

**SAN JUAN WATER DISTRICT  
BOARD MEETING AGENDA  
February 25, 2015  
7:00 p.m.  
9935 Auburn Folsom Road  
Granite Bay, CA 95746**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager. Times on the agenda are estimates, and items may be discussed at a different time than listed.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

**ESTIMATED TIMES**

**7:00 p.m.**

**I. PUBLIC FORUM**

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

**7:05 p.m.**

**II. OLD BUSINESS**

**1. Meeting Minutes**

*Discuss content included in meeting minutes*

**ACTION AND INFORMATIONAL ITEMS**

**7:20 p.m.**

**III. COMMITTEE REPORTS**

**1. Finance Committee (2/18/15)**

- 1.1 Update on Groundwater Pumping Reimbursement (W & R)
- 1.2 Other Finance Matters
- 1.3 Public Comment

7:40 p.m.

**IV. INFORMATION AND ACTION ITEMS**

**1. General Manager's Report**

- 1.1 Water Supply Status  
*Verbal update on water supply*  
*For information, no action requested*
- 1.2 Report Back Item
- 1.3 Miscellaneous District Issues and Correspondence

**2. Assistant General Manager's Report**

- 2.1 Report Back Items
- 2.2 Miscellaneous District Issues and Correspondence

**3. Finance and Administrative Services Manager's Report**

- 3.1 Report Back Items
- 3.2 Miscellaneous District Issues and Correspondence

**4. Legal Counsel's Report**

- 4.1 Legal Matters

**5. Directors' Reports**

- 5.1 SGA
- 5.2 RWA
- 5.3 ACWA
  - 5.4.1 Local/Federal Government/Region 4 - Pam Tobin
  - 5.4.2 Energy Committee - Ted Costa
  - 5.4.3 JPIA - Bob Walters
- 5.4 CVP Water Users Association
- 5.5 Other Reports and Comments

8:00 p.m.

**V. UPCOMING EVENTS**

- 1. 2015 ACWA DC Conference  
February 25-26, 2015  
Washington, DC
- 2. 2015 ACWA Legislative Symposium  
March 4, 2015  
Sacramento, CA
- 3. 2015 Water Education Foundation – Executive Briefing  
March 25, 2015  
Sacramento, CA

**VI. ADJOURN**

**UPCOMING MEETING DATES**

March 11, 2015

March 25, 2015

I declare under penalty of perjury that the foregoing agenda for the February 25, 2015 regular meeting of the Board of Directors of San Juan Water District was posted February 20, 2015, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

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Teri Hart  
Board Secretary