

**San Juan Water District
INVITATION TO BID**

Sealed proposals will be received at the office of the San Juan Water District, located at San Juan Water District, 9935 Auburn Folsom Road, Granite Bay, CA 95746, until **2:00 p.m.** local time on **July 2, 2026**, or such later date as may be set by addendum, and then will be publicly opened and read for the construction of the following public works project: **Air Release Valve Replacement Program 2024/2025**

The Project consists of replacing 45 1-inch, 2-inch and 3-inch existing combination air release valves (ARVs), all within the northwestern portion of SJWD's service area in the county of Placer. Work includes, but is not limited to demolition, installation of ARVs, all appurtenances, enclosures, excavation, backfill, and compaction, asphalt paving, concrete paving, and landscape restoration. The DISTRICT will furnish the air release valve and the enclosure's steel cover & vent tube. Work shall be completed within **120** calendar days, from the date when the contract commences to start. The Contract Documents contain a full description of the Work and requirements.

The contract documents for the Project, including the public works construction contract, instructions to bidders, bid forms, and plans and specifications, may be examined at the District office, with prior notice to the District's representative, located at **9935 Auburn Folsom Road, Granite Bay, CA 95746**. An electronic copy of contract documents may be obtained from the website www.publicpurchase.com. Bidders must comply with the Instructions to Bidders

The District will hold a **mandatory** pre-bid conference at the District Office, at **9935 Auburn Folsom Road, Granite Bay, CA 95746** on **June 17, 2026** at **1:00 p.m.** It is suggested that each prospective bidder review the bid documents and project site prior to the pre-bid conference. Each prospective bidder shall be required to attend the pre-bid conference. Bids from any bidder not attending this conference will be rejected as non-responsive. Any questions may be addressed in writing via e-mail to the District representative. Questions are due on or before **June 25, 2026** at **3:00 p.m.**.

District Representative:
Mark Hargrove, P.E.
Senior Engineer
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Phone: (916) 791-6951

San Juan Water District
Engineering Services Department
9935 Auburn Folsom Road
Granite Bay, CA 95746

Dated this 8th day of June 2026
San Juan Water District
By: Mark Hargrove, Senior Engineer