

# **SAN JUAN WATER DISTRICT**

9935 Auburn Folsom Road  
Granite Bay, CA 95746

## **FINANCE COMMITTEE**

### **AGENDA**

**January 22, 2019**

**4:00 p.m.**

1. Presentation from Richardson & Company, Certified Public Accountants – Audit Results - Fiscal Year Ending June 30, 2018
2. Review General Manager Expense and Reimbursements (W & R)
3. Review Check Register from December 2018 (W & R)
4. 2019 Fees, Charges and Deposits (W & R)
5. Other Finance Matters
6. Public Comment