

# **SAN JUAN WATER DISTRICT**

**9935 Auburn Folsom Road  
Granite Bay, CA 95746**

## **FINANCE COMMITTEE**

### **AGENDA**

**August 15, 2023**

**4:00 p.m.**

**Please join the meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/419259629>

**You can also dial in using your phone.**

United States: [+1 \(669\) 224-3412](tel:+16692243412)

**Access Code:** 419-259-629

1. Review General Manager Expense and Reimbursements (W & R)
2. Review Check Register from July 2023 (W & R)
3. Treasurer's Report – Quarter Ending June 30, 2023 (W & R)
4. Review of 2022-23 Legal Expenses (W & R)
5. Other Finance Matters
6. Public Comment