



# **SAN JUAN WATER DISTRICT**

9935 Auburn Folsom Road  
Granite Bay, CA 95746

## **FINANCE COMMITTEE**

**AGENDA**  
**March 4, 2025**  
**1:00 p.m.**

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/419259629>

You can also dial in using your phone.

United States: [+1 \(669\) 224-3412](tel:+16692243412)

**Access Code:** 419-259-629

1. Draft Retail Financial Plan Update and Proposed 4-Year Rate Schedule (R)
2. Public Comment