



# **SAN JUAN WATER DISTRICT**

9935 Auburn Folsom Road  
Granite Bay, CA 95746

## **FINANCE COMMITTEE**

**AGENDA**  
**April 8, 2025**  
**1:00 p.m.**

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/419259629>

You can also dial in using your phone.

United States: [+1 \(669\) 224-3412](tel:+16692243412)

**Access Code:** 419-259-629

1. Review of Finance Related Policies:
  - 1.1 Budget Policy (W & R)
  - 1.2 Debt Management Policy (W & R)
2. Review General Manager Expense and Reimbursements (W & R)
3. Review Check Register from March 2025 (W & R)
4. Review of Legal Bills (W & R)
5. Other Finance Matters
6. Public Comment