

# SAN JUAN WATER DISTRICT

## FINANCE COMMITTEE

**AGENDA**  
**June 23, 2020**  
**4:00 p.m.**

### Teleconference Only

Join the meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/570659045>

You can also dial in using your phone.

United States: [+1 \(224\) 501-3412](tel:+12245013412)

**Access Code:** 570-659-045

1. Review General Manager Expense and Reimbursements (W & R)
2. Review Check Register from May 2020 (W & R)
3. Annual Paving Services Contract (R)  
***Recommendation: Authorization and approval to award the Annual Paving Services agreement for FY 2020/2021 to Sierra National Asphalt in the amount of \$128,250***
4. Annual Installation Services Contract (R)  
***Recommendation: Authorization and approval to award the Annual Installation Services agreement for FY 2020/2021 to Flowline Contractors Inc. in the amount of \$297,538***
5. Other Finance Matters
6. Public Comment