

# SAN JUAN WATER DISTRICT BOARD MEETING AGENDA

June 28, 2023  
6:00 p.m.

## Meeting Locations:

**SJWD Boardroom – 9935 Auburn Folsom Road  
Granite Bay, CA 95746**

**Via Teleconference – Courtyard by Marriott San Diego Oceanside – Lobby  
3501 Seagate Way  
Oceanside, CA 92056**

This Board meeting will be conducted both in-person at the District's Boardroom at the address above, and via videoconference. The District recommends that members of the public participate in Board meetings via videoconference per the instructions below. Persons who do plan to attend the meeting in person are urged to contact the Board Secretary prior to the meeting. The contact information for the Board Secretary is:

**Teri Grant  
(916) 791-6905  
tgrant@sjwd.org**

To attend via videoconference, please use the following link:

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/245724141>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 245-724-141

Please mute your line.

Whether attending via videoconference or in person, the public is invited to listen, observe, and provide comments during the meeting. The Board President will call for public comment on each agenda item at the appropriate time.

**\*\*\*Important Notice: For any meetings that include a closed session, the videoconference will be terminated when the Board adjourns into closed session. Members of the public who would like to receive the report out from closed session and time of adjournment from closed session into open session and adjournment of the meeting should provide a valid email address to the District's Board Secretary, Teri Grant, at: [tgrant@sjwd.org](mailto:tgrant@sjwd.org), before or during the meeting. No other business will be conducted after the Board adjourns from closed session into open session. Promptly after the meeting, the Secretary will email the written report to all persons timely requesting this information.**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager if you have such a request to expedite an agenda item.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting, please call Teri Grant, Board Secretary, at 916-791-0115, or email Ms. Grant at [tgrant@sjwd.org](mailto:tgrant@sjwd.org).

**Please silence cell phones and refrain from side conversations during the meeting.**

**I. ROLL CALL**

**II. PUBLIC FORUM AND COMMENTS**

This is the opportunity for members of the public to comment on any item(s) that do not appear on the agenda. During the Public Forum, the Board may ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determination to add the matter to the agenda.

**III. CONSENT CALENDAR**

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Special Meeting, May 24, 2023 (W & R)  
**Recommendation: Approve draft minutes**
2. Minutes of the Board of Directors Meeting, May 24, 2023 (W & R)  
**Recommendation: Approve draft minutes**
3. Minutes of the Board of Directors Special Meeting, May 31, 2023 (W & R)  
**Recommendation: Approve draft minutes**
4. Annual Paving Services Contract (R)  
**Recommendation: Authorization and approval to award the Annual Paving Services agreement for FY 2023/2024 to Sierra National Asphalt**
5. Annual Installation Services Contract Change Order (1-yr extension for Flowline) (R)  
**Recommendation: Authorization and approval of Amendment #5 to the Annual Installation Services agreement with Flowline Contractors Inc. for FY 2023/2024**
6. Termination of Agreements with the City of Roseville (City) for payment to San Juan Water District for 4,000 AF of San Juan's Placer County Water Agency (PCWA) Entitlement (W)  
**Recommendation: Authorize General Manager to sign and send to City a letter agreeing to the termination of the subject agreements, including the amendments thereto, related to the City's purchase of 4,000 AF/yr of San Juan's PCWA entitlement**
7. Federal Advocacy Contract and MOA Amendments (W & R)  
**Recommendation: (1) Authorize the General Manager to sign proposed Amendment No. 7 to the District's General Services Agreement (Agreement) with The Ferguson Group (TFG) effective July 1, 2023**  
**(2) Authorize the General Manager to sign the proposed 6th Amendment to the MOA with the City of Folsom (City) whereby the City will reimburse the District for the City's share of the costs of the proposed amended Agreement, effective July 1, 2023**  
**(3) Authorize the General Manager to sign the proposed 2nd Amendment to the MOA with Carmichael Water District (CWD) whereby CWD will reimburse the District for CWD's share of the costs of the proposed amended Agreement, effective July 1, 2023**

#### IV. PUBLIC HEARING

1. FY 2023-24 Wholesale and Retail Budget (W & R)

*Conduct public hearing on the District's FY2023-24 Wholesale and Retail Budget*

**Action: Consider motion to adopt Resolution No. 23-08 adopting the FY 2023-2024 Budget**

#### V. OLD BUSINESS

1. Wholesale Financial Plan and Rate Study (W)

*Discussion*

2. Conjunctive Use and Groundwater Banking Activities Update (W & R)

*Discussion*

3. 2023 Hydrology and Operations Update (W & R)

*Discussion*

#### VI. NEW BUSINESS

1. Public Outreach Contract (W & R)

**Action: Consider a motion to approve entering into a Professional Services Agreement with Prozio Communications for Communications and Marketing Support and Graphic Design Services for FY 2023/2024**

2. Water Forum Agreement (W)

**Action: Consider a motion to authorize the General Manager to sign an Interagency Cost-Sharing Agreement for Water Forum FY 23-24 Expenses for Update of the Water Forum Agreement**

3. Interactions with ACWA and San Juan Representation (W & R)

*Discussion*

#### VII. INFORMATION ITEMS

1. General Manager's Report

- 1.1 General Manager's Monthly Report (W & R)

*Staff Report on District Operations*

- 1.2 Miscellaneous District Issues and Correspondence

2. Director of Finance's Report

- 2.1 Miscellaneous District Issues and Correspondence

3. Director of Operations' Report

- 3.1 Miscellaneous District Issues and Correspondence

4. Director of Engineering Services' Report

- 4.1 Miscellaneous District Issues and Correspondence

5. Legal Counsel's Report

- 5.1 Legal Matters

#### VIII. DIRECTORS' REPORTS

1. Sacramento Groundwater Authority (SGA) – T. Costa

2. Regional Water Authority (RWA) – D. Rich

3. Association of California Water Agencies (ACWA)
  - 3.1 ACWA – P. Tobin
  - 3.2 Joint Powers Insurance Authority (JPIA) – P. Tobin
  - 3.3 Energy Committee – T. Costa
4. Central Valley Project (CVP) Water Association – T. Costa
5. Other Reports, Correspondence, Comments, Ideas and Suggestions

**IX. COMMITTEE MEETINGS**

1. Public Information Committee – June 19, 2023  
<https://www.sjwd.org/2023-06-19-committees-meeting-public-information>
2. Engineering Committee – June 19, 2023  
<https://www.sjwd.org/2023-06-19-committees-meeting-engineering>
3. Finance Committee – June 20, 2023  
<https://www.sjwd.org/2023-06-20-committees-meeting-finance>

**X. ADJOURN**

**UPCOMING MEETING DATES**

July 26, 2023  
August 23, 2023

I declare under penalty of perjury that the foregoing agenda for the June 28, 2023, regular meeting of the Board of Directors of San Juan Water District was posted by June 23, 2023, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public. The agenda and the board packet was also posted on the District's website at sjwd.org.

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Teri Grant, Board Secretary