



# **SAN JUAN WATER DISTRICT**

9935 Auburn Folsom Road  
Granite Bay, CA 95746

## **FINANCE COMMITTEE**

### **AGENDA**

**November 12, 2025**

**1:00 p.m.**

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/419259629>

You can also dial in using your phone.

United States: [+1 \(669\) 224-3412](tel:+16692243412)

**Access Code:** 419-259-629

1. Review General Manager Expense and Reimbursements (W & R)
2. Review Check Register from October 2025 (W & R)
3. Review of Legal Bills (W & R)
4. Treasurer's Report – Quarter Ending September 30, 2025 (W & R)
5. Retail Rate Structure Analysis (R) – General Discussion and Customer Comments
6. Other Finance Matters
7. Public Comment