200. Although SJWD is not currently required to produce a cost allocation plan in compliance with the federal guidance, that federal code is referred to when defining and consistently handling direct, indirect, or shared costs.

**Central Services** – A department, program, person, or task that cannot be easily assigned to a cost objective. Example: Human Resources or Finance Departments.

**Cost Allocation** – The practice of using reasonable statistics, metrics, or analysis to spread expenses to multiple cost objectives in a reasonable manner. When central services are not easily assigned to a specific cost objective, expenses are allocated based on a reasonable statistic that connects the services and support with the recipients or consumers of the supporting services.

**Direct Charges** – The practice of identifying the benefiting cost objective and charging the expenditure fully to that objective. Example: Purchase Treated Water is charged directly to the Retail Water Fund.

Allocation of Labor – Allocates the costs of employees and their benefits to the benefiting cost objective based on the employee's job activities and performance. In ideal circumstances, the employee's allocation is based on job performance, timekeeping, or work order metrics.



# MGT Project Scope

To identify and analyze the District's central support services. Provide allocation metrics that are reasonable and equitable to allocate central service costs between the Wholesale and Retail cost objectives. Also, examined all material cost items for reasonableness in methodology of direct charge or allocation of expenses.

# Materiality of Expenses

MGT reviewed the FY 2021-22 actual expenses of the District and categorized them by item of cost and then sorted largest to smallest to see where the dollars were being spent and which items of cost were most material AND how those costs were handled/shared. Results of that analysis are as follows:

| Item of Cost                              | FY 2021-22 Actual | % Of Total      |
|---|-------------------|-----------------|
| Labor & Fringes                           | \$9,534,581       | 33.47%          |
| Wholesale Capital Expenditures            | \$5,028,752       | 17.65%          |
| Purchase Treated Water                    | \$3,267,883       | 11.47%          |
| Professional Services                     | \$1,594,914       | 5.60%           |
| Retail Capital Expenditures               | \$1,104,641       | 3.88%           |
| Utilities                                 | \$531,061         | 1.86%           |
| Materials and Supplies                    | \$403,590         | 1.42%           |
| Operating Chemicals                       | \$377,573         | 1.33%           |
| PCWA Water                                | \$353,052         | 1.24%           |
| PCWA & CHWD Wheeling Charges              | \$327,872         | 1.15%           |
| Facilities Maintenance                    | \$293,380         | 1.03%           |
| Software                                  | \$191,750         | 0.67%           |
| Memberships                               | \$187,244         | 0.66%           |
| Insurance                                 | \$178,845         | 0.63%           |
| Bank Fees                                 | \$142,237         | 0.50%           |
| Election Expense                          | \$132,707         | 0.47%           |
| Bureau Pumping (WAPA Energy)              | \$96,506          | 0.34%           |
| Public Outreach – Services                | \$81,977          | 0.29%           |
| Reg Compliance                            | \$71,948          | 0.25%           |
| Maintenance – Pump Stations, Reservoirs & | \$66,559          | 0.23%           |
| Pressure Reducing Stations                |                   |                 |
| Telephone                                 | \$63,485          | 0.22%           |
| Fuel                                      | \$52,959          | 0.19%           |
| Postage and Supplies                      | \$51,253          | 0.18%           |
| Depreciation                              | \$3,915,736       | 13.74%          |
| Remaining Expenses                        | \$439,957         | <2.00% of total |



# Summary of Current Allocations and Direct Charges

| Item of Cost                              | Allocation or Direct Charge Method                    |
|---|---|
| Labor & Fringes                           | Allocated based on allocation of labor                |
| Wholesale Capital Expenditures            | Most are direct charged to Wholesale                  |
| Purchase Treated Water                    | Direct charged to Retail                              |
| Professional Services                     | Most are direct charged to either Wholesale or Retail |
| Retail Capital Expenditures               | Most are direct charged to Retail                     |
| Utilities                                 | Direct charged based on address                       |
| Materials and Supplies                    | Most are direct charged to Retail                     |
| Operating Chemicals                       | Direct charged to Wholesale                           |
| PCWA Water                                | Direct charged to Wholesale                           |
| PCWA & CHWD Wheeling Charges              | Direct charged to Wholesale                           |
| Facilities Maintenance                    | Both, depending upon facility being maintained        |
| Software                                  | Mostly allocated based on use of software             |
| Memberships                               | Both, depending upon nature of membership             |
| Insurance                                 | Allocated equally or based on NBV of assets           |
| Bank Fees                                 | Most direct charged to Retail                         |
| Election Expense                          | Allocated equally                                     |
| Bureau Pumping (WAPA Energy)              | Direct charged to Wholesale                           |
| Public Outreach – Services                | Direct charged based on scope of work                 |
| Reg Compliance                            | Direct charged based on scope of work                 |
| Maintenance – Pump Stations, Reservoirs & | Direct charged to Retail                              |
| Pressure Reducing Stations                |   |
| Telephone                                 | Most are allocated equally                            |
| Fuel                                      | Unleaded is allocated based on mileage, diesel is     |
|   | direct charged  |
| Postage and Supplies                      | Most are allocated equally                            |

# Items of Cost – With Current Allocation and Direct Charge Method

**SALARIES AND BENEFITS (aka Labor & Fringes)** – Salaries and benefits have been direct charged or allocated based on the labor allocations set by San Juan Water District, with one exception for "Director Stipends." Director Stipends have been allocated using equal cost sharing. The labor allocation for the District is shown below. Expenses such as employee uniforms, medical, workers compensations, retirement, etc. are allocated based on the benefitting employee's labor allocation.

**CAPITAL ASSETS** – Capital Assets are directly charged to the benefiting area, either Retail or Wholesale. Depending on the nature of the asset, some capital assets will be charged equally between Retail and Wholesale. These assets would benefit areas such as finance, human resources, etc.

**DEPRECIATION** – This is not included in the wholesale financial plan, which is used to develop the rates charged to wholesale customers. Therefore, depreciation of capital assets will not be considered in the SJWD Cost Allocation Plan.



**TREATED WATER PURCHASES** – This expense is direct charged to Retail.

#### **PROFESSIONAL SERVICES**

In general, professional services expenses are direct charged to the benefitting area. For services that benefit both Retail and Wholesale, those expenses are allocated using equal cost sharing. Exceptions to the general allocation for professional services would be for expenses related to GIS and CMMS, both of which are currently allocated 25% to 75%, Wholesale to Retail respectively.

Service Area Maintenance – These services are direct charged to Retail.

**Legal** – These services are generally allocated using equal cost sharing unless the legal service is directly benefiting either Retail or Wholesale in which case, they are direct charged to the benefitting area.

**Temporary Personnel** – These services are often for a specific project, purpose or activity and will follow the employee's labor cost allocation that the temporary employee will be in place for or direct charged based on the nature of the project or specific activity.

#### UTILITIES

**Energy costs** – Direct charged based on service location's address and its location within the District's "Wholesale Service Area Map" which can be found in the annual budget. Service addresses that fall within the "San Juan Water District," shown in blue, are direct charged to Retail while all other service addresses are direct charged to Wholesale.

**Disposal costs** – Allocated based on the service being provided. The District's general trash service is allocated using equal cost sharing. Other services, such as solid waste removal are direct charged to the benefitting area.

**SUPPLIES AND MATERIALS** – Parts pulled from inventory for projects/maintenance for the field services department are charged directly to Retail. This makes up the majority of the costs related to supplies and material. Other supplies such as tools, office supplies, and furniture are charged to the department the supplies are for. Supplies for areas such as finance, admin, etc. are allocated using equal cost sharing.

**OPPERATING CHEMICALS** – These expenses are charged directly to Wholesale.

**PCWA WATER & CHWD WHEELING CHARGES** – These expenses are charged directly to Wholesale.

**MAINTENANCE – FACILTY –** Expenses related to the field services are charged directly to Retail. Expenses related to administrative departments are allocated using equal cost sharing. Other expenses are charged directly to Wholesale.

**SOFTWARE SUPPORT** – These expenses are charged directly to Retail, Wholesale, or allocated based on the use of the software or the benefiting area.



**MEMBERSHIP DUES AND CERTIFICATES** – The District's Memberships are direct charged to Retail, Wholesale, or a combination of the two based on the type of membership. Membership dues and certificates for individuals are allocated based on the employee's labor allocation.

#### INSURANCE

Liability – These expenses are allocated using equal cost sharing.

**Property** – These expenses are allocated based on the percentage of the total net book value of the capital assets between Retail and Wholesale.

#### **BANK FEES**

Credit Card Charges – These expenses are charged directly to Retail.

**Other bank charges** – These expenses are allocated using equal cost sharing.

**ELECTION EXPENSE** – These expenses are allocated using equal cost sharing.

**BUREAU PUMPING (WAPA ENERGY)** – These expenses are charged directly to Wholesale.

**REGULATION COMPLIANCE** – These expenses are allocated based on the scope of work being performed.

**MAINTENANCE – PUMP STATIONS, RESERVOIRS & PRESSURE REDUCING STATIONS –** These expenses are charged directly to Retail.

**TELEPHONE** – Landlines and the answering service are allocated using equal cost sharing. Cell phone expenses are allocated based on the employee's labor allocation.

**FUEL** – Unleaded is allocated based on the mileage of the vehicles that consume that fuel. Diesel, stored on site is direct charged to Retail as it is used exclusively by the Field Services Department. Diesel used by the Water Treatment Plant is purchased separately and direct charges to wholesale.

**POSTAGE AND SHIPPING** – The expenses related to the postage meter and the PO Box are allocated using equal cost sharing. Outgoing shipping costs are charged directly to the department shipping the package and incoming shipping costs are allocated using equal cost sharing.

#### Budgeted in Fiscal Year 2022-2023 Budgeted in Budgeted Wholesale Retail Wholesale Retail # Dept. **Position Title** FY20-21 in FY21-22 Budgeted Allocation Allocation FTE FTE Executive 1.00 0.10 General Manager 1.00 1.00 90% 10% 0.90 Water Resources 0.10 Manager 1.00 1.00 1.00 90% 10% 0.90 Information Technology Manager 1.00 1.00 1.00 50% 50% 0.50 0.50

# Current Allocation of Labor Costs



| Dept.                 | Position Title  | Budgeted in<br>FY20-21 | Budgeted<br>in FY21-22 | #<br>Budgeted | Wholesale<br>Allocation | Retail<br>Allocation | Wholesale<br>FTE | Retail<br>FTE |
|-----------------------|---|------------------------|------------------------|---------------|-------------------------|----------------------|------------------|---------------|
|                       | Board<br>Secretary/Administ                                   |                        |                        |               |                         |                      |                  |               |
|                       | rative Assistant  | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
| Finance a<br>Services | Total Executive<br>nd Administrative                          | 4.00                   | 4.00                   | 4.00          |                         |                      | 2.80             | 1.20          |
| Services              |   |                        |                        |               |                         |                      |                  |               |
|                       | Director of Finance<br>Senior Accountant                      | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                       | 1   | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                       | Accountant  | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                       | Purchasing Agent<br>Accounting                                | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                       | Technician II   | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                       | Total Finance and<br>Administrative                           |                        |                        |               |                         |                      |                  |               |
|                       | Services  | 5.00                   | 5.00                   | 5.00          |                         |                      | 2.50             | 2.50          |
| Customer              |   |                        |                        |               |                         |                      |                  |               |
|                       | Customer Service<br>Manager                                   | 0.50                   | 0.50                   | 0.50          | 0%                      | 100%                 | -                | 0.50          |
|                       | Meter Technician<br>Customer Service                          | 1.00                   | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                       | Technician I - III  | 3.00                   | 3.00                   | 3.00          | 0%                      | 100%                 | -                | 3.00          |
|                       | Total Customer<br>Service                                     | 4.50                   | 4.50                   | 4.50          |                         |                      |                  | 4.50          |
| Engineeri             | ng Service  |                        |                        |               |                         |                      |                  |               |
|                       | Engineering<br>Services Manager                               | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                       | Associate/Senior<br>Engineer                                  | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                       | Engineering<br>Technician III<br>Construction                 | 1.00                   | 1.00                   | 1.00          | 40%                     | 60%                  | 0.40             | 0.60          |
|                       | Inspector III   | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                       | Total Engineering<br>Service                                  | 4.00                   | 4.00                   | 4.00          |                         |                      | 1.90             | 2.10          |
| Field Serv<br>System) | vices (Distribution   | 4.00                   | 4.00                   | 4.00          |                         |                      | 1.00             | 2.10          |
| -,,                   | Field Services  | 4.00                   |                        | 4.00          | <u></u>                 | 4000/                |                  | 1.00          |
|                       | Manager   | 1.00                   | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                       | Pump Station Lead<br>Distribution Lead                        | 1.00                   | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                       | Worker<br>Distribution  | 2.00                   | 2.00                   | 2.00          | 0%                      | 100%                 | -                | 2.00          |
|                       | Operator II - IV <sup>2</sup><br>Pump Station                 | 7.00                   | 6.00                   | 6.00          | 0%                      | 100%                 | -                | 6.00          |
|                       | Technician/Mecha<br>nic<br>Rump Station                       | 1.00                   | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                       | Pump Station<br>Operator <sup>2</sup><br>Utilities            | -                      | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                       | Coordinator<br>Meter  | 1.00                   | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                       | Maintenance<br>Technician <sup>3</sup><br>Distribution Maint. | -                      | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                       | Helper -<br>PT/Temporary <sup>6</sup>                         | -                      | -                      | 0.92          | 0%                      | 100%                 | -                | 0.92          |
|                       | Total Field<br>Services                                       | 13.00                  | 14.00                  | 14.92         |                         |                      | -                | 14.92         |
|                       | 00111005  | 10.00                  | 14.00                  | 17.04         | 1                       | 1                    | -                | 17.04         |



| Dept.      | Position Title                    | Budgeted in<br>FY20-21 | Budgeted<br>in FY21-22 | #<br>Budgeted | Wholesale<br>Allocation | Retail<br>Allocation | Wholesale<br>FTE | Retail<br>FTE |
|------------|-----------------------------------|------------------------|------------------------|---------------|-------------------------|----------------------|------------------|---------------|
| Operation  | s                                 |                        |                        |               |                         |                      |                  |               |
| -          | Operations                        |                        |                        |               |                         |                      |                  |               |
|            | Manager                           | 1.00                   | 1.00                   | 1.00          | 40%                     | 60%                  | 0.40             | 0.60          |
|            | Safety-Regulatory<br>Compliance   |                        |                        |               |                         |                      |                  |               |
|            | Coordinator                       | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|            | CMMS/GIS                          | 1.00                   | 1.00                   | 1.00          | 0070                    | 0070                 | 0.00             | 0.00          |
|            | Coordinator                       | 1.00                   | 1.00                   | 1.00          | 25%                     | 75%                  | 0.25             | 0.75          |
|            |                                   |                        |                        |               |                         |                      |                  |               |
|            | Total Operations                  | 3.00                   | 3.00                   | 3.00          |                         |                      | 1.15             | 1.85          |
| Water Effi |                                   |                        |                        |               |                         |                      |                  |               |
|            | Customer Service                  | 0.50                   | 0.50                   | 0.50          | 09/                     | 4000/                |                  | 0.50          |
|            | Manager<br>Water Efficiency       | 0.50                   | 0.50                   | 0.50          | 0%                      | 100%                 | -                | 0.50          |
|            | Lead                              | 1.00                   | 1.00                   | 1.00          | 25%                     | 75%                  | 0.25             | 0.75          |
|            | Water Efficiency                  |                        |                        |               |                         |                      |                  |               |
|            | Technician I - II                 | 2.00                   | 2.00                   | 2.00          | 0%                      | 100%                 | -                | 2.00          |
|            | Total Water                       | 0.50                   | 0.50                   | 0.50          |                         |                      | 0.05             | 0.05          |
|            | Efficiency                        | 3.50                   | 3.50                   | 3.50          | -                       |                      | 0.25             | 3.25          |
| Water Tre  | atment Plant                      |                        |                        |               |                         |                      |                  |               |
|            | Water Treatment<br>Plant Manager  | 1.00                   | 1.00                   | 1.00          | 100%                    | 0%                   | 1.00             | _             |
|            | Fiant Manayer                     | 1.00                   | 1.00                   | 1.00          | 100%                    | 0 76                 | 1.00             | -             |
|            | Maintenance Chief                 | 1.00                   | 1.00                   | 1.00          | 80%                     | 20%                  | 0.80             | 0.20          |
|            |                                   |                        |                        |               |                         |                      |                  |               |
|            | Chief Operator<br>Water Treatment | 1.00                   | 1.00                   | 1.00          | 100%                    | 0%                   | 1.00             | -             |
|            | Plant Operator IV                 | 2.00                   | 2.00                   | 2.00          | 100%                    | 0%                   | 2.00             | -             |
|            | Water Treatment                   | 2.00                   | 2.00                   | 2.00          | 100 /0                  | 0 /0                 | 2.00             | -             |
|            | Plant Operator III                | 2.00                   | 2.00                   | 2.00          | 100%                    | 0%                   | 2.00             | -             |
|            | Water Treatment                   |                        |                        |               |                         |                      |                  |               |
|            | Plant Operator II                 | 1.00                   | 1.00                   | 1.00          | 100%                    | 0%                   | 1.00             | -             |
|            | Electrical &<br>Instrumentation   |                        |                        |               |                         |                      |                  |               |
|            | Technician                        | 1.00                   | 1.00                   | 1.00          | 60%                     | 40%                  | 0.60             | 0.40          |
|            | Utilities Mechanic I              | 1.00                   |                        |               | 0070                    | 10,0                 | 0.00             | 5.10          |
|            | - II <sup>4</sup>                 | 1.00                   | 1.00                   | 1.00          | 100%                    | 0%                   | 1.00             | -             |
|            | Utilities                         |                        |                        |               |                         |                      |                  |               |
|            | Maintenance                       | 1.00                   | 1.00                   | 1.00          | 0.00/                   | 2004                 | 0.00             | 0.00          |
|            | Worker I - II ⁵<br>Total Water    | 1.00                   | 1.00                   | 1.00          | 80%                     | 20%                  | 0.80             | 0.20          |
|            | Treatment Plant                   | 11.00                  | 11.00                  | 11.00         |                         |                      | 10.20            | 0.80          |
| Total Fund | ded Full Time                     |                        |                        |               |                         |                      |                  | 5.00          |
| Equivalen  |                                   | 48.00                  | 49.00                  | 49.92         |                         |                      | 18.80            | 31.12         |

# Summary of Current Labor Allocations

| SJWD Total FTE* |            | Budgeted   | Wholesale  | Retail     |
|-----------------|------------|------------|------------|------------|
| FY 2020-21      | FY 2021-22 | FY 2022-23 | FY 2022-23 | FY 2022-23 |
| 48.00           | 49.00      | 49.92      | 18.80      | 31.12      |
|                 |            |            | 37.66%     | 62.34%     |

\*Full Time Equivalent (FTE)



# MGT RECOMMENDATIONS

MGT's recommendations are based on the information and underlying data that is currently available to SJWD. Should SJWD's systems or underlying data change in the future, MGT would recommend SJWD evaluate the new information and adjust its cost allocation procedures accordingly.

The advantages of this approach in cost allocation are that it reinforces the District's priority of treating all customers fairly. It also underscores the importance of a more "District wide" perception of fairness and equity by formalizing its cost allocation procedures. Finally, it acknowledges the practical obstacles that prevent perfect equity. The District recognizes this approach ultimately does not clearly define the terms "fair and equitable" and will still require the District to apply its discretion and judgment (Recommendation 1).

| Allocation<br>Bases                      | Explanation of Method  | Applicable Cost Items  | Currently Used by<br>SJWD                           |
|--|--|--|---|
| Allocation of<br>Employee<br>Labor Costs | Allocates an employee's<br>labor costs and other<br>benefits based on the<br>employees' actual working<br>activity (derived from work<br>order data and employee<br>schedules), job<br>responsibilities, and service<br>provided.                              | Salaries and benefits<br>and other personnel<br>related expenditures<br>such as medical, vision,<br>uniforms, etc. | Yes   |
| FTE Count                                | Expenses that have an<br>employee facing function or<br>benefit are commonly<br>allocated based on the<br>allocation between FTEs per<br>the budget. (for reference:<br>37.66%/ 62.34%,<br>Wholesale/Retail based on<br>current FY 23 budgeted<br>allocations) | Certain human<br>resources expenses and<br>certain professional fees   | Not in FY 21-22 but<br>has started in FY 22-<br>23. |

# Acceptable Allocation Bases & Methods



| Allocation  | Explanation of Method  | Applicable Costs Items   | Currently Used by  |
|---|--|--|--|
| Bases   |  |  | SJWD   |
| Proportionate<br>Share of<br>Activity                                     | Expenses that are based on<br>usage, billings, workorders,<br>and other statistical data are<br>commonly allocated based<br>on the proportionate share<br>of the activity.   | Software expenditures<br>(such as GIS), legal and<br>other professional<br>services, energy costs,<br>security, landscaping<br>maintenance, custodial<br>services, utilities<br>expense, solar field, and<br>other appropriate<br>services and supplies.                       | Yes  |
| Proportionate<br>share of net<br>book value<br>(NBV) of<br>capital assets | Expenses related to the<br>capital asset maintenance or<br>insurance are commonly<br>allocated based on the<br>proportionate share of NBV<br>of capital assets.  | Capital asset<br>maintenance expense<br>and property insurance   | Yes  |
| Proportionate<br>share of total<br>cash or<br>investment<br>balances      | Expenses related to general<br>banking and investing<br>activities are commonly<br>allocated based on the<br>proportionate share of the<br>total cash or investment<br>balances.   | Investment activity,<br>general banking, and<br>investment fees  | Yes – District<br>considers general<br>banking and<br>investment fees costs<br>to be immaterial. |
| Equal Cost<br>Sharing   | There are cases in which the<br>measure of how a service is<br>provided or consumed is<br>indistinguishable between<br>Wholesale and Retail, in<br>these cases an equal<br>allocation to both<br>beneficiaries are<br>appropriate. | General expenses such<br>as general trash service,<br>miscellaneous supplies,<br>non-specialized<br>software expenses,<br>postage, phone<br>answering service,<br>immaterial checking<br>account fees,<br>investment advisor and<br>other appropriate<br>services and supplies | Yes  |
| Prior Year<br>Expenditures<br>Actuals                                     | Expenses that are financial<br>in nature are commonly<br>allocated based on actual<br>split of expenditures from<br>the prior year.  | Certain professional<br>services   | No   |



| Allocation<br>Bases                        | Explanation of Method  | Applicable Costs Items  | Currently Used by<br>SJWD |
|--|--|---|---------------------------|
| Direct Charge<br>to Wholesale<br>or Retail | There are activities and costs<br>that only benefit either<br>wholesale or retail,<br>exclusively. These activities<br>and costs are fully direct<br>charged to the program they<br>benefit. | Credit card fees and lock<br>box fees are direct<br>charged to Retail as they<br>relate to retail<br>customers paying their<br>bills. Wheeling charges<br>are direct charged to<br>Wholesale. | Yes                       |

# MGT's Recommended Use Cases of Allocation Bases (Recommendation 2)

| Allocation Bases                | Statical Metric   | MGT Recommendation  |
|---------------------------------|---|---|
| Allocation of<br>Employee Labor | Recommended FY 2023<br>Budgeted Labor Allocations –<br>Examples:<br><u>Finance Director</u><br>Wholesale: 50%<br>Retail: 50%<br><u>Maintenance Chief</u><br>Wholesale: 87%<br>Retail: 13% | MGT recommends the District<br>continue to use the Allocation of<br>Employee Labor based on the fiscal<br>year budgeted labor allocation. This<br>allocation should apply to employee<br>salaries, benefits, uniforms,<br>employee specific memberships and<br>certifications, and other employee<br>specific expenses.   |
| Total FTEs                      | Recommended FY 2023<br>Budgeted Total FTEs:<br>Wholesale: 18.67 or 37%<br>Retail: 31.25 or 63%  | MGT recommends the District<br>utilize this allocation basis for<br>expenses that benefit each<br>employee equally. Examples of such<br>expenses would be district wide<br>trainings, hiring a consultant to<br>perform employee related<br>procedures, the purchase of a<br>human resources system, and other<br>employee centric expenses that is<br>human resource related or<br>dependent on staffing or full-time<br>employees. Only to be utilized in<br>select circumstances when expense<br>benefits each employee equally. |



| Allocation Bases                      | Statical Metric  | MGT Recommendation  |
|---------------------------------------|--|---|
| Prior Year<br>Expenditures<br>Actuals | Prior Year Actual Expenditures:<br>Wholesale: \$13,065,307 or 45%<br>Retail: \$15,856,640 or 55%                       | MGT does not recommend the<br>District utilize this basis. Actual<br>expenditures each year are<br>inconsistent based on several<br>reasons, such as special projects<br>and timing of expenses. Also, due to<br>the financial reporting cycle, actual<br>expenditure data would lag and not<br>allow for timely accounting entries.<br>The other recommended allocation<br>bases provide more appropriate<br>methods of allocations for the<br>District. |
| Proportionate Share<br>of Activity    | Example:<br><u>GIS and CMMS Expenses</u><br>Wholesale: 25%<br>Retail: 75%  | MGT recommends the District<br>continue to utilize this allocation<br>basis for when item of cost has an<br>identifiable statistical metric or a<br>reasonable allocation of use.<br>Expenses that have specific billings,<br>workorder data, or usage metrics<br>are applicable to this allocation<br>basis.   |
| Net Book Value of<br>Capital Assets   | Fiscal Year 2022 Net Book Value<br>of Capital Assets:<br>Wholesale: \$56,950,202 or 65%<br>Retail: \$30,996,418 or 35% | MGT recommends the District<br>continue to utilize this allocation<br>basis for expenses related to when<br>item of cost is related to capital or<br>equipment such as property<br>insurance and maintenance<br>expenses.   |
| Equal Cost Sharing                    | Equal cost sharing between<br>Wholesale and Retail   | MGT recommends the District<br>continue to utilize this allocation<br>basis for services consumed that are<br>indistinguishable between<br>Wholesale and Retail and for<br>expenses which benefit Wholesale<br>and Retail equally.  |



Labor Allocations for the District vary from position to position, as well as the metrics and information available to support each individual allocation. While for some positions the District was able to provide work order data to support the allocation, in other cases that information was not available. Each position's allocation is unique based on the position's responsibilities, available metrics, and other available information and should be treated on a case-by-case basis.

SJWD does track time using timesheets for employees, but the practice does not allocate time between Retail or Wholesale activities. Timesheets are used to track worked time, paid time off, and overtime. Time is coded to projects when an external funding source is available. Total costs per pay period are allocated in the accounting system based upon the labor charges for each position. Given the size and the limited resources of the District, implementing a time tracking system to charge employee time between Wholesale and Retail activities would not be a cost-effective endeavor. The level of effort involved in tracking time in small increments between wholesale and retail would add unnecessary complexity and not provide SJWD with enough of a material change or improved accuracy of its labor allocation to justify the increase in effort and expenses that would be passed on to both Retail and Wholesale customers. These costs would be better used to enhance the services provided to Retail and Wholesale customers. Based on the supporting documents MGT received, SJWD current labor allocations are close to actual work loads. (Recommendation 3)

We received from the District time study information for the following positions: General Manager, Maintenance Chief, Electrical and Instrumentation Technician, Utilities Mechanic, and the Utilities Maintenance Worker. Our analysis for each position reviewed is documented below. Our recommendations listed below will only adjust the total FTEs allocated between Wholesale and Retail by one-twelfth of an FTE. MGT does not recommend performing a time study for each position yearly; however, should an employee's job description, responsibilities, or capabilities materially change from its current form, MGT would recommend SJWD perform a time study or other performance-based study to ensure the employee's labor allocation accurately reflects his or hers updated workload. (Recommendations 4 and 5)

Since beginning this project, SJWD has also reviewed its labor allocations of certain positions. After reviewing the new proposed 10-year CIP from the wholesale financial plan, it appears the Engineering Services Construction Inspector III's allocation of 50%/50% needs to be updated. SJWD has reasonably decided to change the labor allocation for this position to 75% Retail and 25% Wholesale due to the larger Wholesale projects being performed by consultants. The "Allocation of Labor Costs – After Recommendations" table below has been updated to reflect the change in this position.



| Position                     | Current Labor Allocation  | Recommended Labor Allocation |  |  |  |
|------------------------------|---------------------------|------------------------------|--|--|--|
| General Manager              | 90% Wholesale/ 10% Retail | 85% Wholesale/ 15% Retail    |  |  |  |
| Maintenance Chief            | 80% Wholesale/ 20% Retail | 87% Wholesale/ 13% Retail    |  |  |  |
| Electrical and               | 60% Wholesale/ 40% Retail | 60% Wholesale/ 40% Retail    |  |  |  |
| Instrumentation Technician   |                           |                              |  |  |  |
| Utilities Mechanic           | 100% Wholesale/ 0% Retail | 95% Wholesale/ 5% Retail     |  |  |  |
| Utilities Maintenance Worker | 80% Wholesale/ 20% Retail | 95% Wholesale/ 5% Retail     |  |  |  |

#### Summary of Labor Cost Allocations Recommendations

**General Manager** – We interviewed the General Manager and performed an analysis of his meetings and emails for a six-month period. The analysis of his meetings and emails was comprised of the number of hours and number of emails allocated between Wholesale, Retail, or both based on the topic of discussion for each meeting and email. After our review of the six months, we noted his time was allocated 85% Wholesale and 15% Retail. This allocation considers his direct reports' labor allocations as well. Meetings and emails with the Water Resources Manager were weighted 90%/10%, Wholesale/Retail, while meetings and emails with the Operations Manager were weighted 40%/60%, Wholesale/Retail. The SJWD has staff to handle the day-to-day operations at the district. Though SJWD does not have a large staff, they are able to perform duties without micromanagement from the General Manager. As seen in the review of his meeting schedule and email log, the General Manager spends much of his time attending to the needs of the wholesale customers. While the previous labor allocation of 90%/10% for the General Manager is close to the analysis, we recommend changing the General Manager's labor allocation to be in line with the time study analysis which is 85% Wholesale and 15% Retail.

| General Manager<br>Current |   | General Manager<br>Recommended |  |
|----------------------------|---|--------------------------------|--|
| Wholesale                  | Retail  | Wholesale                      | Retail   |
| 90%                        | 10%   | 85%                            | 15%  |
| Basis                      | Board Budget,<br>Estimated Relative<br>Effort | Basis                          | An analysis of GM's<br>daily activities based<br>on meeting and email<br>data. |

**Maintenance Chief** – We interviewed the Maintenance Chief and performed an analysis of the work orders he worked on for the fiscal year 2021-2022. We received workorder data from July 2021 through September 2022. After review of this data over the prior 14 months, the work orders were approximately 99% Wholesale. These work orders accounted for approximately 6% of his total working hours over the 14-month period. The Maintenance Chief also oversees the Electrical and Instrumentation Technician, Utilities Mechanic, and the Utilities Maintenance Worker. Using a weighted average, allocating 25% towards the analysis of work order data and 75% towards the average labor allocation for his direct reports, we calculated the labor allocation for the Maintenance Chief to be 87% Wholesale and 13% Retail. We recommend SJWD change the labor cost allocation for the Maintenance Chief position to 87% Whole and 13% Retail, as this allocation considers both his workorder analysis and the responsibilities of the employees his position oversees.



| Maintenance Chief<br>Current |   | Maintenance Chief<br>Recommended |   |
|------------------------------|---|----------------------------------|---|
| Wholesale                    | Retail  | Wholesale                        | Retail  |
| 80%                          | 20%   | 87%                              | 13%   |
| Basis                        | Board Budget,<br>Estimated Relative<br>Effort | Basis                            | A weighted average of<br>the MC's activities<br>based on workorder<br>data and the direct<br>reports he oversees. |

**Electrical and Instrumentation Technician** – We interviewed the Electrical and Instrumentation Technician and performed an analysis of the work orders he worked on for the fiscal year 2021-2022. We received workorder data from June 2020 through September 2022. After review of these 15 months, the workorders were allocated 61%/39%, Wholesale to Retail. These work orders accounted for approximately 51% of his total working hours over the 15-month period. The Electrical and Instrumentation Technician's current labor cost allocation is 60%/40%, Wholesale to Retail. We recommend SJWD keep its current labor cost allocation as it matches our analysis performed over the period reviewed.

| Electrical and<br>Instrumentation Tech.<br>Current |   | Electrical and<br>Instrumentation Tech.<br>Recommended |  |
|--|---|--|--|
| Wholesale  | Retail  | Wholesale  | Retail   |
| 60%  | 40%   | 60%  | 40%  |
| Basis  | Board Budget,<br>Estimated Relative<br>Effort | Basis  | Work order data<br>analysis revealed 61%<br>Wholesale, 39% retail.<br>Current labor<br>allocation appears<br>reasonable. |

**Utility Mechanic** – We interviewed the Utility Mechanics and performed an analysis of the work orders he worked on for fiscal year 2021-2022. We received work order data for approximately 12 months. After review of these 12 months, the work orders were allocated 90%/10%, Wholesale to Retail. These work orders account for approximately 32% of his total working hours over the 12-month period. The Utility Mechanic's current labor cost allocation is 100% to Wholesale. We recommend San Juan Water District change the Utility Mechanic's labor cost allocation to 95%/5%. While the Utility Mechanic's time is not 100% benefiting Wholesale, we believe only a 5% allocation to Retail would be reasonable given employee's responsibilities.



| Utility Mechanic<br>Current |   | Utility Mechanic<br>Recommended |   |
|-----------------------------|---|---------------------------------|---|
| Wholesale                   | Retail  | Wholesale                       | Retail  |
| 100%                        | 0%  | 95%                             | 5%  |
| Basis                       | Board Budget,<br>Estimated Relative<br>Effort | Basis                           | Work order data<br>analysis revealed 90%<br>were benefiting<br>Wholesale. However,<br>based on the<br>employees'<br>responsibilities an<br>allocation of 95%/5% is<br>reasonable. |

**Utility Maintenance Worker** – We interviewed the Utility Maintenance Worker and performed an analysis of the workorders he worked on for the fiscal year 2021-2022. We received work order data for approximately 17 months of work. After his review of these 17 months, the workorders were allocated 99%/1%, Wholesale to Retail. These work orders account for approximately 53% of his total working hours over the 17-month period. Based on the responsibilities of the Utility Maintenance Worker, an allocation of 99%/1% would not be reasonable; however, like the Utility Mechanic, an allocation of 95% Wholesale and 5% Retail would be reasonable. We recommend that San Juan Water District change the labor cost allocation for the Utility Maintenance Worker position to 95%/5%.

| Utility Maint. Worker<br>Current |   | Utility Maint. Worker<br>Recommended |  |
|----------------------------------|---|--------------------------------------|--|
| Wholesale                        | Retail  | Wholesale                            | Retail   |
| 80%                              | 20%   | 95%                                  | 5%   |
| Basis                            | Board Budget,<br>Estimated Relative<br>Effort | Basis                                | Work order data analysis<br>revealed 99% Wholesale,<br>1% Retail. However,<br>based on the employee's<br>responsibilities an<br>allocation of 95%/5% is<br>reasonable. |



# Allocation of Labor Costs – After Recommendations

|                        |   |                        |                        | Recommended for Fiscal Year 2022-2023 |                         |                      | 1                |               |
|------------------------|---|------------------------|------------------------|---------------------------------------|-------------------------|----------------------|------------------|---------------|
| Dept.                  | Position Title  | Budgeted<br>in FY20-21 | Budgeted<br>in FY21-22 | #<br>Budgeted                         | Wholesale<br>Allocation | Retail<br>Allocation | Wholesale<br>FTE | Retail<br>FTE |
| Executive              |   |                        |                        |                                       |                         |                      |                  |               |
|                        | General Manager                                       | 1.00                   | 1.00                   | 1.00                                  | 85%                     | 15%                  | 0.85             | 0.15          |
|                        | Water Resources<br>Manager                            | 1.00                   | 1.00                   | 1.00                                  | 90%                     | 10%                  | 0.90             | 0.10          |
|                        | Information<br>Technology Manager<br>Board            | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Secretary/Administrat<br>ive Assistant                | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Total Executive                                       | 4.00                   | 4.00                   | 4.00                                  |                         |                      | 2.75             | 1.25          |
| Finance al<br>Services | nd Administrative                                     |                        |                        |                                       |                         |                      |                  |               |
|                        | Director of Finance                                   | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Senior Accountant <sup>1</sup>                        | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Accountant  | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Purchasing Agent<br>Accounting                        | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Technician II   | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Total Finance and<br>Administrative<br>Services       | 5.00                   | 5.00                   | 5.00                                  |                         |                      | 2.50             | 2.50          |
| Customer               | Service<br>Customer Service                           |                        |                        |                                       |                         |                      |                  |               |
|                        | Manager   | 0.50                   | 0.50                   | 0.50                                  | 0%                      | 100%                 | -                | 0.50          |
|                        | Meter Technician<br>Customer Service                  | 1.00                   | 1.00                   | 1.00                                  | 0%                      | 100%                 | -                | 1.00          |
|                        | Technician I - III<br>Total Customer                  | 3.00                   | 3.00                   | 3.00                                  | 0%                      | 100%                 | -                | 3.00          |
|                        | Service   | 4.50                   | 4.50                   | 4.50                                  |                         |                      | -                | 4.50          |
| Engineerii             | n <b>g Service</b><br>Engineering Services<br>Manager | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Associate/Senior<br>Engineer                          | 1.00                   | 1.00                   | 1.00                                  | 50%                     | 50%                  | 0.50             | 0.50          |
|                        | Engineering<br>Technician III                         | 1.00                   | 1.00                   | 1.00                                  | 40%                     | 60%                  | 0.40             | 0.60          |
|                        | Construction<br>Inspector III                         | 1.00                   | 1.00                   | 1.00                                  | 25%                     | 75%                  | 0.25             | 0.75          |
|                        | Total Engineering<br>Service                          | 4.00                   | 4.00                   | 4.00                                  |                         |                      | 1.65             | 2.35          |
| Field Serv<br>System)  | ices (Distribution                                    |                        |                        |                                       |                         |                      |                  |               |
| -,,                    | Field Services<br>Manager                             | 1.00                   | 1.00                   | 1.00                                  | 0%                      | 100%                 | -                | 1.00          |
|                        | Pump Station Lead                                     | 1.00                   | 1.00                   | 1.00                                  | 0%                      | 100%                 | -                | 1.00          |
|                        | Distribution Lead<br>Worker                           | 2.00                   | 2.00                   | 2.00                                  | 0%                      | 100%                 | -                | 2.00          |
|                        | Distribution Operator<br>II - IV <sup>2</sup>         | 7.00                   | 6.00                   | 6.00                                  | 0%                      | 100%                 | -                | 6.00          |
|                        | Pump Station<br>Technician/Mechanic                   | 1.00                   | 1.00                   | 1.00                                  | 0%                      | 100%                 |                  | 1.00          |



| Dept.                   | Position  | Budgeted<br>in FY20-21 | Budgeted<br>in FY21-22 | #<br>Budgeted | Wholesale<br>Allocation | Retail<br>Allocation | Wholesale<br>FTE | Retail<br>FTE |
|-------------------------|---|------------------------|------------------------|---------------|-------------------------|----------------------|------------------|---------------|
|                         | Pump Station<br>Operator <sup>2</sup>                               | _                      | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                         |   | _                      |                        |               |                         |                      | _                | 1.00          |
|                         | Utilities Coordinator   | 1.00                   | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                         | Meter Maintenance<br>Technician <sup>3</sup><br>Distribution Maint. | -                      | 1.00                   | 1.00          | 0%                      | 100%                 | -                | 1.00          |
|                         | Helper -<br>PT/Temporary <sup>6</sup>                               | -                      | -                      | 0.92          | 0%                      | 100%                 | _                | 0.92          |
|                         | Total Field Services<br>(Distribution System)                       | 13.00                  | 14.00                  | 14.92         |                         |                      | _                | 14.92         |
| Operation               | s   |                        |                        |               |                         |                      |                  |               |
|                         | Operations Manager<br>Safety-Regulatory                             | 1.00                   | 1.00                   | 1.00          | 40%                     | 60%                  | 0.40             | 0.60          |
|                         | Compliance<br>Coordinator<br>CMMS/GIS                               | 1.00                   | 1.00                   | 1.00          | 50%                     | 50%                  | 0.50             | 0.50          |
|                         | Coordinator   | 1.00                   | 1.00                   | 1.00          | 25%                     | 75%                  | 0.25             | 0.75          |
|                         | Total Operations  | 3.00                   | 3.00                   | 3.00          |                         |                      | 1.15             | 1.85          |
| Water Effi              | ciency  |                        |                        |               |                         |                      |                  |               |
|                         | Customer Service<br>Manager<br>Water Efficiency                     | 0.50                   | 0.50                   | 0.50          | 0%                      | 100%                 | -                | 0.50          |
|                         | Lead  | 1.00                   | 1.00                   | 1.00          | 25%                     | 75%                  | 0.25             | 0.75          |
|                         | Water Efficiency<br>Technician I - II                               | 2.00                   | 2.00                   | 2.00          | 0%                      | 100%                 | -                | 2.00          |
|                         | Total Water<br>Efficiency   | 3.50                   | 3.50                   | 3.50          |                         |                      | 0.25             | 3.25          |
| Water Tre               | atment Plant  |                        |                        |               |                         |                      |                  |               |
|                         | Water Treatment<br>Plant Manager                                    | 1.00                   | 1.00                   | 1.00          | 100%                    | 0%                   | 1.00             | -             |
|                         | Maintenance Chief   | 1.00                   | 1.00                   | 1.00          | 87%                     | 13%                  | 0.87             | 0.13          |
|                         | Chief Operator  | 1.00                   | 1.00                   | 1.00          | 100%                    | 0%                   | 1.00             | -             |
|                         | Water Treatment<br>Plant Operator IV                                | 2.00                   | 2.00                   | 2.00          | 100%                    | 0%                   | 2.00             | -             |
|                         | Water Treatment<br>Plant Operator III                               | 2.00                   | 2.00                   | 2.00          | 100%                    | 0%                   | 2.00             | -             |
|                         | Water Treatment<br>Plant Operator II<br>Electrical &                | 1.00                   | 1.00                   | 1.00          | 100%                    | 0%                   | 1.00             | -             |
|                         | Instrumentation<br>Technician<br>Utilities Mechanic I -             | 1.00                   | 1.00                   | 1.00          | 60%                     | 40%                  | 0.60             | 0.40          |
|                         | II <sup>4</sup>   | 1.00                   | 1.00                   | 1.00          | 95%                     | 5%                   | 0.95             | 0.05          |
|                         | Utilities Maintenance<br>Worker I - II <sup>5</sup>                 | 1.00                   | 1.00                   | 1.00          | 95%                     | 5%                   | 0.95             | 0.05          |
|                         | Total Water<br>Treatment Plant                                      | 11.00                  | 11.00                  | 11.00         |                         |                      | 10.37            | 0.63          |
| Total Fune<br>Equivalen | ded Full Time<br>ts (FTE)   | 48.00                  | 49.00                  | 49.92         |                         |                      | 18.67            | 31.25         |

| Budgeted FTEs | Wholesale FTEs based on recommendations | Retail FTEs based on recommendations |
|---------------|---|--------------------------------------|
| 2022-23       | 2022-23                                 | 2022-23                              |
| 49.92         | 18.67                                   | 31.25                                |
|               | 37.40%                                  | 62.60%                               |



# Note on 50/50 and 60/40 Labor Allocations

Labor Allocations 50/50 - SJWD has two main programs/activities, Wholesale and Retail water delivery. In some instances, an employee's responsibilities are to the benefit of both Wholesale and Retail equally, such as the IT Manager and the Engineering Manager, whose responsibilities ensure systems and operations are maintained to reliably serve Wholesale and Retail customers. In other instances, an employee's responsibilities serve both Wholesale and Retail but a metric to allocate the employee's time between Wholesale and Retail is unavailable, the metric available doesn't reasonably measure the positions relative work effort, or it is unreasonable to calculate due to the time and costs of the endeavor. The time expended and costs incurred would not provide a material change and ultimately would waste the already limited resources of SJWD and increase the costs passed on to both Wholesale and Retail customers. Equal cost sharing or allocating the labor between Retail and Wholesale equally for these positions appear to be reasonable and the most cost effective for both Retail and Wholesale customers. However, should a metric become available that reasonably reflect an employee's relative work effort, MGT would recommend the District document this and update its labor allocations accordingly. (Recommendation 5 continued)

**Labor Allocations 60/40** – SJWD has three employees with a 60%/40% allocation between either Retail or Wholesale. The Electrical and Instrumentation Technician's allocation was proven to be reasonable in our review of work order data, see analysis above. The Operations Manager oversees both the field services and water treatment plant employees. Given those responsibilities and the allocated FTEs are 10.35 and 15.57, Wholesale and Retail respectively, the 40%/60% allocation between Wholesale and Retail appears reasonable. The other position with a 40%/60% allocation is the Engineer Technician III. The other employees in the engineering department are equally allocated 50%/50%; however, the Engineer Technician III is responsible for running all GIS reports. Though the GIS system is used for both Wholesale and Retail, the use of the GIS tends to be more for the Retail area thus the Engineer Technician III labor allocation is shifted reasonably more towards Retail.

| Recommendation | Торіс                             | Summary   |
|----------------|-----------------------------------|---|
| 1              | Cost Allocation                   | While this cost allocation approach does not provide  |
|                | Approach                          | perfect allocations, this approach does provide SJWD and its customers a fair and equitable process to follow.  |
| 2              | Recommended<br>Allocation Methods | Allocation of employee labor, total FTEs, proportionate<br>share of activity, net book value of capital assets, and<br>equal cost sharing are all acceptable allocation methods<br>that can be used by SJWD. The District should evaluate<br>each expense and, using management's best judgement,<br>choose the allocation method that suits the expense. |
| 3              | Time Tracking                     | Time tracking for each position down to the minute, or 15<br>minutes, does not appear to be an appropriate method<br>for everyday use for the District. The resources required<br>to implement and maintain this practice would be better<br>spent on areas that would improve the District's services<br>to its customers.                               |

# Summary of Recommendations



| Recommendation | Торіс                         | Summary  |
|----------------|-------------------------------|--|
| 4              | Labor Metrics<br>Reviewed     | After reviewing metrics provided by the District for the<br>five positions, we recommend SJWD update four of the<br>five labor cost allocations. However, our<br>recommendations are not dramatic shifts from the<br>District's current allocations. |
| 5              | Updating Labor<br>Allocations | The District already evaluates labor allocations each year<br>through its budget process; however, SJWD should<br>evaluate labor allocations as responsibilities, capabilities,<br>and personnel change.   |

# Note on Issues Outside the Scope of the Cost Allocation Project - Capital Assets and Ground Water Projects

MGT does not offer an opinion on any of the topics discussed below, nor do the items below have an impact on our recommendations and overall project objectives. However, over the course of this project, MGT was made aware of and asked to review or comment on other topics outside of the scope of the cost allocation project. These topics are discussed below:

<u>Capital Assets</u> - Currently, the District does not capitalize direct labor or indirect costs when constructing or preparing a new asset for its intended use. While this may not have a material effect on the District's financial statements it does understate the value of the asset, the yearly depreciation expense, and the calculated future replacement costs. However, after reviewing the District's accounting for capital assets that were constructed for the benefit Wholesale, Retail, or both, we confirmed that the District's accounting practices are consistently applied across capital assets. No capital assets were being charged direct labor or indirect costs. The three projects MGT reviewed were:

- Admin Building Electrical Improvement;
- Bacon Pump Station Generator Replacements; and
- Hinkle Reservoir Cover.

<u>Ground Water Projects</u> - As MGT discussed and concluded its cost allocation project it became clear there was friction between the District and its wholesale stakeholders over groundwater projects. Comments were made and the focus drifted far away from cost allocation. It needs to be clear that this MGT project was not intended to determine the requirement of those projects and cost the corresponding cost sharing. MGT's scope did not include approving any methodology for new or future capital projects nor determining project responsibility and funding source. MGT recommends that all parties coordinate discussions about those projects openly, agree to cost sharing as directed by past practices, existing written agreements, or newly formed agreements and do so before the projects are started.

# AGENDA ITEM V-1

# STAFF REPORT

To: Board of Directors

From: Devon Barrett, Customer Service Manager

Date: September 27, 2023

Subject: Introduce Ordinance No. 23-01 which amends Ordinance 18000.03.5 to facilitate delinquent account collection changes

## **RECOMMENDED ACTION**

Staff requests that the Board of Directors introduce and waive the first reading of Ordinance No. 23-01 – An Ordinance of the Board of Directors of the San Juan Water District – amending Ordinance No. 18000.03.5 of the District Code of Ordinances, to introduce tax roll lien processing as a means of collecting delinquencies. A Public Hearing will be conducted at the October Board meeting for consideration of adoption of Ordinance No. 23-01.

# BACKGROUND

The District's Ordinances and Policies are written with the intent of utilizing discontinuance of service as the primary means of collecting delinquent water account balances. Ordinance 18000.03.4 states "Continuation of service to a delinquent account will be permitted only as set forth in the Policy, adopted and amended from time to time by the Board of Directors...". In section 18000.05.5 the ordinance allows the District to place a lien against the property for delinquent service charges, referencing Government Code Section 54354.

Board Policy Fin-5.10 applies to the disconnection of residential water service for nonpayment. It states that the "District shall not disconnect residential water service for nonpayment of a service bill until a customer's payment has been delinquent for 60 days. This policy was created December 11, 2019 in response to Senate Bill 998 (SB998), which went into effect in early 2020. SB998 necessitated modifications to the District's disconnection process. These changes included: extending the period of delinquency prior to disconnection eligibility; requiring strict notice language adherence; requiring District staff to enter into amortization agreements; increased state reporting requirements; significant daily fines levied against the District for failing to comply. These and other changes have made the disconnection process much more time and cost intensive.

At the direction of the Board, Staff began implementing a full cost recovery strategy several years ago to ensure that delinquent customers paid their full share of the time it takes to manage and collect their delinquencies. This resulted in a large increase in the fees passed along to delinquent owners. At the time of this report, the total fees charged to have service reconnected are in excess of \$200. In some circumstances, this means

the fees charged are more than the original bill. While this cost recovery strategy has appropriately prevented timely bill payers from subsidizing delinquent payers, it has also greatly increased the tension between staff and homeowners involved in the disconnect process.

The District has historically used service disconnections as the primary means to collect delinquent balances on retail accounts. Process changes brought about by SB 998 and the escalating impact on Customer Service and Field Services staff have prompted staff to prepare this recommendation for change.

# **CURRENT STATUS**

Due to the referenced changes and the potential for more in the near future, staff began researching alternatives to service disconnections. We became aware that a number of local agencies, including Sacramento Suburban Water District, Citrus Heights Water District, and El Dorado Irrigation District, use a tax roll lien process as a means to collect their delinquent balances.

Some of the benefits for adopting tax roll liens as the primary means of collection are:

- Safety: There is an inherent confrontational nature to service disconnections, particularly those prompted by delinquent balances. The passive nature of collection through an annual tax roll lien process would effectively put an end to this tension.
- Efficiency: While there would be staff time involved with implementing and carrying out this new process, it would be limited to twice a year whereas service disconnections are currently a monthly process.
- Owner Impact: A tax roll lien process would greatly reduce the staff time spent on the collection of delinquent balances. These costs are passed on to property owners so it would ultimately result in cost savings for them. Another consideration is that in 2017, the three credit bureaus decided to remove all tax liens from credit reports.

Some of the drawback include:

- A delay in receipt of the delinquent balances for the properties that have a lien filed.
- The potential for an increase in uncollectable balance resulting from a sale or foreclosure towards the end of the lien process.

The change to Ordinance 18000.03.5 would be the addition of the Tax Roll Lien process as an option for the collection delinquent balances as well as the steps required by Government Code 61115. The change to Policy Fin-5.10 would be the addition of tax roll liens as an option for the collection of delinquent water charges.

These changes would be published prior to the October Board Meeting and Ordinance 23-01 would be brought back to the Board at the October meeting for final adoption.

# ATTACHMENTS

Attached to this report is Amending Ordinance 23-01 with an attached redline-strikeout as well as a clean version of Ordinance 18000 Issuance and Payment of Water Bills. The proposed changes to Policy FIN-5.10 Disconnection of Residential Water Service for Nonpayment Policy will be provided at the October Board meeting.

# FINANCIAL CONSIDERATIONS

There will be a delay in receipt of the delinquent balances for the properties have a lien filed. Staff estimates this amount to be around \$50,000. All additional costs would be passed along to the property owners responsible for the delinquent balances.

# **ORDINANCE NO. 23-01**

# AN ORDINANCE OF THE BOARD OF DIRECTORS OF THE SAN JUAN WATER DISTRICT AMENDING ORDINANCES NO. 18000

The Board of Directors of the San Juan Water District ordains as follows:

**Section 1. Purpose and Authority**. The purpose of this ordinance is to amend section 3.5 of Ordinance 18000. This ordinance is adopted pursuant to Government Code section 61060, and other applicable law.

**Section 2. Amendments**. Ordinances No. 18000 (Issuance and Payment of Water Bills) are hereby amended as depicted in the redline versions that are attached to this ordinance as Exhibit 1 and are incorporated into this ordinance by reference.

Section 3. Effective Date. These ordinances shall take effect 30 days after its adoption.

**Section 4. Publication.** Within 15 days from the date of adoption of this ordinance, the Board Secretary shall publish it once in a newspaper of general circulation published and circulated within the District.

INTRODUCED by the Board of Directors on the 27th day of September 2023.

PASSED AND ADOPTED by the Board of Directors of the San Juan Water District at a regular meeting on the 25<sup>th</sup> day of October 2023 by the following vote:

AYES: NOES: ABSENT:

> Dan Rich President, Board of Directors

Attest:

TERI GRANT Board Secretary



| Ordinance Type           | District Operations             | Date Adopted | June 28, 2006           |
|--------------------------|---------------------------------|--------------|-------------------------|
| Ordinance Number & Title | 18000 - Bills for Water Service | Date Amended | February 1, 2020        |
|                          |                                 |              | <u>October</u> 25, 2023 |

#### 18000.01 Bills For Water Service

#### 18000.01.1 Issuance of Bills

Bills for water service or other charges will be mailed or presented in the month following the water meter reading and/or the applicable charges have been determined. Issuance shall be every other month. Final bills for sale of property are exempt from this billing cycle.

### 18000.01.2 Fixed Base Charge

Billing for water service includes a fixed base charge that primarily funds fixed costs. This typically includes facilities, infrastructure maintenance, debt service, customer service, and other similar needs that have to be paid for regardless of how much water is delivered to customers. The fixed base charge is due regardless of whether any water is actually used. Customers whose service has been discontinued in accordance with section 18000.03 or has requested that their service be discontinued in accordance with District ordinance section 17000.05 will not be assessed the fixed base charge for months subsequent to discontinuance.

#### 18000.01.3 Consumption Charge

Billing for water service includes a consumption charge that primarily funds the expenses to the District necessary for the purchase and distribution of water to customers. The consumption charge, as set forth in the District's most current rate study, is assessed for each one-hundred cubic feet (CCF) of water actually consumed.

#### 18000.01.4 Billing Periods

Bills for general water service generally will be rendered bi-monthly by the District. Bills for special water services (temporary water service, construction water, fire hydrant use) may be rendered more frequently. Special meter readings will be made for opening or closing billing purposes.

## 18000.01.5 Billing on Non-Owner-Occupied Residences

California Government Code section 54347 authorizes public agencies to collect charges from property owners for services to tenants on those properties. Therefore, with the property owner's authorization, evidenced by a signed Landlord/Tenant Agreement from the legal owner of the property, and a deposit that meets the requirements of District ordinance section 15000.01, the District shall provide a bill copy to the service address for water service. However, the property owner shall be responsible to pay any charges not paid by the tenant. The District shall not share any account information with the tenant, other than the outstanding balance, in the absence of a completed Landlord/Tenant Agreement application which imposes primary responsibility to pay the water bill on the tenant.

### 18000.01.6 Back Billing

If a customer uses water for which no bills have been issued for more than one billing cycle, and a beginning meter reading is not available, the customer will be billed the fixed base charge for the period plus a consumption charge calculated from the average water usage over the most recent six billing cycles. This amount, which shall not be less than the base charge if no billing history is available, will be billed to the customer based on the number of billing cycles the customer has been occupying or in possession of the premises without paying bills.

# 18000.01.7 Refunds

If a customer is erroneously overcharged for service, the District may refund any overage paid by the customer up to two years.

# 18000.01.8 Disputed Charges

When a customer disputes the amount of a bill for any reason, the customer should contact the District office. If the bill is disputed, to avoid discontinuance of water service, the customer must deposit at the District office, before the disconnect date, the full amount of the disputed bill or proof of previous payment of the disputed bill with a letter setting forth the basis for the dispute and requesting a review by the Finance Director or General Manager. The Finance Director or General Manager's findings and decisions will be final and binding. If the customer's complaint concerns the meter, he or she may request that his or her meter be tested pursuant to Section 17000.07.2 Meter Testing of the District's most current water ordinance. Nothing in this section is intended to affect a customer's rights under Health & Safety Code section 116900 and following and the District's Policy on Discontinuation of Residential Water Service for Nonpayment ("Policy") implementing those rights.

# 18000.01.9 Due Date

Each statement issued by the District for such charges shall be due and payable on the date of issuance or other presentation to the Customer.

## 18000.01.10 Final Payment Date

Bills become delinquent and subject to discontinuation of service if not paid within 60 days from the bill issuance date.

# **18000.02** Payment of Charges

- A. Payment Responsibility: The District is required to continue providing water service to each Premises or Parcel connected to the District water system as long as each such Premises or Parcel pays its fair share of the costs of receiving the service and such fair share of costs are chargeable to and run with each Premises or Parcel receiving District water service. Therefore, payment of all water service rates, fees and charges shall be the responsibility of the owner of record of the subject Premises or Parcel and payment of all charges is an obligation of ownership of a Premises or Parcel. As such, any subsequent owner of a Premises or Parcel is responsible for paying any unpaid or delinquent fees, rates and charges due on a Premises or Parcel that are in any way connected to District water service as a condition of service being continued to the Premises or Parcel. A change in ownership does not terminate any outstanding rates, fees and charges due for previous water service to said parcel, whether or not those rates, fees and charges were incurred by the present Premises or Parcel owner or a previous owner or tenant.
- B. Crediting of Payment: Payments shall be credited to a Customer's account when cash, an electronic funds transfer, a check drawn on an account with sufficient funds a money order or a Visa or MasterCard payment has been received by the District at the District business office during regular office hours. Deposit of payment in the mail shall be credited to a Customer's account when received at the District's business office.
- C. Dishonored Payment Charge: A returned item charge as set forth in the District's current Schedule of Rates, Fees, Charges, and Deposits shall be added to a Customer's account in each instance where payment has been made to the District that has been returned to the District by the bank upon which it is drawn.
- D. The District offers an average monthly or equalized payment plan to balance water bills that can fluctuate seasonally. The equalized amount is based on the customer's average consumption during the current 12-month period. Average monthly or equalized payment plans are reconciled annually and adjusted as needed.
- E. The District offers online bill presentment and payment to Customers who wish to view their bill and/or pay by check or Visa or MasterCard via the internet.
- F. Customers may make payment arrangements with the District. Defaulting on a payment arrangement may lead to disconnection of service.

# **18000.03** Delinquent Accounts

## 18000.03.1 For Non-Payment of Charges

Except as otherwise prohibited by law, a delinquent account from a Premises within the District will be applied to a new account opened by the same Customer for a different Premises, and the District may require payment of the delinquent amount (plus penalties and interest) as a condition of opening the new account, or the District may pursue any other remedy for collection of delinquent accounts provided for in this Code or other District rule, regulation or policy, or applicable state and federal law.

# 18000.03.2 Late-Payment Charge

A late-payment charge shall be added to each delinquent account upon preparation of an Intent to Disconnect Notice. When a late-payment charge is imposed, such charge shall be added to the account as of the date the notice is prepared, and such charge shall become part of the amount due at that time. The current late-payment fee amount is set forth in the District's Schedule of Rates, Fees, Charges, and Deposits. The District may, at its discretion, apply a late-payment charge upon other reasonable notification to Customer for connections where a door hanger cannot be delivered (i.e. connections for irrigation service or for residences or commercial buildings under construction.)

# 18000.03.3 Partial Payment on Delinquent Accounts

A partial payment on a delinquent account may be accepted and credited to a Customer's account. The partial payment shall not cause removal of the account from an existing delinquent status or preclude assessment of fees and charges for delinquent payment, nor shall the partial payment preclude the meter/service from being turned off for delinquency or cause duly disconnected service to be restored.

# 18000.03.4 Discontinuation of Service to Delinquent Accounts

- A. Discontinuation of Service: Continuation of service to a delinquent account will be permitted only as set forth in the Policy, adopted and amended from time to time by the Board of Directors, if financial arrangements have been established in accordance with the Policy.
- B. Requirement of Deposit: If a Customer permits his or her account to become delinquent, the General Manager or his/her designee may require the Customer to make a deposit in accordance with the provisions of Section 15000 of this Code.

# 18000.03.5 Lien for Delinquent Charges

- To the extent permitted by law, the District may file with the Placer or Sacramento County Recorder a Notice of Lien (whichever is the County in which the property is located), setting forth the legal description of the property, the amount of the obligation owed, specifying that the same is owed to the District, and that all delinquent service charges, together with late fees, penalties and interest, are a lien against the Premises to which the service was provided in accordance with Government Code Section 54354 and <u>Government Code Section 61115</u>. Such liens specifically includes collection by the local County Tax Collector on the Property Tax Roll in the same manner as property taxes.<sup>T</sup>
- 2. All outstanding account balances, interest and lien release charges (if applicable) must be paid in full prior to re-establishing service in the owner's name at the same, or different property within the boundaries of the District.
- 3. Current accounts that have incurred a large amount of fines, or the owner that maintains the account has refused to pay any balance owed and the District may be placed in a position of incurring bad debt may have a lien placed against the property being served by the District until the balance associated with those charges is paid in full.
- 4. Prior to the collection of lien for delinquent accounts, the District will adhere to the procedures set forth in Government Code Section <u>61115.</u>
  - a. Report Filed: The General Manager, or his or her designee, shall prepare and file with the Board of Directors a report that describes each affected parcel of real property and the amount of charges and delinquencies for each affected parcel for the year.
  - b. Notice of Intent to Record a Lien: The General Manager, or his or her designee, -shall give notice of the filing of the report and of the time and place for a public hearing by publishing the notice pursuant to Government Code Section 6066 in a newspaper of general circulation, and by mailing the notice to the owner of each affected parcel.
  - c. Public Hearing: At the public hearing, the Board of Directors shall hear and consider any objections or protests to the report. At the conclusion of the public hearing, the Board may adopt or revise the charges and penalties.

- <u>d.</u> Determination: The Board of directors shall make its determination on each affected parcel and its determinations shall be final.
- -e. Implementation of the Lien: On or before August 10 of each year following these determinations, the General Manager, or his or her designee, shall file with the county auditor a copy of the final report adopted by the Board of Directors. The County Auditor shall enter the amount of the charges and penalties against each of the affected parcels of real property as they appear on the current assessment roll. The County Tax Collector shall include the amount of the charges and penalties on the tax bills for each affected parcel of real property and collect the charges and penalties in the same manner as property taxes.

# 18000.03.6 Reinstatement of Water Service Under Delinquent Accounts

Water service accounts terminated for non-payment shall be reinstated as provided in the Policy.

# 18000.04 Termination of Master Meter Accounts

This Section applies to termination of water service through a master meter, or through individuallymetered service in a multi-unit residential structure or mobile home park, where the owner or manager, is listed by the District as the Customer of record of the service. Termination and reinstatement of such accounts will be in accordance with the Policy. A Person subject to a master metered account that was not directly billed by the District, who opens an individual service accounts after the termination of a master metered account, shall be subject to all applicable provisions of this Code and all other applicable District rules, regulations, and policies.

| Revision Date   | Description of Changes                     | Requested By                            |
|-----------------|--|---|
| 6/25/08         | Ord. 08-001 repealed all prior ordinances  |   |
| 12/11/19        | Ord. 19-01 revisions to comply with SB 998 | Lisa Brown, Customer Service Manager    |
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|                 |  |   |

# **Revision History:**



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| Revision Date | Description of Changes                     | Requested By                            |
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|               |  |   |

# AGENDA ITEM VI-1.1

# **STAFF REPORT**

To: Board of Directors

From: Paul Helliker, General Manager

Date: September 27, 2023

Subject: General Manager's Monthly Report (August)

# **RECOMMENDED ACTION**

For information only, no action requested.

# TREATMENT PLANT OPERATIONS

Water Production

| ltem                  | August 2023 | August 2022 | Difference |
|-----------------------|-------------|-------------|------------|
| Monthly Production AF | 7,065.16    | 4,827.76    | 46.3%      |
| Daily Average MG      | 74.26       | 50.75       | 46.3%      |
| Annual Production AF  | 30,952.29   | 27,907.71   | 10.9%      |

# Water Turbidity

| Item                                      | August 2023 | July 2023 | Difference |
|---|-------------|-----------|------------|
| Raw Water Turbidity NTU                   | 1.48        | 1.12      | 32%        |
| Treated Water Turbidity NTU               | 0.015       | 0.016     | -6%        |
| Monthly Turbidity Percentage<br>Reduction | 98.97%      | 98.55%    |            |

Folsom Lake Reservoir Storage Level AF\*

| ltem           | 2023    | 2022    | Difference |
|----------------|---------|---------|------------|
| Lake Volume AF | 724,819 | 437,798 | 65%        |

AF – Acre Feet

MG – Million Gallons

NTU – Nephelometric Turbidity Unit

\* Total Reservoir Capacity: 977,000 AF

Other Items of Interest:

• None

# SYSTEM OPERATIONS

Distribution Operations:

| Item                   | August 2023 | July 2023 | Difference |
|------------------------|-------------|-----------|------------|
| Leaks and Repairs      | 15          | 9         | +6         |
| Mains Flushed          | 0           | 0         | 0          |
| Valves Exercised       | 0           | 0         | 0          |
| Hydrants Maintenance   | 0           | 0         | 0          |
| Back Flows Tested      | 55          | 6         | +49        |
| Customer Service Calls | 43          | 39        | +4         |

Distribution System Water Quality:

| Water Quality<br>Samples Taken | # Failed<br>Samples | Supporting Information |
|--------------------------------|---------------------|------------------------|
| 50 Lab<br>41 In-House          | 0                   |                        |

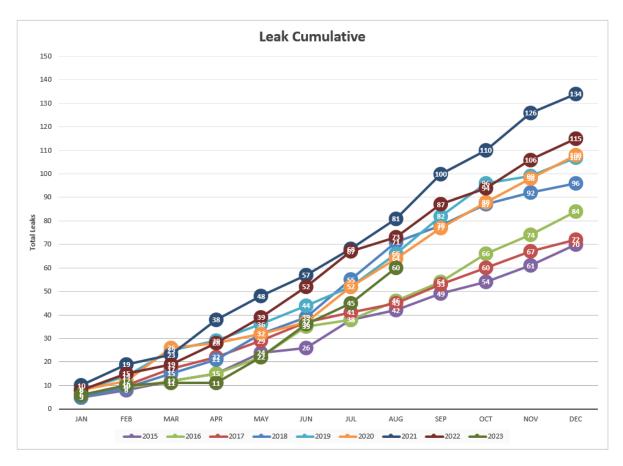


Figure 1: Annual Distribution System Leaks

# Other Items of Interest:

• None

# **CUSTOMER SERVICE ACTIVITIES**

Billing Information for Month of August

| Total Number of | Total Number of  | Total Number of Shut- | Total Number of |
|-----------------|------------------|-----------------------|-----------------|
| Bills Issued    | Reminders Mailed | off Notices Delivered | Disconnections  |
| 4953            | 611              | 0                     | 0               |

# Water Efficiency Activities for August

| Water Waste | Number of Customers      | Number of | Number of Meters |
|-------------|--------------------------|-----------|------------------|
| Complaints  | Contacted for High Usage | Rebates   | Tested/Repaired  |
| Received    | (potential leaks)        | Processed | (non-reads)      |
| 7           | 162                      | 4         | 43               |

**Other Activities** 

• None

# ENGINEERING - NEW URBAN DEVELOPMENTS (SJWD Retail Service Area)

| Project Title  | Description   | Status                       | Issues / Notes  |
|--|---|------------------------------|---|
| Chula Acres  | 4-Lot Minor Subdivision<br>(8149 Excelsior Ave)   | In Construction              | Water main<br>installed.<br>Construction in<br>process. |
| Greenside Parcel Split<br>(5640 Macargo)                               | Minor parcel split of 2.0-Ac<br>parcel into 3 lots  | Approved for<br>Construction | Design approved   |
| Placer County Retirement<br>Residence (3905 Old<br>Auburn)             | Commercial Business (145-<br>Unit Multi-story Assisted<br>Living Facility; 3865 Old<br>Auburn Rd) | Construction<br>complete     | In project close-out                                    |
| Granite Bay Assisted Living<br>and Memory Care (formerly<br>Pond View) | Assisted Living and<br>Memory Care facility<br>(5620 5630 5640 5650<br>Douglas Blvd)              | In Planning                  | Developer to<br>submit<br>improvement plans<br>in 2023. |
| The Park at Granite Bay  | 56 lot Subdivision<br>(SCB south of Annabelle)  | In Construction              | Construction<br>started June 2022                       |
| The Residences at GB   | 4-Lot Minor Subdivision<br>(NW Cor. Barton & E Rsvl<br>Pkwy)                                      | In Design<br>Review          | Project on hold   |
| Ventura of GB  | 33-Lot High Density<br>Subdivision<br>(6832 Eureka Rd)  | Construction complete        | In project close-out                                    |
| Whitehawk II   | 56-Lot Subdivision<br>(Douglas, west of Barton)   | Construction complete        | In project close-out                                    |
| Rancho Del Oro Estates   | 89-Lot Subdivision<br>(Olive Ranch Rd, east of<br>Cavitt Stallman)                                | Construction complete        | In project close-out                                    |
| Canyon Terrace<br>Apartments   | Apartment Complex (7 new<br>buildings; 1600 Canyon<br>Terrace Lane)                               | In Construction              | Construction<br>started November<br>2022                |
| Sierra College Self Storage<br>(8455 Sierra College Blvd)              | New 4-building self-storage facility  | In Construction              | Construction<br>started August<br>2022                  |

# **ENGINEERING - CAPITAL PROJECTS**

Status Update for Current Retail Projects

| Project Title  | Description   | Status  | Issues / Notes   |
|--|---|---|--|
| Eureka Rd Transmission<br>Main Replacement                       | Replace approximately<br>3,925 LF of aged steel<br>transmission pipeline  | Construction complete   | In project close-out   |
| Spahn Ranch Rd. Main<br>Extension                                | Install new pipeline;<br>provides looped distribution<br>network  | In Design   | Construction in FY 24/25   |
| Kokila Reservoir<br>Replacement                                  | Replace existing hypalon<br>lined and covered reservoir<br>with a new concrete tank   | In Design   | Applying for SRF<br>funding.<br>Construction in FY<br>23/24  |
| Canyon Falls Village PRS<br>Replacement                          | Rehabilitation of an existing<br>Pressure Reducing Station<br>(PRV) located near the<br>intersection of Canyon Falls<br>Drive and Santa Juanita<br>Ave. | East PRS is<br>now completed,<br>doing design<br>for West PRS | Construction in FY<br>23/24  |
| Bacon Pump Station<br>Generator Replacement                      | Replacing generators at Bacon Pump Station  | In Construction   | Project delayed<br>due to material<br>lead time.<br>Anticipate to start<br>construction in<br>December 2023. |
| Field Services 3-sided Parts<br>Shelter                          | Construction of a 3-sided material storage shelter  | On hold   | Planning to rebid<br>project in FY25/26  |
| Service Line Replacement<br>Projects (85/year)                   | Yearly program to replace<br>85 services per year as<br>identified in the 2020 Retail<br>Master Plan  | In Design   | Hidden Oaks<br>(referred to as<br>Shelborne)<br>identified for<br>replacement in<br>FY22/23                  |
| Air Release Valve<br>Replacements (45/year for<br>next 20 years) | Replacement of 45 Air<br>Release Valves per year for<br>the next 20 years as<br>identified in the 2020 Retail<br>Master Plan                            | Construction<br>completed                                     | In project close-out   |
| Administration Building<br>Electrical Panel Upgrade              | Replacement of the<br>electrical service at the<br>Administration Building<br>(50/50 split W/R)   | In Design   | Construction in FY23/24  |

STAFF REPORT General Manager's Monthly Report Paul Helliker

| Project Title   | Description  | Status<br>(% Complete) | Issues/ Notes  |
|---|--|------------------------|--|
| Hinkle Liner &<br>Cover Repl'mt   | Replace both the hypalon cover<br>and liner  | In Construction        | Applying for SRF<br>funding.<br>Construction in<br>FY 22/23                                |
| Lime System<br>Improvements   | Improvements for the WTP's lime system control and feeder system   | In Design              |  |
| Backwash Hood<br>Rehabilitation<br>and Rail Track<br>Improvements           | Rehabilitate or replace the two<br>oldest Filter Backwash Hoods in<br>the North and South basins, and<br>replacement of the Rail Track.  | In Design              |  |
| Baldwin Chnl<br>Lining and Solar<br>Field Culvert<br>Replacement<br>Project | Lining the Baldwin Ditch on the<br>main campus to minimize costs<br>for maintenance within the ditch<br>and the replacement of the Solar<br>Field Culvert to provide<br>emergency discharge capacity to<br>Baldwin Reservoir | In Construction        | Construction of<br>Solar Field<br>Culvert complete.<br>Construction of<br>lining underway. |
| Wholesale<br>Master Plan  | Update of the 2005/07 Wholesale<br>Master Plan   | In Design              | Consultant<br>preparing final<br>draft   |
| Administration<br>Building<br>Electrical Panel<br>Upgrade                   | Replacement of the electrical service at the Administration Building (50/50 split W/R)   | In Design              | Construction in FY23/24  |

Status Update for Current Wholesale Projects

# SAFETY & REGULATORY TRAINING – August 2023

| Training Course                         | Staff                      |
|---|----------------------------|
| Drug and Alcohol Policy and Recognition | Managers/Supervisors/HR    |
| Compressed Gas Safety                   | Field Safety and Treatment |
| Slips, Trips and Falls                  | New Staff                  |

# **FINANCE/BUDGET**

See attached

# Wholesale Operating Income Statement



# San Juan Water District, CA

For Fiscal: 2023-2024 Period Ending: 08/31/2023

| Account                              |                               | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|--------------------------------------|-------------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 010 - WHOLESALE                |                               |                          |                         |              |              |                     |
| Revenue                              |                               |                          |                         |              |              |                     |
| 41000 - Water Sales                  |                               | 10,451,600.00            | 10,451,600.00           | 0.00         | 1,725,244.01 | 8,726,355.99        |
| 43000 - Rebate                       |                               | 1,000.00                 | 1,000.00                | 0.00         | 0.00         | 1,000.00            |
| 45000 - Other Operating Revenue      |                               | 0.00                     | 0.00                    | 2.20         | 4.40         | -4.40               |
| 49000 - Other Non-Operating Revenue  |                               | 132,100.00               | 132,100.00              | 605.89       | 46,543.84    | 85,556.16           |
| 49990 - Transfer In                  |                               | 958,700.00               | 958,700.00              | 0.00         | 0.00         | 958,700.00          |
|                                      | Revenue Total:                | 11,543,400.00            | 11,543,400.00           | 608.09       | 1,771,792.25 | 9,771,607.75        |
| Expense                              |                               |                          |                         |              |              |                     |
| 51000 - Salaries and Benefits        |                               | 4,305,600.00             | 4,305,600.00            | 297,961.96   | 475,283.61   | 3,830,316.39        |
| 52000 - Debt Service Expense         |                               | 887,900.00               | 887,900.00              | 0.00         | 44,804.37    | 843,095.63          |
| 53000 - Source of Supply             |                               | 926,300.00               | 926,300.00              | 815.89       | 59,749.78    | 866,550.22          |
| 54000 - Professional Services        |                               | 793,400.00               | 793,400.00              | 3,292.78     | 76,512.71    | 716,887.29          |
| 55000 - Maintenance                  |                               | 530,000.00               | 530,000.00              | 10,392.96    | 79,090.36    | 450,909.64          |
| 56000 - Utilities                    |                               | 312,900.00               | 312,900.00              | 7,157.96     | 13,718.14    | 299,181.86          |
| 57000 - Materials and Supplies       |                               | 843,600.00               | 843,600.00              | 157,385.50   | 252,143.45   | 591,456.55          |
| 58000 - Public Outreach              |                               | 36,500.00                | 36,500.00               | 1,068.75     | 1,068.75     | 35,431.25           |
| 59000 - Other Operating Expenses     |                               | 756,800.00               | 756,800.00              | 5,737.22     | 220,435.48   | 536,364.52          |
| 69000 - Other Non-Operating Expenses | _                             | 1,600.00                 | 1,600.00                | 0.00         | 0.00         | 1,600.00            |
|                                      | Expense Total:                | 9,394,600.00             | 9,394,600.00            | 483,813.02   | 1,222,806.65 | 8,171,793.35        |
| Fund: 010 - WHOL                     | ESALE Surplus (Deficit):      | 2,148,800.00             | 2,148,800.00            | -483,204.93  | 548,985.60   | 1,599,814.40        |
|                                      | =<br>Total Surplus (Deficit): | 2,148,800.00             | 2,148,800.00            | -483,204.93  | 548,985.60   |                     |

### For Fiscal: 2023-2024 Period Ending: 08/31/2023

# **Fund Summary**

| Fund                     | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|--------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| 010 - WHOLESALE          | 2,148,800.00             | 2,148,800.00            | -483,204.93  | 548,985.60   | 1,599,814.40        |
| Total Surplus (Deficit): | 2,148,800.00             | 2,148,800.00            | -483,204.93  | 548,985.60   |                     |

San Juan Water District, CA

# Wholesale Capital Income Statement



For Fiscal: 2023-2024 Period Ending: 08/31/2023

| Account   | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|---|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 011 - Wholesale Capital Outlay                    |                          |                         |              |              |                     |
| Revenue   |                          |                         |              |              |                     |
| 42000 - Taxes & Assessments                             | 1,403,600.00             | 1,403,600.00            | 60,901.30    | 60,901.30    | 1,342,698.70        |
| 44000 - Connection Fees                                 | 100,000.00               | 100,000.00              | 5,139.00     | 92,494.00    | 7,506.00            |
| 49000 - Other Non-Operating Revenue                     | 150,000.00               | 150,000.00              | 0.00         | 10,211.47    | 139,788.53          |
| 49792 - Proceeds from Issuance of Debt                  | 22,274,200.00            | 22,274,200.00           | 0.00         | 0.00         | 22,274,200.00       |
| Revenue Total:  | 23,927,800.00            | 23,927,800.00           | 66,040.30    | 163,606.77   | 23,764,193.23       |
| Expense   |                          |                         |              |              |                     |
| 55000 - Maintenance                                     | 806,000.00               | 806,000.00              | 0.00         | 0.00         | 806,000.00          |
| 61000 - Capital Outlay                                  | 4,237,200.00             | 4,237,200.00            | 119,383.56   | 393,213.39   | 3,843,986.61        |
| 69900 - Transfers Out                                   | 958,700.00               | 958,700.00              | 0.00         | 0.00         | 958,700.00          |
| Expense Total:  | 6,001,900.00             | 6,001,900.00            | 119,383.56   | 393,213.39   | 5,608,686.61        |
| Fund: 011 - Wholesale Capital Outlay Surplus (Deficit): | 17,925,900.00            | 17,925,900.00           | -53,343.26   | -229,606.62  | 18,155,506.62       |
| Total Surplus (Deficit):                                | 17,925,900.00            | 17,925,900.00           | -53,343.26   | -229,606.62  |                     |

### For Fiscal: 2023-2024 Period Ending: 08/31/2023

# **Fund Summary**

| Fund                         | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|------------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| 011 - Wholesale Capital Outl | 17,925,900.00            | 17,925,900.00           | -53,343.26   | -229,606.62  | 18,155,506.62       |
| Total Surplus (Deficit):     | 17,925,900.00            | 17,925,900.00           | -53,343.26   | -229,606.62  |                     |

San Juan Water District, CA

JUAN WATER

# **Retail Operating Income Statement**

**Group Summary** 

For Fiscal: 2023-2024 Period Ending: 08/31/2023

| Account                              |                               | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity  | Budget<br>Remaining |
|--------------------------------------|-------------------------------|--------------------------|-------------------------|--------------|---------------|---------------------|
| Fund: 050 - RETAIL                   |                               |                          |                         |              |               |                     |
| Revenue                              |                               |                          |                         |              |               |                     |
| 41000 - Water Sales                  |                               | 16,621,400.00            | 16,621,400.00           | 293,800.45   | 299,034.67    | 16,322,365.33       |
| 45000 - Other Operating Revenue      |                               | 463,700.00               | 463,700.00              | 36,172.63    | 46,716.83     | 416,983.17          |
| 49000 - Other Non-Operating Revenue  | _                             | 172,400.00               | 172,400.00              | 605.89       | 48,587.89     | 123,812.11          |
|                                      | Revenue Total:                | 17,257,500.00            | 17,257,500.00           | 330,578.97   | 394,339.39    | 16,863,160.61       |
| Expense                              |                               |                          |                         |              |               |                     |
| 41000 - Water Sales                  |                               | 0.00                     | 0.00                    | 581.13       | 926.61        | -926.61             |
| 51000 - Salaries and Benefits        |                               | 6,192,100.00             | 6,192,100.00            | 438,821.91   | 713,278.72    | 5,478,821.28        |
| 52000 - Debt Service Expense         |                               | 454,100.00               | 454,100.00              | 0.00         | 29,869.59     | 424,230.41          |
| 53000 - Source of Supply             |                               | 3,465,400.00             | 3,465,400.00            | 0.00         | 578,808.35    | 2,886,591.65        |
| 54000 - Professional Services        |                               | 1,315,900.00             | 1,315,900.00            | 13,089.76    | -71,800.36    | 1,387,700.36        |
| 55000 - Maintenance                  |                               | 386,100.00               | 386,100.00              | 5,335.19     | 43,061.73     | 343,038.27          |
| 56000 - Utilities                    |                               | 634,700.00               | 634,700.00              | 20,248.91    | 63,893.27     | 570,806.73          |
| 57000 - Materials and Supplies       |                               | 498,500.00               | 498,500.00              | 20,192.27    | 56,963.34     | 441,536.66          |
| 58000 - Public Outreach              |                               | 70,000.00                | 70,000.00               | 10,787.50    | 10,787.50     | 59,212.50           |
| 59000 - Other Operating Expenses     |                               | 904,100.00               | 904,100.00              | 30,907.54    | 162,097.93    | 742,002.07          |
| 69000 - Other Non-Operating Expenses |                               | 56,600.00                | 56,600.00               | 0.00         | 0.00          | 56,600.00           |
| 69900 - Transfers Out                |                               | 2,427,000.00             | 2,427,000.00            | 0.00         | 0.00          | 2,427,000.00        |
|                                      | Expense Total:                | 16,404,500.00            | 16,404,500.00           | 539,964.21   | 1,587,886.68  | 14,816,613.32       |
| Fund: 050                            | ) - RETAIL Surplus (Deficit): | 853,000.00               | 853,000.00              | -209,385.24  | -1,193,547.29 | 2,046,547.29        |
|                                      | Total Surplus (Deficit):      | 853,000.00               | 853,000.00              | -209,385.24  | -1,193,547.29 |                     |

### For Fiscal: 2023-2024 Period Ending: 08/31/2023

# **Fund Summary**

| Fund                     | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity  | Budget<br>Remaining |
|--------------------------|--------------------------|-------------------------|--------------|---------------|---------------------|
| 050 - RETAIL             | 853,000.00               | 853,000.00              | -209,385.24  | -1,193,547.29 | 2,046,547.29        |
| Total Surplus (Deficit): | 853,000.00               | 853,000.00              | -209,385.24  | -1,193,547.29 |                     |

San Juan Water District, CA

**JUAN WATER** 

# **Retail Capital Income Statement**

For Fiscal: 2023-2024 Period Ending: 08/31/2023

| Account  | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|--|--------------------------|-------------------------|--------------|--------------|---------------------|
| Fund: 055 - Retail Capital Outlay                    |                          |                         |              |              |                     |
| Revenue  |                          |                         |              |              |                     |
| 42000 - Taxes & Assessments                          | 1,403,600.00             | 1,403,600.00            | 60,901.30    | 60,901.30    | 1,342,698.70        |
| 44000 - Connection Fees                              | 100,000.00               | 100,000.00              | 44,151.00    | 1,118,294.00 | -1,018,294.00       |
| 49000 - Other Non-Operating Revenue                  | 255,000.00               | 255,000.00              | 0.00         | 121,053.37   | 133,946.63          |
| 49792 - Proceeds from Issuance of Debt               | 12,895,000.00            | 12,895,000.00           | 0.00         | 0.00         | 12,895,000.00       |
| 49990 - Transfer In                                  | 2,427,000.00             | 2,427,000.00            | 0.00         | 0.00         | 2,427,000.00        |
| Revenue Total:                                       | 17,080,600.00            | 17,080,600.00           | 105,052.30   | 1,300,248.67 | 15,780,351.33       |
| Expense  |                          |                         |              |              |                     |
| 61000 - Capital Outlay                               | 25,107,100.00            | 25,107,100.00           | 153,611.85   | 595,981.12   | 24,511,118.88       |
| Expense Total:                                       | 25,107,100.00            | 25,107,100.00           | 153,611.85   | 595,981.12   | 24,511,118.88       |
| Fund: 055 - Retail Capital Outlay Surplus (Deficit): | -8,026,500.00            | -8,026,500.00           | -48,559.55   | 704,267.55   | -8,730,767.55       |
| Total Surplus (Deficit):                             | -8,026,500.00            | -8,026,500.00           | -48,559.55   | 704,267.55   |                     |

### For Fiscal: 2023-2024 Period Ending: 08/31/2023

# **Fund Summary**

| Fund                        | Original<br>Total Budget | Current<br>Total Budget | MTD Activity | YTD Activity | Budget<br>Remaining |
|-----------------------------|--------------------------|-------------------------|--------------|--------------|---------------------|
| 055 - Retail Capital Outlay | -8,026,500.00            | -8,026,500.00           | -48,559.55   | 704,267.55   | -8,730,767.55       |
| Total Surplus (Deficit):    | -8,026,500.00            | -8,026,500.00           | -48,559.55   | 704,267.55   |                     |

# **Project Summary**

|                |                                       | Revenue Over/ |               |                  |
|----------------|---------------------------------------|---------------|---------------|------------------|
| Project Number | Project Name                          | Total Revenue | Total Expense | (Under) Expenses |
| <u>191280</u>  | Hinkle Reservoir Cover                | 0.00          | 37,746.48     | -37,746.48       |
| <u>195265</u>  | Douglas Booster Pump Station Electi   | 0.00          | 304.90        | -304.90          |
| 201111         | Hinkle Reservoir Overflow Channel L   | 4,210.95      | 84,899.88     | -80,688.93       |
| 201117         | Backwash Hood Rehabilitation (Two)    | 0.00          | 22,144.20     | -22,144.20       |
| 201126         | Lime Tower Design and Replacemen      | 0.00          | 7,259.00      | -7,259.00        |
| <u>201153</u>  | Thickener Access Ladders (3)          | 0.00          | 3,111.00      | -3,111.00        |
| 211128         | Gate for WTP (New)                    | 0.00          | 1,185.90      | -1,185.90        |
| <u>215105</u>  | Eureka Road 18" T-main Design         | 0.00          | 595.00        | -595.00          |
| <u>215114</u>  | Bacon Pump Station Generator Rep      | 3,075.00      | 83,267.50     | -80,192.50       |
| 225170         | Meter Replacement Program Route       | 0.00          | 49.86         | -49.86           |
| 235104         | FY22-23 Air/Vaccuum Relief Valve Re   | 0.00          | 9,072.50      | -9,072.50        |
| 241102         | WTP Outdoor Lighting Replacement      | 0.00          | 18,887.51     | -18,887.51       |
| <u>245103</u>  | Power Monitors for LGB Hinkle & AR    | 0.00          | 1,640.00      | -1,640.00        |
| <u>245106</u>  | FY23-24 Service Laterals Planned Re   | 0.00          | 5,024.00      | -5,024.00        |
| 245107         | FY23-24 Meter Replacement Program     | 0.00          | 68,773.15     | -68,773.15       |
| <u>245108</u>  | FY23-24 Air/Vaccuum Relief Valve Re   | 13,132.00     | 263,693.55    | -250,561.55      |
| <u>245109</u>  | FY23-24 Failed Service Lateral Replac | 0.00          | 129,910.28    | -129,910.28      |
|                | Project Totals:                       | 20,417.95     | 737,564.71    | -717,146.76      |

### **Group Summary**

| Group Summary |               |               |               | Revenue Over/    |
|---------------|---------------|---------------|---------------|------------------|
| Group         |               | Total Revenue | Total Expense | (Under) Expenses |
| CIP - Asset   |               | 20,417.95     | 737,564.71    | -717,146.76      |
|               | Group Totals: | 20,417.95     | 737,564.71    | -717,146.76      |

# **Type Summary**

|                       | Revenue Over/ |               |               |                  |
|-----------------------|---------------|---------------|---------------|------------------|
| Туре                  |               | Total Revenue | Total Expense | (Under) Expenses |
| Engineering           |               | 20,417.95     | 501,084.94    | -480,666.99      |
| Field Services        |               | 0.00          | 198,733.29    | -198,733.29      |
| Water Treatment Plant |               | 0.00          | 37,746.48     | -37,746.48       |
|                       | Type Totals:  | 20,417.95     | 737,564.71    | -717,146.76      |

# **GL Account Summary**

|                   | CE Account Sum                | indi y        |               | Revenue Over/    |
|-------------------|-------------------------------|---------------|---------------|------------------|
| GL Account Number | GL Account Name               | Total Revenue | Total Expense | (Under) Expenses |
| 011-20030         | Retentions Payable            | -4,210.95     | 0.00          | -4,210.95        |
| 011-700-61145     | Capital Outlay - WTP & Impro  | 0.00          | 50,034.21     | 50,034.21        |
| 011-700-61155     | Capital Outlay - Reservoirs & | 0.00          | 122,646.36    | 122,646.36       |
| 011-700-61160     | Capital Outlay - Equipment a  | 0.00          | 3,111.00      | 3,111.00         |
| 055-20030         | Retentions Payable            | -16,207.00    | 0.00          | -16,207.00       |
| 055-700-61135     | Capital Outlay - Pump Station | 0.00          | 84,654.80     | 84,654.80        |
| 055-700-61150     | Capital Outlay - Mains/Pipeli | 0.00          | 408,295.33    | 408,295.33       |
| 055-700-61153     | Capital Outlay - Meters and E | 0.00          | 68,823.01     | 68,823.01        |
|                   | GL Account Totals:            | -20,417.95    | 737,564.71    | 717,146.76       |

San Juan Water District, CA



# Account Summary As Of 08/31/2023

| Account  | 010 - WHOLESALI                | 011 - Wholesale<br>Capital Outlay | 050 - RETAIL               | 055 - Retail<br>Capital Outlay | Total          |
|--|--------------------------------|-----------------------------------|----------------------------|--------------------------------|----------------|
|  |                                | capital outlay                    |                            | cupital Outlay                 |                |
| Asset<br>Type: 1000 - Assets                       |                                |                                   |                            |                                |                |
| 10010 - Cash and Investments                       | 5,793,647.74                   | 701,219.13                        | 4,640,897.66               | 16,443,272.57                  | 27,579,037.10  |
| 10510 - Accounts Receivable                        | 34,618.50                      |                                   | 4,040,897.00<br>917,132.14 | 8,312.17                       | 960,741.57     |
| 11000 - Inventory                                  | 6,370.7                        |                                   | 396,592.74                 | 184,947.15                     | 587,910.64     |
| 12000 - Prepaid Expense                            | 146,870.8                      |                                   | 6,520.94                   | 0.00                           | 153,391.79     |
| 12850 - Lease Receivable                           | 212,174.8                      |                                   | 187,108.67                 | 0.00                           | 399,283.54     |
| 14010 - Deferred Outflows                          | 2,387,774.8                    |                                   | 2,597,552.99               | 0.00                           | 4,985,327.86   |
| 17010 - Capital Assets - Work in Progress          | 1,495,895.8                    |                                   | 1,138,191.33               | 0.00                           | 2,634,087.18   |
| 17150 - Capital Assets - Land Non-depreciable      | 120,712.00                     |                                   | 166,272.00                 | 0.00                           | 286,984.00     |
| 17160 - Capital Assets - Improvements Other Than   |                                |                                   | 100,903.30                 | 0.00                           | 1,386,275.82   |
| 17200 - Capital Assets - Pump Stations & Improvem  | •                              |                                   | 6,817,987.72               | 0.00                           | 13,865,165.72  |
| 17300 - Capital Assets - Buildings & Improvements  | 1,284,264.20                   |                                   | 280,354.38                 | 0.00                           | 1,564,618.64   |
| 17350 - Capital Assets - Water Treatement Plant &  |                                |                                   | 16,000.00                  | 0.00                           | 41,959,155.93  |
| 17400 - Capital Assets - Mains/Pipelines & Improve | 1 , ,                          |                                   | 49,102,548.79              | 0.00                           | 77,232,583.74  |
| 17500 - Capital Assets - Reservoirs & Improvements |                                |                                   | 2,492,421.90               | 0.00                           | 7,301,334.29   |
| 17700 - Capital Assets - Equipment & Furniture     | 13,757,726.59                  |                                   | 1,183,379.24               | 0.00                           | 14,941,105.83  |
| 17750 - Capital Assets - Vehicles                  | 282,219.34                     |                                   | 1,023,960.05               | 0.00                           | 1,306,179.39   |
| 17800 - Capital Assets - Software                  | 265,814.52                     |                                   | 593,375.80                 | 0.00                           | 859,190.32     |
| 17850 - Capital Assets - Intangible                | 666,196.00                     |                                   | 0.00                       | 0.00                           | 666,196.00     |
| 17900 - Less Accumulated Depreciation              | -44,164,495.70                 |                                   | -31,776,682.89             | 0.00                           | -75,941,178.59 |
|  | pe 1000 - Assets: 65,504,444.2 |                                   | 39,884,516.76              | 16,636,531.89                  | 122,727,390.77 |
|  | Total Asset: 65,504,444.23     | 3 701,897.89                      | 39,884,516.76              | 16,636,531.89                  | 122,727,390.77 |
| Liability  |                                | <u>.</u>                          | · · ·                      |                                |                |
| Type: 1000 - Assets                                |                                |                                   |                            |                                |                |
| 10510 - Accounts Receivable                        | 0.0                            | 0.00                              | 107,169.94                 | 0.00                           | 107,169.94     |
|  | pe 1000 - Assets: 0.00         |                                   | 107,169.94                 | 0.00                           | 107,169.94     |
| •  |                                |                                   | 107,1205154                | 0.00                           | 10,100,000     |
| Type: 2000 - Liabilities                           |                                | 242 464 57                        | 422 502 05                 | 404 005 47                     | 040 044 50     |
| 20010 - Accounts Payable                           | 125,949.50                     | -                                 | 123,502.05                 | 481,895.47                     | 943,811.59     |
| 20100 - Retentions Payable                         | 0.00                           |                                   | 0.00                       | 157,636.42                     | 1,190,016.23   |
| 20150 - Customer Deposits                          | 1,148.98                       |                                   | 0.00                       | 0.00                           | 1,148.98       |
| 21200 - Salaries & Benefits Payable                | 35,411.0                       |                                   | 64,609.47                  | 0.00                           | 100,020.48     |
| 21250 - Payroll Taxes Payable                      | 0.03                           |                                   | -0.01                      | 0.00                           | 0.00           |
| 21300 - Compensated Absences                       | 425,156.74                     |                                   | 514,876.55                 | 0.00                           | 940,033.29     |
| 21373 - Deferred Inflows of Resources - Leases     | 197,375.60                     | 5 0.00                            | 0.00                       | 0.00                           | 197,375.66     |

#### **Balance Sheet**

### As Of 08/31/2023

| Account  | 010 - WHOLESALE | 011 - Wholesale<br>Capital Outlay | 050 - RETAIL  | 055 - Retail<br>Capital Outlay | Total          |
|--|-----------------|-----------------------------------|---------------|--------------------------------|----------------|
| 21500 - Premium on Issuance of Bonds Series 2017         | 977,332.45      | 0.00                              | 658,553.66    | 0.00                           | 1,635,886.11   |
| 21600 - OPEB Liability                                   | 1,473,961.49    | 0.00                              | 1,875,297.61  | 0.00                           | 3,349,259.10   |
| 21700 - Pension Liability                                | -1,149,020.76   | 0.00                              | -1,462,390.71 | 0.00                           | -2,611,411.47  |
| 22010 - Deferred Income                                  | 0.00            | 0.00                              | 169,614.87    | 0.00                           | 169,614.87     |
| 22050 - Deferred Inflows                                 | 3,188,589.36    | 0.00                              | 4,072,252.62  | 0.00                           | 7,260,841.98   |
| 23000 - Loans Payable                                    | 1,349,194.56    | 0.00                              | 272,733.42    | 0.00                           | 1,621,927.98   |
| 24000 - Current Bonds Payables                           | 408,000.00      | 0.00                              | 272,000.00    | 0.00                           | 680,000.00     |
| 24250 - Bonds Payable 2017 Refunding                     | 12,876,000.00   | 0.00                              | 8,584,000.00  | 0.00                           | 21,460,000.00  |
| 24300 - Loan - Refunding                                 | 4,323,016.10    | 0.00                              | 2,347,275.68  | 0.00                           | 6,670,291.78   |
| Total Type 2000 - Liabilities:                           | 24,232,115.10   | 1,244,844.38                      | 17,492,325.21 | 639,531.89                     | 43,608,816.58  |
| Total Liability:   | 24,232,115.10   | 1,244,844.38                      | 17,599,495.15 | 639,531.89                     | 43,715,986.52  |
| Equity   |                 |                                   |               |                                |                |
| Type: 3000 - Equity                                      |                 |                                   |               |                                |                |
| 30100 - Investment in Capital Assets                     | 36,581,914.76   | 0.00                              | 19,647,206.02 | 0.00                           | 56,229,120.78  |
| 30500 - Designated Reserves                              | 4,141,428.77    | -313,339.87                       | 3,831,362.88  | 14,266,482.45                  | 21,925,934.23  |
| 30600 - Restricted Fund Balance                          | 0.00            | 0.00                              | 0.00          | 1,026,250.00                   | 1,026,250.00   |
| Total Type 3000 - Equity:                                | 40,723,343.53   | -313,339.87                       | 23,478,568.90 | 15,292,732.45                  | 79,181,305.01  |
| Total Total Beginning Equity:                            | 40,723,343.53   | -313,339.87                       | 23,478,568.90 | 15,292,732.45                  | 79,181,305.01  |
| Total Revenue  | 1,771,792.25    | 163,606.77                        | 394,339.39    | 1,300,248.67                   | 3,629,987.08   |
| Total Expense  | 1,222,806.65    | 393,213.39                        | 1,587,886.68  | 595,981.12                     | 3,799,887.84   |
| Revenues Over/Under Expenses                             | 548,985.60      | -229,606.62                       | -1,193,547.29 | 704,267.55                     | -169,900.76    |
| Total Equity and Current Surplus (Deficit):              | 41,272,329.13   | -542,946.49                       | 22,285,021.61 | 15,997,000.00                  | 79,011,404.25  |
| Total Liabilities, Equity and Current Surplus (Deficit): | 65,504,444.23   | 701,897.89                        | 39,884,516.76 | 16,636,531.89                  | 122,727,390.77 |

San Juan Water District, CA



# **Check Report**

By Vendor Name Date Range: 08/01/2023 - 08/31/2023

| Vendor Number<br>Bank Code: APBNK-AP | Vendor Name   | Payment Date | Payment Type | Discount Amount | Payment Amount | Number        |
|--------------------------------------|---|--------------|--------------|-----------------|----------------|---------------|
| Dalik Coue. APDINK-AP                |   | 08/22/2023   | Regular      | 0.00            | 0.00           | 59270         |
|                                      | **Void**  | 08/01/2023   | EFT          | 0.00            |                | 408759        |
|                                      | **Void**  | 08/01/2023   | EFT          | 0.00            |                | 408761        |
|                                      | **Void**  | 08/08/2023   | EFT          | 0.00            |                | 408777        |
|                                      | **Void**<br>**Void**  | 08/29/2023   | EFT          | 0.00            |                | 408825        |
| 01048                                |   | 08/15/2023   | Regular      | 0.00            | 340.27         |               |
| 01048                                | Airgas, Inc   | 08/08/2023   | EFT          | 0.00            |                | 408774        |
| 01048                                | Airgas, Inc   | 08/15/2023   | EFT          | 0.00            | -340.27        |               |
| 03406                                | Airgas, Inc<br>Alpha Analytical Laboratories Inc.   | 08/01/2023   | Regular      | 0.00            | 492.00         |               |
| 03406                                |   | 08/08/2023   | Regular      | 0.00            | 450.00         |               |
| 03406                                | Alpha Analytical Laboratories Inc.<br>Alpha Analytical Laboratories Inc.                            | 08/15/2023   | Regular      | 0.00            | 1,645.00       |               |
| 03406                                | Alpha Analytical Laboratories Inc.  | 08/22/2023   | Regular      | 0.00            | -              | 59259         |
| 03406                                | Alpha Analytical Laboratories Inc.  | 08/29/2023   | Regular      | 0.00            | 900.00         |               |
| 01039                                | American Family Life Assurance Company of Co  | 08/31/2023   | Bank Draft   | 0.00            |                | Q386908-31-20 |
| 01039                                | American Family Life Assurance Company of Co<br>American Family Life Assurance Company of Co        |              | Bank Draft   | 0.00            |                | Q386908-31-20 |
| 01026                                | American River Ace Hardware, Inc.   | 08/29/2023   | Regular      | 0.00            |                | 59275         |
| 03838                                | Aria Service Group  | 08/22/2023   | EFT          | 0.00            | 3,128.00       |               |
| 01328                                | Association of California Water Agencies / Joint  |              | EFT          | 0.00            | 7,588.14       |               |
| 01328                                | Association of California Water Agencies / Joint  | 08/29/2023   | EFT          | 0.00            | 7,794.84       |               |
| 01898                                | Association of California Water Agencies / Joint<br>Association of California Water Agencies / JPIA | 08/01/2023   | EFT          | 0.00            | 17,409.59      |               |
| 01898                                | Association of California Water Agencies / JPIA   | 08/15/2023   | EFT          | 0.00            | 7,659.00       |               |
| 03739                                | Azteca Systems Holdings, LLC  | 08/01/2023   | Regular      | 0.00            | 19,000.00      |               |
| 01167                                | Badger Meter, Inc.  | 08/08/2023   | EFT          | 0.00            | 127,895.63     |               |
| 01167                                | Badger Meter, Inc.  | 08/15/2023   | EFT          | 0.00            | 5,555.02       |               |
| 03789                                | Banner Bank   | 08/22/2023   | Regular      | 0.00            | 45,880.78      |               |
| 03758                                | Barry W. Leeder, Inc.   | 08/01/2023   | EFT          | 0.00            |                | 408762        |
| 03853                                | Brower Mechanical CA LLC  | 08/15/2023   | EFT          | 0.00            | 1,116.50       |               |
| 01242                                | Bureau of Reclamation-MPR   | 08/08/2023   | EFT          | 0.00            | 279,406.96     | 408776        |
| 01242                                | Bureau of Reclamation-MPR   | 08/15/2023   | EFT          | 0.00            | 75,600.00      | 408800        |
| 01283                                | California Municipal Statistics Inc   | 08/29/2023   | Regular      | 0.00            | 1,025.00       | 59276         |
| 03925                                | California Municipal Utilities Association  | 08/08/2023   | EFT          | 0.00            | 20,000.00      | 408778        |
| 03080                                | California State Disbursement Unit  | 08/04/2023   | Bank Draft   | 0.00            | 1,741.26       | PAY000000000  |
| 03080                                | California State Disbursement Unit  | 08/04/2023   | Bank Draft   | 0.00            | 1.50           | PAY000000000  |
| 03080                                | California State Disbursement Unit  | 08/21/2023   | Bank Draft   | 0.00            | 1,741.26       | PAY000000000  |
| 03080                                | California State Disbursement Unit  | 08/21/2023   | Bank Draft   | 0.00            | 1.50           | PAY000000000  |
| 03078                                | CalPERS Health  | 08/04/2023   | Bank Draft   | 0.00            | 44,899.11      | 1002426294    |
| 03078                                | CalPERS Health  | 08/04/2023   | Bank Draft   | 0.00            | 49,922.80      | 1002426294    |
| 03078                                | CalPERS Health  | 08/04/2023   | Bank Draft   | 0.00            | 50,958.02      | 1002426294    |
| 03130                                | CalPERS Retirement  | 08/04/2023   | Bank Draft   | 0.00            | 45,569.61      | 1002426966    |
| 03130                                | CalPERS Retirement  | 08/22/2023   | Bank Draft   | 0.00            | 45,124.24      | 1002438506    |
| 03130                                | CalPERS Retirement  | 08/23/2023   | Bank Draft   | 0.00            | 1,050.00       | 1002439678    |
| 03861                                | Calton, John C  | 08/22/2023   | Regular      | 0.00            | 1,025.00       | 59261         |
| 03226                                | Capitol Sand & Gravel Co.   | 08/08/2023   | Regular      | 0.00            | 1,499.04       | 59217         |
| 03226                                | Capitol Sand & Gravel Co.   | 08/15/2023   | Regular      | 0.00            | 5,987.96       | 59236         |
| 03706                                | Capra Environmental Services, Corp.   | 08/15/2023   | Regular      | 0.00            | 18,750.00      | 59237         |
| 01330                                | CDW Government LLC  | 08/08/2023   | EFT          | 0.00            | 4,603.91       | 408779        |
| 01330                                | CDW Government LLC  | 08/29/2023   | EFT          | 0.00            | 4,590.89       | 408826        |
| 03221                                | Chemtrade Chemicals Corporation   | 08/08/2023   | EFT          | 0.00            | 18,527.59      | 408780        |
| 03221                                | Chemtrade Chemicals Corporation   | 08/15/2023   | EFT          | 0.00            | 28,166.06      | 408801        |
| 03221                                | Chemtrade Chemicals Corporation   | 08/22/2023   | EFT          | 0.00            | 19,098.53      | 408812        |
| 03221                                | Chemtrade Chemicals Corporation   | 08/29/2023   | EFT          | 0.00            | 17,563.33      | 408827        |
| 01366                                | Citistreet/CalPERS 457  | 08/04/2023   | Bank Draft   | 0.00            | 7,909.50       | 1002426969    |
| 01366                                | Citistreet/CalPERS 457  | 08/22/2023   | Bank Draft   | 0.00            | 150.00         | 1002438508    |
| 01366                                | Citistreet/CalPERS 457  | 08/22/2023   | Bank Draft   | 0.00            | 7,909.50       | 1002438508    |
|                                      |   |              |              |                 |                |               |

#### Check Report

#### Date Range: 08/01/2023 - 08/31/2023

| Check Report   |  |                          |                    | Da              | te Range: 08/01/202  | 23 - 08/31/2023 |
|----------------|--|--------------------------|--------------------|-----------------|----------------------|-----------------|
| Vendor Number  | Vendor Name  | Payment Date             | Payment Type       | Discount Amount | Payment Amount       | Number          |
| 01368          | Citrus Heights Water District  | 08/01/2023               | Regular            | 0.00            | 59,829.74            | 59201           |
| 01372          | City of Folsom   | 08/01/2023               | Regular            | 0.00            | 45.87                | 59202           |
| 01372          | City of Folsom   | 08/29/2023               | Regular            | 0.00            | 975.24               | 59277           |
| 01375          | City of Sacramento   | 08/29/2023               | Regular            | 0.00            | 3,404.00             | 59278           |
| 01378          | Clark Pest Control of Stockton   | 08/08/2023               | Regular            | 0.00            | 153.00               | 59218           |
| 01378          | Clark Pest Control of Stockton   | 08/15/2023               | Regular            | 0.00            | 150.00               | 59238           |
| 03235          | Construction Supply Holdings II, LLC   | 08/29/2023               | Regular            | 0.00            | 1,740.41             | 59279           |
| 02214          | County of Placer Engineering & Surveying                                     | 08/15/2023               | Regular            | 0.00            | 8,179.58             |                 |
| 02214          | County of Placer Engineering & Surveying                                     | 08/29/2023               | Regular            | 0.00            | 1,201.53             | 59280           |
| 02448          | Crane & Hoist Services, Ltd  | 08/22/2023               | EFT                | 0.00            | 2,159.89             | 408813          |
| 03890          | Datalink Networks, Inc.  | 08/22/2023               | EFT                | 0.00            | 3,022.00             | 408814          |
| 01521          | DataProse, LLC   | 08/15/2023               | EFT                | 0.00            | 4,415.01             | 408802          |
| 03891          | DC Solar Electric Inc  | 08/08/2023               | EFT                | 0.00            | 3,783.25             | 408781          |
| 03163          | Economic Development Department  | 08/04/2023               | Bank Draft         | 0.00            | 11,373.66            | 0-019-789-792   |
| 03163          | Economic Development Department  | 08/04/2023               | Bank Draft         | 0.00            | 326.59               | 0-019-789-792   |
| 03163          | Economic Development Department  | 08/21/2023               | Bank Draft         | 0.00            | -                    | 0-940-449-760   |
| 03163          | Economic Development Department  | 08/21/2023               | Bank Draft         | 0.00            |                      | 0-940-449-760   |
| 03775          | ECORP Consulting, Inc.   | 08/15/2023               | Regular            | 0.00            | 11,769.65            |                 |
| 03775          | ECORP Consulting, Inc.   | 08/29/2023               | Regular            | 0.00            | 8,579.30             |                 |
| 03749          | Eide Bailly LLP  | 08/15/2023               | EFT                | 0.00            | 1,200.00             |                 |
| 03688          | Evoqua Water Technologies LLC  | 08/29/2023               | EFT                | 0.00            | 9,040.00             |                 |
| 01611          | Ferguson Enterprises, Inc  | 08/01/2023               | EFT                | 0.00            | 4,391.73             |                 |
| 01611          | Ferguson Enterprises, Inc  | 08/08/2023               | EFT                | 0.00            | 2,888.18             |                 |
| 01611          | Ferguson Enterprises, Inc  | 08/15/2023               | EFT                | 0.00            |                      | 408804          |
| 01611          | Ferguson Enterprises, Inc  | 08/29/2023               | EFT                | 0.00            | 1,087.26             |                 |
| 03702          | Flowline Contractors, Inc.   | 08/01/2023               | EFT                | 0.00            | 5,024.00             |                 |
| 03702          | Flowline Contractors, Inc.   | 08/08/2023               | EFT                | 0.00            | 57,715.00            |                 |
| 03702          | Flowline Contractors, Inc.   | 08/22/2023               | EFT                | 0.00            | 38,655.64            |                 |
| 03702          | Flowline Contractors, Inc.   | 08/29/2023               | EFT                | 0.00            | 323,238.77           |                 |
| 01630          | FM Graphics, Inc.  | 08/01/2023               | Regular            | 0.00            | 1,846.53             |                 |
| 01644          | Franchise Tax Board  | 08/08/2023               | Regular            | 0.00            |                      | 59219           |
| 01644          | Franchise Tax Board  | 08/22/2023               | Regular            | 0.00            |                      | 59262           |
| 01651          | Future Ford, Inc.  | 08/08/2023               | EFT                | 0.00            | 216,921.82           |                 |
| 03870          | Genuine Parts Company  | 08/08/2023               | Regular            | 0.00            |                      | 59220           |
| 03870          | Genuine Parts Company  | 08/15/2023               | Regular            | 0.00            |                      | 59241           |
| 03870          | Genuine Parts Company  | 08/29/2023               | Regular            | 0.00            |                      | 59282           |
| 03790          | Global Machinery International West LLC                                      | 08/15/2023               | EFT                | 0.00            |                      | 408805          |
| 03091          | Granite Bay Ace Hardware   | 08/01/2023               | Regular            | 0.00            | 382.07               |                 |
| 03091          | Granite Bay Ace Hardware   | 08/08/2023               | Regular            | 0.00            | 216.06               |                 |
| 03091          | Granite Bay Ace Hardware   | 08/15/2023               | Regular            | 0.00            | 140.25               |                 |
| 03091          | Granite Bay Ace Hardware   | 08/29/2023               | Regular            | 0.00            |                      | 59283           |
| 01706          | Graymont Western US Inc.   | 08/08/2023               | EFT                | 0.00            | 8,855.46             |                 |
| 01706          | Graymont Western US Inc.   | 08/29/2023               | EFT                | 0.00            | 8,055.29<br>118.07   |                 |
| 01454          | Griego, Daniel   | 08/01/2023               | Regular            | 0.00            |                      |                 |
| 01721          | Hach Company   | 08/15/2023               | EFT                | 0.00            |                      | 408806          |
| 01741          | HDR Engineering, Inc.  | 08/01/2023               | EFT                | 0.00            | 6,998.17             |                 |
| 03810<br>01763 | Hildebrand Consulting, LLC   | 08/22/2023<br>08/08/2023 | Regular            | 0.00<br>0.00    | 1,610.00<br>4,401.49 |                 |
| 01763          | Holt of California   | 08/08/2023               | Regular<br>Regular | 0.00            | 4,401.49             |                 |
| 01703          | Holt of California   | 08/22/2023               | EFT                | 0.00            |                      | 408816          |
| 03383          | ICONIX Waterworks (US) Inc.  | 08/15/2023               | Regular            | 0.00            | 85,501.00            |                 |
| 03383          | Inferrera Construction Management Group, Inc                                 | 08/22/2023               | Regular            | 0.00            | 38,112.50            |                 |
| 03383          | Inferrera Construction Management Group, Inc                                 |                          | -                  | 0.00            | 25,632.50            |                 |
| 03555          | Inferrera Construction Management Group, Inc                                 | 08/29/2023               | Regular<br>Regular | 0.00            | 25,632.50<br>399.29  |                 |
| 03555          | Instrument Technology Corporation  | 08/22/2023               | Regular            | 0.00            | 14,313.59            |                 |
| 03164          | Instrument Technology Corporation  | 08/04/2023               | Bank Draft         | 0.00            |                      | 270361613071    |
| 03164          | Internal Revenue Service   | 08/04/2023               | Bank Draft         | 0.00            |                      | 270361613071    |
| 03164          | Internal Revenue Service   | 08/04/2023               | Bank Draft         | 0.00            |                      | 270363075151    |
| 03164          | Internal Revenue Service   | 08/18/2023               | Bank Draft         | 0.00            |                      | 270363075151    |
| 01917          | Internal Revenue Service   | 08/22/2023               | EFT                | 0.00            | 31,954.54            |                 |
| 01959          | Kennedy/Jenks Consultants, Inc.<br>Les Schwab Tire Centers of California Inc | 08/29/2023               | Regular            | 0.00            | 724.62               |                 |
|                |  | - 5, 25, 2025            |                    | 0.00            | , 2                  |                 |

#### Date Range: 08/01/2023 - 08/31/2023

| Check Report  |  |              |              | Da              | te Range: 08/01/202 | 23 - 08/31/2023 |
|---------------|--|--------------|--------------|-----------------|---------------------|-----------------|
| Vendor Number | Vendor Name                                  | Payment Date | Payment Type | Discount Amount | Payment Amount      | Number          |
| 03964         | Level 5 Builders, Inc.                       | 08/29/2023   | Regular      | 0.00            | 746.95              | 59286           |
| 03553         | Mallory Safety and Supply LLC                | 08/08/2023   | EFT          | 0.00            | 699.41              | 408786          |
| 02024         | MCI WORLDCOM                                 | 08/08/2023   | Regular      | 0.00            | 50.92               | 59223           |
| 02027         | Mcmaster-Carr Supply Company                 | 08/08/2023   | EFT          | 0.00            | 381.16              | 408787          |
| 02027         | Mcmaster-Carr Supply Company                 | 08/15/2023   | EFT          | 0.00            |                     | 408807          |
| 03959         | MSLA Landscape Architecture, Inc.            | 08/01/2023   | Regular      | 0.00            | 1,000.00            |                 |
| 02091         | Navajo Pipelines, Inc.                       | 08/15/2023   | Regular      | 0.00            | 33,060.00           | 59246           |
| 02093         | NDS Solutions, Inc                           | 08/08/2023   | Regular      | 0.00            | 1,165.39            |                 |
| 03550         | Netwrix Corporation                          | 08/08/2023   | EFT          | 0.00            | 2,791.50            |                 |
| 02131         | ODP Business Solutions, LLC                  | 08/01/2023   | Regular      | 0.00            | 383.07              |                 |
| 02131         | ODP Business Solutions, LLC                  | 08/08/2023   | Regular      | 0.00            | 356.63              |                 |
| 02131         | ODP Business Solutions, LLC                  | 08/15/2023   | Regular      | 0.00            |                     | 59247           |
| 02131         | ODP Business Solutions, LLC                  | 08/22/2023   | Regular      | 0.00            | 691.94              |                 |
| 02131         | ODP Business Solutions, LLC                  | 08/29/2023   | Regular      | 0.00            | 395.05              |                 |
| 03466         | OW Investors, LLC                            | 08/22/2023   | Regular      | 0.00            | 16,103.17           |                 |
| 02150         | Pace Supply Corp                             | 08/01/2023   | Regular      | 0.00            | 2,514.26            |                 |
| 02150         | Pace Supply Corp                             | 08/08/2023   | Regular      | 0.00            | 2,940.13            |                 |
| 02150         | Pace Supply Corp                             | 08/15/2023   | Regular      | 0.00            | 5,716.87            |                 |
| 02150         | Pace Supply Corp                             | 08/22/2023   | Regular      | 0.00            | 19,500.77           |                 |
| 02150         | Pace Supply Corp                             | 08/29/2023   | Regular      | 0.00            | 7,935.25            |                 |
| 02158         | Pacific Storage Company                      | 08/29/2023   | EFT          | 0.00            |                     | 408832          |
| 02146         | PG&E   | 08/22/2023   | Regular      | 0.00            | 16,187.76           |                 |
| 02210         | Placer County Water Agency                   | 08/15/2023   | Regular      | 0.00            | 103,031.25          |                 |
| 02225         | Polydyne, Inc                                | 08/22/2023   | EFT          | 0.00            | 6,713.51            |                 |
| 03834         | Preferred Alliance, Inc.                     | 08/15/2023   | EFT          | 0.00            |                     | 408808          |
| 03543         | Quadient Finance USA, Inc Postage            | 08/01/2023   | EFT          | 0.00            |                     | 408766          |
| 03543         | Quadient Finance USA, Inc Postage            | 08/29/2023   | EFT          | 0.00            | 1,039.00            |                 |
| 01736         | Quadient Leasing USA, Inc Lease              | 08/29/2023   | EFT          | 0.00            |                     | 408834          |
| 03377         | RDO Construction Equipment Co.               | 08/01/2023   | EFT          | 0.00            |                     | 408767          |
| 02283         | Recology Auburn Placer                       | 08/01/2023   | Regular      | 0.00            | 721.59              |                 |
| 02283         | Recology Auburn Placer                       | 08/15/2023   | Regular      | 0.00            | 795.61              |                 |
| 02286         | Regional Water Authority                     | 08/08/2023   | EFT          | 0.00            | 7,000.00            |                 |
| 02286         | Regional Water Authority                     | 08/22/2023   | EFT          | 0.00            | 35,000.00           |                 |
| 02223         | Rexel Inc (Platt - Rancho Cordova)           | 08/08/2023   | Regular      | 0.00            | 8,037.22            |                 |
| 02293         | RFI Enterprises, Inc.                        | 08/08/2023   | EFT          | 0.00            |                     | 408790          |
| 02293         | RFI Enterprises, Inc.                        | 08/29/2023   | EFT          | 0.00            |                     | 408835          |
| 03782         | RGM Kramer Inc                               | 08/22/2023   | Regular      | 0.00            | 1,106.00            |                 |
| 03782         | RGM Kramer Inc                               | 08/29/2023   | Regular      | 0.00            | 2,635.50            |                 |
| 03385         | S J Electro Systems Inc                      | 08/01/2023   | EFT          | 0.00            |                     | 408768          |
| 03385         | S J Electro Systems Inc                      | 08/15/2023   | EFT          | 0.00            |                     | 408809          |
| 02357         | Sacramento Municipal Utility District (SMUD) | 08/22/2023   | Regular      | 0.00            | 33,231.17           |                 |
| 02392         | Safeguard Business Systems, Inc.             | 08/15/2023   | Regular      | 0.00            | 102.54              |                 |
| 02395         | SAFETY KLEEN SYSTEMS INC.                    | 08/15/2023   | Regular      | 0.00            | 947.58              |                 |
| 02459         | Sierra Safety Company                        | 08/08/2023   | Regular      | 0.00            | 144.14              |                 |
| 03267         | Silva, Donna                                 | 08/29/2023   | Regular      | 0.00            |                     | 59290           |
| 03897         | Sloan Security Group, Inc                    | 08/29/2023   | EFT          | 0.00            | 39,969.76           |                 |
| 02517         | Steve P Rados, Inc.                          | 08/22/2023   | EFT          | 0.00            | 871,734.89          |                 |
| 03830         | Stoel Rives LLP                              | 08/01/2023   | EFT          | 0.00            | 16,770.00           |                 |
| 01641         | Sun Life Assurance Company of Canada         | 08/04/2023   | Bank Draft   | 0.00            | 11,882.47           |                 |
| 01411         | SureWest Telephone                           | 08/29/2023   | Regular      | 0.00            | 3,247.12            |                 |
| 02572         | Thatcher Company of California, Inc.         | 08/08/2023   | EFT          | 0.00            | 15,480.00           |                 |
| 02572         | Thatcher Company of California, Inc.         | 08/22/2023   | EFT          | 0.00            | 61,416.00           |                 |
| 02581         | The Ferguson Group, LLC                      | 08/22/2023   | EFT          | 0.00            | 13,500.00           |                 |
| 02581         | The Ferguson Group, LLC                      | 08/29/2023   | EFT          | 0.00            | 6,750.00            |                 |
| 03799         | Thirkettle Corporation                       | 08/01/2023   | Regular      | 0.00            | 44,304.98           |                 |
| 03799         | Thirkettle Corporation                       | 08/08/2023   | Regular      | 0.00            | 1,262.33            |                 |
| 03799         | Thirkettle Corporation                       | 08/22/2023   | Regular      | 0.00            | 2,757.87            |                 |
| 03799         | Thirkettle Corporation                       | 08/29/2023   | Regular      | 0.00            | 51,759.38           |                 |
| 03763         | Trucksmart                                   | 08/15/2023   | Regular      | 0.00            | 470.83              |                 |
| 03880         | TW Associates LLC                            | 08/01/2023   | EFT          | 0.00            | 1,073.20            |                 |
| 03846         | U.S. Bancorp Asset Management, Inc.          | 08/08/2023   | EFT          | 0.00            | 984.71              | 408792          |
|               |  |              |              |                 |                     |                 |

Check Report

Check Report

#### Date Range: 08/01/2023 - 08/31/2023

| Vendor Number | Vendor Name                                    | Payment Date | Payment Type | Discount Amount | Payment Amount | Number        |
|---------------|--|--------------|--------------|-----------------|----------------|---------------|
| 03876         | Uline Inc                                      | 08/01/2023   | EFT          | 0.00            | 200.45         | 408771        |
| 02643         | Underground Service Alert of Northern Californ | 08/01/2023   | EFT          | 0.00            | 5,440.03       | 408772        |
| 02651         | United Parcel Service Inc                      | 08/01/2023   | Regular      | 0.00            | 201.08         | 59211         |
| 02651         | United Parcel Service Inc                      | 08/08/2023   | Regular      | 0.00            | 78.75          | 59230         |
| 02651         | United Parcel Service Inc                      | 08/15/2023   | Regular      | 0.00            | 30.00          | 59254         |
| 02651         | United Parcel Service Inc                      | 08/29/2023   | Regular      | 0.00            | 30.00          | 59293         |
| 03298         | United Rentals (North America), Inc.           | 08/08/2023   | EFT          | 0.00            | 1,278.31       | 408793        |
| 02667         | US Bank Corporate Payments Sys (CalCard)       | 08/18/2023   | Bank Draft   | 0.00            | 3,022.95       | 474-390133-23 |
| 02667         | US Bank Corporate Payments Sys (CalCard)       | 08/18/2023   | Bank Draft   | 0.00            | 27,627.46      | 474-390133-23 |
| 02665         | US BANK St. Paul                               | 08/15/2023   | EFT          | 0.00            | 3,000.00       | 408810        |
| 03077         | VALIC  | 08/04/2023   | Bank Draft   | 0.00            | 3,572.06       | 281007        |
| 03077         | VALIC  | 08/21/2023   | Bank Draft   | 0.00            | 3,505.55       | 283179        |
| 02700         | Viking Shred LLC                               | 08/01/2023   | Regular      | 0.00            | 64.00          | 59212         |
| 02700         | Viking Shred LLC                               | 08/15/2023   | Regular      | 0.00            | 64.00          | 59255         |
| 01687         | W. W. Grainger, Inc.                           | 08/01/2023   | Regular      | 0.00            | 1,440.72       | 59213         |
| 01687         | W. W. Grainger, Inc.                           | 08/08/2023   | Regular      | 0.00            | 221.45         | 59231         |
| 01687         | W. W. Grainger, Inc.                           | 08/15/2023   | Regular      | 0.00            | 2,945.96       | 59256         |
| 01687         | W. W. Grainger, Inc.                           | 08/29/2023   | Regular      | 0.00            | 28.85          | 59294         |
| 02710         | WageWorks, Inc                                 | 08/08/2023   | EFT          | 0.00            | 116.00         | 408794        |
| 03387         | WageWorks, Inc                                 | 08/08/2023   | EFT          | 0.00            | 349.00         | 408795        |
| 03387         | WageWorks, Inc                                 | 08/22/2023   | EFT          | 0.00            | 407.50         | 408823        |
| 01068         | Walker, Glenn C.                               | 08/08/2023   | Regular      | 0.00            | 1,382.36       | 59232         |
| 01486         | WAPA - Department of Energy                    | 08/08/2023   | EFT          | 0.00            | 805.89         | 408796        |
| 03831         | Water Works Engineers, LLC                     | 08/15/2023   | Regular      | 0.00            | 9,674.76       | 59257         |
| 02730         | Western Area Power Administration              | 08/01/2023   | EFT          | 0.00            | 5,364.00       | 408773        |
| 02743         | Wienhoff & Associates, Inc.                    | 08/15/2023   | Regular      | 0.00            | 170.00         | 59258         |
| 02766         | Youngdahl Consulting Group, Inc.               | 08/08/2023   | Regular      | 0.00            | 4,062.50       | 59233         |
|               |  |              |              |                 |                |               |

### Bank Code APBNK Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment      |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 174              | 93               | 0.00     | 755,002.98   |
| Manual Checks  | 0                | 0                | 0.00     | 0.00         |
| Voided Checks  | 0                | 1                | 0.00     | 0.00         |
| Bank Drafts    | 28               | 28               | 0.00     | 455,582.05   |
| EFT's          | 134              | 81               | 0.00     | 2,477,961.99 |
|                | 336              | 203              | 0.00     | 3,688,547.02 |

# All Bank Codes Check Summary

| Payment Type   | Payable<br>Count | Payment<br>Count | Discount | Payment      |
|----------------|------------------|------------------|----------|--------------|
| Regular Checks | 174              | 93               | 0.00     | 755,002.98   |
| Manual Checks  | 0                | 0                | 0.00     | 0.00         |
| Voided Checks  | 0                | 1                | 0.00     | 0.00         |
| Bank Drafts    | 28               | 28               | 0.00     | 455,582.05   |
| EFT's          | 134              | 81               | 0.00     | 2,477,961.99 |
|                | 336              | 203              | 0.00     | 3,688,547.02 |

# **Fund Summary**

| Fund | Name         | Period | Amount       |
|------|--------------|--------|--------------|
| 999  | INTERCOMPANY | 8/2023 | 3,688,547.02 |
|      |              |        | 3,688,547.02 |

San Juan Water District, CA



Vendor History Report By Vendor Name

Posting Date Range 07/01/2023 - 08/31/2023

Payment Date Range -



## Pay Code Report

### Summary By Employee 7/1/2023 - 8/31/2023

Payroll Set: 01-San Juan Water District

| Employee Number | Employee Name    | Pay Code            | # of Payments          | Units | Pay Amount |
|-----------------|------------------|---------------------|------------------------|-------|------------|
| 0690            | Costa, Ted       | Reg - Regular Hours | 2                      | 10.00 | 1,250.00   |
|                 |                  |                     | 0690 - Costa Total:    | 10.00 | 1,250.00   |
| <u>0670</u>     | Miller, Ken      | Reg - Regular Hours | 2                      | 7.00  | 875.00     |
|                 |                  |                     | 0670 - Miller Total:   | 7.00  | 875.00     |
| 1003            | Rich, Daniel     | Reg - Regular Hours | 2                      | 7.00  | 875.00     |
|                 |                  |                     | 1003 - Rich Total:     | 7.00  | 875.00     |
| 0650            | Tobin, Pamela    | Reg - Regular Hours | 2                      | 20.00 | 2,500.00   |
|                 |                  |                     | 0650 - Tobin Total:    | 20.00 | 2,500.00   |
| <u>1039</u>     | Zamorano, Manuel | Reg - Regular Hours | 2                      | 5.00  | 625.00     |
|                 |                  |                     | 1039 - Zamorano Total: | 5.00  | 625.00     |
|                 |                  |                     | Report Total:          | 49.00 | 6,125.00   |

San Juan Water District, CA



Payroll Set: 01-San Juan Water District

## Pay Code Report

Account Summary 7/1/2023 - 8/31/2023

| Account       | Account Description |                        | Units | Pay Amount |
|---------------|---------------------|------------------------|-------|------------|
| 010-010-58110 | Director - Stipend  |                        | 24.50 | 3,062.50   |
|               |                     | 010 - WHOLESALE Total: | 24.50 | 3,062.50   |
| 050-010-58110 | Director - Stipend  |                        | 24.50 | 3,062.50   |
|               |                     | 050 - RETAIL Total:    | 24.50 | 3,062.50   |
|               |                     | Report Total:          | 49.00 | 6,125.00   |



Payroll Set: 01-San Juan Water District

| Pay Code Report |
|-----------------|
|-----------------|

Pay Code Summary 7/1/2023 - 8/31/2023

| Pay Code            | Description   | # of Payments | Units | Pay Amount |
|---------------------|---------------|---------------|-------|------------|
| Reg - Regular Hours | Regular Hours | 10            | 49.00 | 6,125.00   |
|                     |               | Report Total: | 49.00 | 6,125.00   |

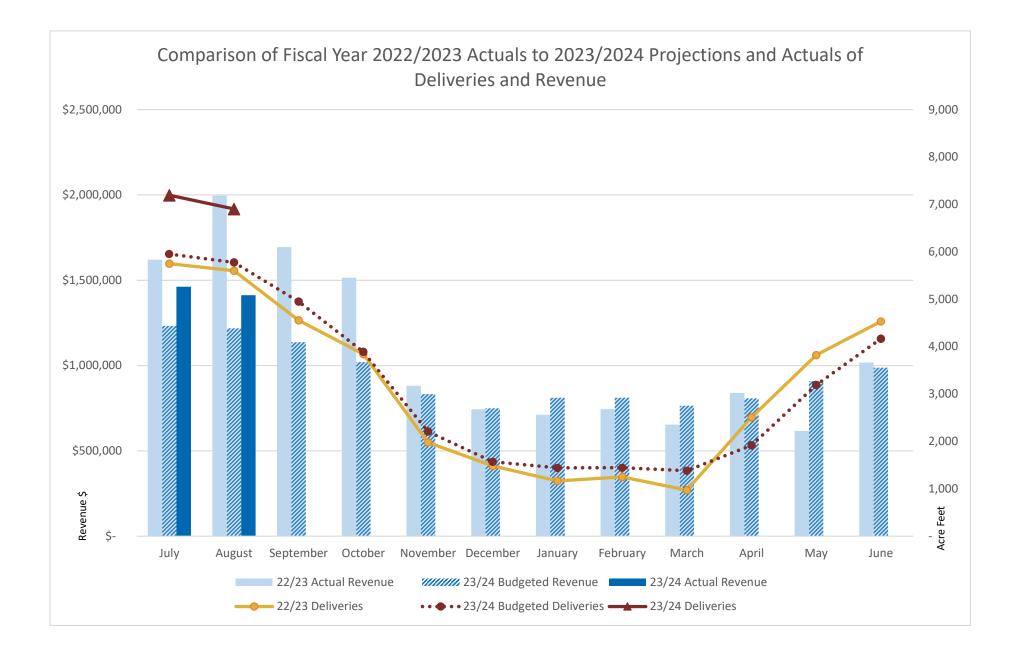
### 2023/24 Actual Deliveries and Revenue - By Wholesale Customer Agency

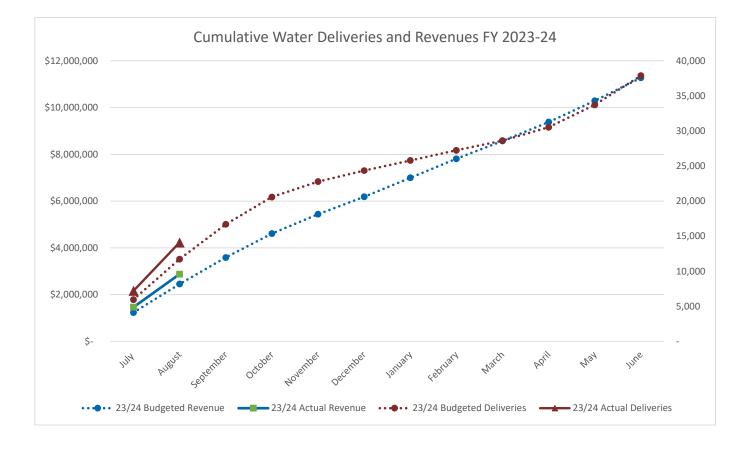
|                               | July - August 2023 |    |           |            |    |           |                |       |               |         |
|-------------------------------|--------------------|----|-----------|------------|----|-----------|----------------|-------|---------------|---------|
|                               | Budgeted           |    | Budgeted  | Actual     |    | Actual    |                |       |               |         |
|                               | Deliveries         |    | Revenue   | Deliveries |    | Revenue   | Delivery Varia | ance  | Revenue V     | ariance |
| San Juan Retail               | 3,396              | \$ | 661,458   | 3,619      | \$ | 679,549   | 223            | 6.6%  | \$<br>18,091  | 2.7%    |
| Citrus Heights Water District | 2,495              | \$ | 558,144   | 2,859      | \$ | 587,666   | 364            | 14.6% | \$<br>29,521  | 5.3%    |
| Fair Oaks Water District      | 1,773              | \$ | 388,508   | 1,841      | \$ | 394,008   | 68             | 3.8%  | \$<br>5,500   | 1.4%    |
| Orange Vale Water Co.         | 1,106              | \$ | 216,213   | 1,111      | \$ | 216,620   | 5              | 0.5%  | \$<br>407     | 0.2%    |
| City of Folsom                | 281                | \$ | 60,267    | 306        | \$ | 62,271    | 25             | 8.8%  | \$<br>2,004   | 3.3%    |
| Granite Bay Golf Course       | 128                | \$ | 4,511     | 143        | \$ | 5,064     | 16             | 12.3% | \$<br>554     | 12.3%   |
| Sac Suburban Water District   | 2,550              | \$ | 561,408   | 4,218      | \$ | 928,591   | 1,668          | 65.4% | \$<br>367,183 | 65.4%   |
| TOTAL                         | 11,729             | \$ | 2,450,508 | 14,097     | \$ | 2,873,768 | 2,368          | 20.2% | \$<br>423,260 | 17.3%   |

| Budgeted Deliveries         | 11,728.93       |
|-----------------------------|-----------------|
| Actual Deliveries           | 14,096.69       |
| Difference                  | <br>2,367.76    |
|                             | 20.2%           |
|                             |                 |
| Budgeted Water Sale Revenue | \$<br>2,450,508 |
| Actual Water Sale Revenue   | \$<br>2,873,768 |
| Difference                  | \$<br>423,260   |
|                             | 17.3%           |

#### Conculsion:

Fiscal Year 2023-24 water sales continue to be off to a good start. Deliveries to all customers have been greater than anticipated for both July and August. Deliveries for the period are 20.2% greater than anticipated for this point in the fiscal year. This is generating revenues that are 17.3% more than expected.





# AGENDA ITEM VII-3

LEGISLATIVE | END-OF-SESSION SUMMARY Sept. 15, 2023 The First Year of the 2023-'24 Legislative Session Ends with Wins for ACWA Members

The California legislative year that ended Thursday included many wins for ACWA member agencies, particularly in the areas of water rights and infrastructure permit streamlining.

"With the year starting with both drought and flooding, the Legislature devoted a lot of attention to water policy and funding," said Deputy Executive Director Cindy Tuck. "ACWA staff rose to the occasion, dedicated countless hours to the work and were highly effective in their advocacy."

Below is an overview of action on some of the key bills that ACWA staff advocated in support or opposition on behalf of its members this year.

#### Water Rights

This year witnessed a significant level of attention from the Legislature on water rights, including bills seeking to fundamentally change the way California's water rights system is administered and enforced. ACWA staff made the water rights bills a top priority this year and led a large coalition of more than 100 organizations, including the water community and agricultural, business, labor, and other interests in opposing AB 460 (Bauer-Kahan), AB 1337 (Wicks) and SB 389 (Allen). The coalition, including many ACWA member agencies, lobbied extensively throughout the year in opposition to the bills. This included many meetings with legislators, coalition letters, extensive outreach by ACWA members, and impactful testimony in policy committee hearings.

As a result of this advocacy, AB 460 and AB 1337 failed to advance out of the Senate Natural Resources and Water Committee. The bills are now two-year bills and may be brought up next year.

SB 389 was amended after extensive negotiations to significantly improve the bill. The bill would now allow the State Water Resources Control Board (State Water Board) to simply request information from water right holders related to water diversions, as opposed to authorizing the investigation and invalidation of water rights with almost no cause as originally proposed. With these changes, which resulted from ACWA's advocacy and Senator Allen's leadership, ACWA removed its opposition to SB 389.

SB 389 passed out of the Legislature and is at Gov. Gavin Newsom's desk. He will have until Oct. 14 to sign or veto the legislation.

#### **Climate Resilience Bond**

For the last several years, ACWA has been advocating extensively for investments in water infrastructure. A total of four climate resilience bond proposals were introduced in 2023 - each with a focus on water infrastructure. In particular, SB 867 (Allen), would invest in nine out of ACWA's 10 priority water infrastructure categories. While ACWA appreciates the inclusion of these funding categories, the amount of funding proposed in the legislation for these categories needs to be increased to help address the impacts of climate change on water management.

More recently, the Legislature decided to push the climate resilience bond proposals to next year, making a November 2024 ballot measure most likely. ACWA will now have additional time to continue

to advocate for new investments in the areas of recycled water, desalination, groundwater recharge, water storage, conveyance, dam safety, safe drinking water, PFAS remediation, water conservation, and several other critical water infrastructure categories. The Legislature will reconvene on Jan. 3, 2024, and will have until the end of June to negotiate a final version of a bond to be presented to voters on the November 2024 ballot.

#### Infrastructure Streamlining

On July 10, Gov. Newsom signed budget trailer bills intended to streamline infrastructure projects throughout the state. The governor's proposals included changes to the judicial process related to California Environmental Quality Act (CEQA) challenges, the California Endangered Species Act (CESA), and the project contracting authority of the Department of Water Resources and the Department of Transportation.

The governor announced the package of proposals in May, and ACWA quickly adopted supportive positions and helped build a coalition of water agencies and associations, labor organizations, business groups and others that advocated in support of them.

While the proposals were met with significant opposition from environmental groups, the Administration made this issue its top priority for June. ACWA participated in the multiple informational hearings that were convened, the weekly meetings with the governor's top advisors, and meetings with legislators and staff.

Ultimately, as part of a larger budget negotiation, the proposals were narrowed to exclude some types of projects, including the Delta Conveyance Project and ocean desalination projects. The proposals were also narrowed in other ways, including a sunset date for the CESA provisions that allow the California Department of Fish and Wildlife to issue incidental take permits for fully protected species. In addition, the proposed changes for the Delta Stewardship Council programs were dropped entirely.

With the narrowed scope of the proposals, a number of environmental groups removed opposition, and the bills passed out of the Legislature on June 5 and were signed by the governor.

#### Groundwater

AB 560 (Bennett) would have required that parties to a groundwater management adjudication action submit a proposed settlement agreement to the State Water Board prior to filing it with the court, for a nonbinding advisory determination regarding its impact on sustainable groundwater management and small and disadvantaged users.

ACWA had multiple concerns with this bill, namely that it would have substantially delayed the process for obtaining a final judgment. ACWA adopted a not-favor position and joined an opposition coalition led by the California Chamber of Commerce.

AB 560 failed to pass out of the Senate Appropriations Committee and became a two-year bill.

Water Management Planning

AB 1572 (Friedman) would prohibit irrigation of nonfunctional turf with potable water. ACWA originally adopted an oppose-unless-amended position on the bill due to the broad definition of "nonfunctional turf" and the enforcement process that would have been required of public water agencies. ACWA worked extensively with the author's office to address these concerns and narrow the scope of the bill. After multiple rounds of amendments, ACWA adopted a support position on AB 1572, and the bill passed out of the Legislature on Sept. 12.

AB 1572 passed out of the Legislature and is at the governor's desk. He will have until Oct. 14 to approve or veto the legislation.

AB 754 (Papan) would have required water agencies to develop a storage curve, projections, and monthly reporting on reservoirs that constitute at least 50% of their total water supply. The bill did not account for the diverse water supplies of water systems and the various ways that water agencies manage reservoirs.

ACWA adopted an oppose position on AB 754 and, along with an ACWA-led coalition of more than 20 member agencies and partner organizations, advocated throughout the year in opposition to AB 754.

The bill failed to pass out of the Senate Appropriations Committee and is now a two-year bill.

#### Dam Safety

ACWA played a leadership role in a very active coalition's advocacy to create a state program for competitive grants for dam safety and related climate resilience projects (e.g., projects to enable Forecast-Informed Reservoir Operation at reservoirs). SB 122, among other things, created the Dam Safety and Climate Resilience Local Assistance Program. The statutory language for the new program is based in large part on language that the coalition developed with input from ACWA. ACWA is now advocating for funding for this important program in the context of a climate resilience bond.

After extensive advocacy, the Legislature passed the bill and the governor signed it into law on July 10.

#### Delta Conveyance

SB 687 (Eggman) proposed to:

Require the State Water Board to adopt a final update of the San Francisco Bay/Sacramento–San Joaquin Delta Estuary Water Quality Control Plan (Bay-Delta Plan) before the State Water Board could consider a change in point diversion or any other water rights permit or order for the Delta Conveyance Project; and

Prohibit the operation of the Delta Conveyance Project until the updated Bay-Delta Plan is fully implemented.

A Delta conveyance solution is needed to improve water supply reliability statewide and enhance the Delta ecosystem. The State Water Contractors and ACWA opposed SB 687 because it would have created challenges and delays for a Delta conveyance solution by making the Delta Conveyance Project timeline reliant on both the finalization and full implementation of the Bay-Delta Plan.

The Assembly Appropriations Committee held the bill, making it a two-year bill.

Zero-Emission Vehicles (ZEVs) and Public Water Agencies

ACWA successfully secured amendments to include all water agencies in the provisions of AB 1594. Previously, the bill excluded flood control agencies, reclamation districts, levee districts, and federal contracting agencies.

AB 1594 would require that any state regulation requiring the procurement of medium- and heavy-duty zero-emission vehicles (ZEVs), authorize public agency utilities to purchase replacements for traditional utility-specialized vehicles that are at the end of their useful life without regard to the model year of the vehicle being replaced, when the vehicle is needed to maintain reliable service and respond to major foreseeable events. This would include severe weather, wildfires, natural disasters, and physical attacks.

The bill, sponsored by the California Municipal Utilities Association, is an attempt to give water agencies more flexibility in complying with the California Air Resources Board's Advanced (CARB) Clean Fleets Regulation by requiring CARB to work with water agencies to identify vehicles at the end of their useful life and purchase traditional gas vehicles when no alternative ZEV is available. ACWA lobbied the Newsom Administration and CARB in particular to ensure that the bill was broadened to include all public water agencies.

AB 1594 passed out of the Legislature and is now headed to the governor's desk where he has until Oct. 14 to act on legislation.

Testing for Lead in Drinking Water in Schools

AB 249 (Holden) would establish a new program for testing for lead in drinking water at public schools, as specified, even though testing has already been conducted under existing law and when future (estimated October 2024) federal regulation, the federal Lead and Copper Rule Improvements, will require new testing.

ACWA collaborated with other associations, including the California Municipal Utilities Association, the California Special Districts Association, and the California Water Association on joint suggested amendments. The author generally accepted the amendments, which added flexibility relative to the 2024 new federal rule and made the proposed testing requirements less onerous. However, the author subsequently added a last-minute amendment that limited the flexibility that had been added. The amendments, which were developed by a working group of ACWA's State Legislative Committee and would make compliance less onerous, are still in the bill.

The bill passed out of the Legislature and is at the governor's desk. ACWA will request a veto because of the likelihood that AB 249 will result in testing requirements that duplicate or conflict with the 2024 federal regulation.

#### **Ballot Measures - Voter Thresholds**

ACA 13 (Ward) would require proposed ballot initiatives that seek to increase voter-approval thresholds on future ballot measures to pass with the same proportional higher vote threshold. For example, an initiative that would impose a two-thirds-vote threshold on future ballot measures would be required to pass with a two-thirds vote. An example of a measure that ACA 13 would affect is the Taxpayer Protection and Government Accountability measure that is set to be on the November 2024 ballot. ACWA has an oppose position on that measure. If ACA 13 is enacted, that measure would have to pass by a two-thirds vote. ACA 13 passed out of the Legislature and is at the governor's desk. ACWA will request a signature.

Discontinuation of Water Service

SB 3 (Dodd) would amend an existing law that restricts discontinuation of water service for nonpayment. Part of that existing law requires water systems, as specified, to have a policy on discontinuation of water service that includes a plan for deferred or reduced payment.

The Attorney General's Office requested, and the author included in the bill, an amendment which would specify that the plan for deferred or reduced payment must be available to all customers, even if they did not meet the existing criteria for the limited prohibition on shutoffs. ACWA negotiated an amendment which would specify that the plan would not be required to reduce the amount owed for water service. That amendment went into the bill. ACWA also negotiated with the Attorney General's Office on changes to a proposed restitution authority in the bill. However, the author's office decided that those agreed-upon restitution-related changes should be made in clean-up legislation next year, as opposed to being made in the two weeks before the Legislature adjourned.

SB 3 passed out of the Legislature and is at the governor's desk. He will have until Oct. 14 to sign or veto the legislation.

# AGENDA ITEM VIII-1

DRAFT

#### Finance Committee Meeting Minutes San Juan Water District September 19, 2023 4:00 p.m.

| Committee Members:     | Ted Costa, Director (Chair)<br>Ken Miller, Director (Member)   |
|------------------------|--|
| District Staff:        | Paul Helliker, General Manager<br>Donna Silva, Director of Finance<br>Andrew Pierson, Director of Engineering Services<br>Teri Grant, Board Secretary/Administrative Assistant |
| Members of the Public: | Pam Tobin  |

1. Review General Manager Reimbursements (W & R) There were no reimbursement requests from the General Manager.

Guest

- 2. Review Check Register from August 2023 (W & R) The committee reviewed the August 2023 check register and found them to be in order.
- 3. Air Release Valve Replacement Program (R)

Mr. Pierson reviewed a staff report which will be included in the Board packet. He informed the committee that the \$70,000 amendment request in the staff report was negotiated down to approximately \$54,000. Ms. Silva confirmed that the District budget can cover the additional expense with savings from other projects. Mr. Pierson reviewed the reasons for the additional expense which are included in the staff report.

The Finance Committee recommends consideration of a motion by the Board to authorize and approve a construction contract amendment with Navajo Pipelines, Inc. for the Air Release Valve Replacement Program.

#### 4. Other Finance Matters (W & R)

Ms. Silva reported that she received approval from the State Water Resources Control Board to submit reimbursement requests for the construction costs of the Hinkle Reservoir project. She submitted a request for \$21.6 million and anticipates the funds in 4-6 weeks.

#### 5. Public Comment

There were no public comments.

The meeting was adjourned at 4:08 p.m.