

**SAN JUAN WATER DISTRICT**  
9935 Auburn Folsom Road  
Granite Bay, CA 95746

**PUBLIC INFORMATION COMMITTEE**

**AGENDA**  
**June 19, 2023**  
**11:00 a.m.**

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/988166725>

You can also dial in using your phone.

United States: [+1 \(571\) 317-3112](tel:+15713173112)

**Access Code:** 988-166-725

1. Public Outreach Contract (W & R)

***Recommendation: Approve entering into a Professional Services Agreement with Pro시오 Communications for Communications and Marketing Support and Graphic Design Services, in the amount not to exceed the proposed budgeted amount of \$100,000 for FY 2023-24***

2. Other Public Information Matters
3. Public Comment