

SAN JUAN WATER DISTRICT

ENGINEERING COMMITTEE

AGENDA

October 16, 2020

3:00 p.m.

Videoconference Only

Join the meeting from your computer, tablet or smartphone.

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United States: [+1 \(224\) 501-3412](tel:+12245013412)

Access Code: 459-529-605

1. Annual Installation Services Agreement Amendment with Flowline Contractors Inc. (R)
Recommendation: *To authorize and approve Amendment #1 to the Annual Installation Services agreement with Flowline Contractors Inc. for FY 2020/21*
2. Other Engineering Matters
3. Public Comment