

# NOTICE OF EXEMPTION

To:  Office of Planning & Research  
1400 Tenth Street  
Sacramento, CA 95814

From: San Juan Water District  
9935 Auburn-Folsom Road  
Granite Bay, CA 95746

County Clerk  
County of Sacramento  
600 8th Street  
Sacramento, CA 95814

**Project Title:** 2019-2020 Water Mains and Service Replacement Project

**Project Applicant:** San Juan Water District (SJWD)

**Project Location - Specific:** The Project is located within San Juan Water District's Retail Service Area, and all portions of the Project are within the existing public rights-of-way and easements within Sacramento County, CA.

**Project Location – Cities:** Orangevale **Project Location – Counties:** Sacramento

**Description of Nature, Purpose and Beneficiaries of Project:** Project includes extending an existing pipeline approximately 100-LF with new 4-in Ductile Iron on Margo Drive from address 6040 to address 6042, in Orangevale. Project also includes replacing 10 water services on Margo Dive and 16 water services on Woodminster Circle, in Orangevale. Project also includes installation of valves, fittings, hydrants, concrete blocking, and appurtenances. Pipelines and water services will have an approximate depth of cover of 36-inches. The Project benefits SJWD's water customers.

**Name of Public Agency Approving Project:** San Juan Water District

**Name of Person or Agency Carrying Out Project:** San Juan Water District

**Exempt Status:** (check one)

- Ministerial (Sec. 21080(b)(1); 15268);  
 Declared Emergency (Sec. 21080(b)(3); 15269(a));  
 Emergency Project (Sec. 21080(b)(4); 15269(b)(c));  
 Categorical Exemption (State type and section number); 15061(b)(2)(3); 15301(d); 15302(c)  
 Statutory Exemption (State code number);

**Reasons why project is exempt:** Project is a replacement of an existing utility (water services and appurtenances) having substantially the same purpose, involving negligible or no expansion of capacity except to eliminate dead-end mains to improve circulation and water quality, and there is no possibility it would have a significant impact on the environment.

**Lead Agency:** San Juan Water District

**Contact Person:** Mark Hargrove (916) 791-6951  
Area Code / Telephone / Extension

**If filed by applicant:**

1. Attach certified document of exemption finding.
2. Has a Notice of Exemption been filed by the public agency approving the project?  Yes  No

Signature: Mark Hargrove Date: 2/22/2021 Title: Senior Engineer

Signed by Lead Agency  Signed by Applicant

Authority cited: Sections 21083 and 21110, Public Resources Code.  
Reference: Sections 21108, 21152, and 21152.1, Public Resources Code.

Date Received for filing at OPR: \_\_\_\_\_