

# SAN JUAN WATER DISTRICT BOARD MEETING AGENDA 9935 Auburn Folsom Road Granite Bay, CA 95746

April 24, 2024 6:00 p.m.

This Board meeting will be conducted both in-person at the District's Boardroom at the address above and via videoconference. When all Board members are in the Boardroom, the District's Board meetings are not required to be broadcast via videoconference and are done so as a convenience to the public; furthermore, if the transmission goes down, for any reason, the meeting will continue in person as scheduled. Members of the public may participate in Board meetings via videoconference per the instructions below.

To attend via videoconference, please use the following link:

Please join the meeting from your computer, tablet or smartphone. https://meet.goto.com/245724141

You can also dial in using your phone.
United States: +1 (872) 240-3212

Access Code: 245-724-141

Please mute your line.

Whether attending via videoconference or in person, the public is invited to listen, observe, and provide comments during the meeting. The Board President will call for public comment on each agenda item at the appropriate time – at that time, please unmute your line in order to speak.

\*\*\*Important Notice: For any meetings that include a Closed Session, the videoconference will be terminated when the Board adjourns into Closed Session. Members of the public who would like to receive the report out from Closed Session and time of adjournment from Closed Session into Open Session and adjournment of the meeting should provide a valid email address to the District's Board Secretary, Teri Grant, at: <a href="mailto:tgrant@sjwd.org">tgrant@sjwd.org</a>, before or during the meeting. No other business will be conducted after the Board adjourns from Closed Session into Open Session. Promptly after the meeting, the Secretary will email the written report to all persons timely requesting this information.

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager if you have such a request to expedite an agenda item.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting, please call Teri Grant, Board Secretary, at 916-791-0115, or email Ms. Grant at <a href="mailto:tgrant@sjwd.org">tgrant@sjwd.org</a>.

Please silence cell phones and refrain from side conversations during the meeting.

#### I. ROLL CALL

#### II. PUBLIC FORUM AND COMMENTS

This is the opportunity for members of the public to comment on any item(s) that do not appear on the agenda. During the Public Forum, the Board may ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determination to add the matter to the agenda.

#### III. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, March 27, 2024 (W & R)

Recommendation: Approve draft minutes

#### IV. PUBLIC HEARING

1. Board Compensation (W & R)

Action: Consider second reading of Ordinance No. 24-01 or

waiving second reading

Action: Consider adoption of Ordinance No. 24-01 – An

Ordinance of the Board of Directors of the San Juan Water District Creating Ordinance 1200 - Compensation

of Board Members

Action: Approve Revisions to Board Policy No. BOD-2.2

Compensation and Reimbursement for Directors Policy

### V. OLD BUSINESS

1. Wholesale Rates (W)

Action: Approve Resolution 24-01 Reaffirming Wholesale Rates and

Charges

Strategic Plan Update (W & R)

Action: Consider a motion to approve the revised Strategic Plan

3. FY 2023-24 Operations Plan Report Card (W & R)

Review 3rd Quarter Progress

4. Conjunctive Use and Groundwater Banking Activities Update (W & R)

Discussion

5. 2024 Hydrology and Operations Update (W & R)

Discussion

# VI. NEW BUSINESS

ACWA Letter Regarding Immediate Past President Activities (W & R)

Action: Approve Response Letter

2. General Manager Employment Agreement (W & R)

Action: Approve an amendment to the General Manager employment

agreement

3. Amendment to the 2024/2025 Water Transfer Agreement Between San Juan Water District and Sacramento Suburban Water District (SSWD) (W)

Action:

Consider a motion to (1) adopt a Notice of Exemption [CEQA] based on the findings detailed in the Staff Report; (2) make a formal finding concurring with staff's analysis, that the proposed transfer water would be surplus to the needs of the Wholesale Customer Agencies in accordance with their Wholesale Water Supply Agreements; and (3) authorize the General Manager to sign the Proposed Agreement Between San Juan Water District and Sacramento Suburban Water District to Provide Surface Water Supplies to Enhance Groundwater Stabilization

- 4. FY 2024-25 Budget Assumptions (W & R) Discussion
- Short Term Mutual Aid Exchange of Water to/from Placer County Water Agency (PCWA)(R)

Action:

Consider a motion to (1) Adopt Notice of Exemption [CEQA] based on the findings detailed in this Staff Report; and (2) Authorize the General Manager to execute the mutual aid exchange between San Juan Water District and Placer County Water Agency to Provide Surface Water Supplies

### VII. INFORMATION ITEMS

- 1. General Manager's Report
  - 1.1 General Manager's Monthly Report (W & R)

    Staff Report on District Operations
  - 1.2 Miscellaneous District Issues and Correspondence
- 2. Director of Finance's Report
  - 2.1 Miscellaneous District Issues and Correspondence
- 3. Director of Operations' Report
  - 3.1 Miscellaneous District Issues and Correspondence
- 4. Director of Engineering Services' Report
  - 4.1 Miscellaneous District Issues and Correspondence
- 5. Legal Counsel's Report
  - 5.1 Legal Matters

### VIII. DIRECTORS' REPORTS

- 1. Sacramento Groundwater Authority (SGA) T. Costa
- 2. Regional Water Authority (RWA) D. Rich
- 3. Association of California Water Agencies (ACWA)
  - 3.1 ACWA P. Tobin
  - 3.2 Joint Powers Insurance Authority (JPIA) P. Tobin
- 4. Central Valley Project (CVP) Water Association T. Costa
- 5. Other Reports, Correspondence, Comments, Ideas and Suggestions

### IX. COMMITTEE MEETINGS

- 1. Public Information Committee April 15, 2024 https://www.sjwd.org/2024-04-15-committees-meeting-public-information
- 2. Finance Committee April 16, 2024 https://www.sjwd.org/2024-04-16-committees-meeting-finance

### X. UPCOMING EVENTS

 2024 ACWA Spring Conference May 7-9, 2024 Sacramento, CA

### **President Zamorano to call for Closed Session**

### XI. CLOSED SESSION

CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Section 54956.9)
 Citrus Heights Water District, et al. vs. San Juan Water District, Case Number:
 24WM000064, Sacramento County Superior Court

### XII. OPEN SESSION

1. Report from Closed Session

#### XIII. ADJOURN

## **UPCOMING MEETING DATES**

May 22, 2024 June 26, 2024

I declare under penalty of perjury that the foregoing agenda for the April 24, 2024, regular meeting of the Board of Directors of San Juan Water District was posted by April 19, 2024, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public. The agenda and the board packet was also posted on the District's website at sjwd.org.

Teri Grant, Board Secretary	