



SAN JUAN WATER DISTRICT

9935 Auburn Folsom Road
Granite Bay, CA 95746

URBAN WATER MANAGEMENT/ WATER TRANSFER COMMITTEE

AGENDA

June 3, 2026

2:00 p.m.

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/777091605>

You can also dial in using your phone.

United States: [+1 \(224\) 501-3412](tel:+12245013412)

Access Code: 777-091-605

1. 2025 Urban Water Management Plan (UWMP) Update (W & R)
Recommendation: Consider recommending the Board approve the UWMP as presented, pending any public input at the Public Hearing on June 17th
2. Other Urban Water Management/Water Transfer Matters
3. Public Comment