

**SAN JUAN WATER DISTRICT
BOARD MEETING AGENDA
February 22, 2017
6:00 p.m.
9935 Auburn Folsom Road
Granite Bay, CA 95746**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Please silence cell phones and refrain from side conversations during the meeting.

I. PUBLIC FORUM

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

II. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, February 8, 2017

Recommendation: Approve draft minutes

2. ACWA JPIA Executive Committee

*Cucamonga Valley Water District Request to Support Kathleen Tiegs
Nomination*

*Recommendation: Adopt Resolution No. 17-04 Concurring in Nomination
to the Executive Committee of the ACWA JPIA in
Support of Kathleen Tiegs*

III. OLD BUSINESS

1. None

IV. NEW BUSINESS

1. Update on Proposition 218 Notice and Customer Feedback
For information and discussion
2. District Safety Training Requirements
For information and discussion
3. Water Treatment Plant Staffing
Action: Consider a motion to approve adding an additional operator position at the WTP and authorize staff to recruit and fill the position
4. Electrical Testing & Preventative Maintenance Project
Action: Consider a motion to approve a construction contract with Electrical Reliability Services, Inc. for \$41,800 and a construction contingency of \$4,200 for a total construction budget of \$46,000

V. INFORMATION ITEMS

1. Interim General Manager's Report
 - 1.1 General Manager Transition
For information; no action requested
 - 1.2 USBR Long-Term Warren Act Contract
Authorization for use in Sacramento County
For information; no action requested
 - 1.3 Report Back Items
 - 1.3.1 Lobbying status of Hermocillo & Azevedo Strategic Communications
 - 1.4 Miscellaneous District Issues and Correspondence
2. Director of Finance's Report
 - 2.1 Miscellaneous District Issues and Correspondence
3. Legal Counsel's Report
 - 3.1 Legal Matters

VI. DIRECTORS' REPORTS

1. SGA
2. RWA
3. ACWA
 - 3.1 Local/Federal Government/Region 4 - Pam Tobin
 - 3.2 JPIA - Bob Walters

- 3.3 Energy Committee - Ted Costa
- 4. CVP Water Users Association
- 5. Other Reports, Correspondence, and Comments

VII. COMMITTEE MEETINGS

- 1. Personnel Committee Meeting – February 16, 2017

VIII. UPCOMING EVENTS

- 1. Mountain Counties Water Resources Association: The New Trump Administration - A View From The Top
February 24, 2017
Auburn, CA
- 2. 2017 ACWA DC Conference
February 28 - March 2, 2017
Washington, DC
- 3. 2017 ACWA Legislative Symposium
March 8, 2017
Sacramento, CA
- 4. 2017 Water Education Foundation – Executive Briefing
March 23, 2017
Sacramento, CA
- 5. 2017 Cap To Cap – Metro Chamber
April 29 – May 3, 2017
Washington DC

IX. ADJOURN

UPCOMING MEETING DATES

March 8, 2017
March 22, 2017

I declare under penalty of perjury that the foregoing agenda for the February 22, 2017 regular meeting of the Board of Directors of San Juan Water District was posted by February 17, 2017, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

Teri Grant, Board Secretary