



# SAN JUAN WATER DISTRICT

9935 Auburn Folsom Road  
Granite Bay, CA 95746

## ENGINEERING COMMITTEE

**AGENDA**  
**June 9, 2026**  
**11:30 a.m.**

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/803070317>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 803-070-317

1. Annual Paving Services Contract Amendment No. 3 (R)  
**Recommendation:** *Authorize the Field Services Manager to sign Amendment #3, 3rd year renewal to the professional services contract with Sierra National Asphalt for paving services for FY 2026-27*
2. Annual Installation Services Contract, Amendment No. 3 (W & R)  
**Recommendation:** *Authorize the Field Services Manager to sign Amendment #3, 3rd year renewal to the professional services contract with Flowline Contractors Inc. for service installations for FY 2026-27*
3. Water Treatment Plant and Hinkle to Baldwin Pipeline Valve Project (W)  
**Recommendation:** *Authorize the Director of Engineering & Retail Operations to purchase three butterfly valves from Frank Olsen Company (DeZurik)*
4. Other Engineering Matters
5. Public Comment

(W) – Wholesale

(R) – Retail