

# **SAN JUAN WATER DISTRICT**

## **FINANCE COMMITTEE**

**AGENDA**  
**April 21, 2020**  
**4:00 p.m.**

### **Teleconference Only**

**Join the meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/189931621>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 189-931-621

1. Review General Manager Expense and Reimbursements (W & R)
2. Review Check Register from March 2020 (W & R)
3. Other Finance Matters
4. Public Comment