

**SAN JUAN WATER DISTRICT
BOARD MEETING AGENDA
January 24, 2018
6:00 p.m.
9935 Auburn Folsom Road
Granite Bay, CA 95746**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

Please silence cell phones and refrain from side conversations during the meeting.

I. ROLL CALL

II. PUBLIC FORUM

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

III. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, December 13, 2017 (W & R)

Recommendation: Approve draft minutes

2. Minutes of the Board of Directors Meeting, January 10, 2018 (W & R)

Recommendation: Approve draft minutes

3. Ratification of Action taken under Emergency Situation (R)

Recommendation: Approve contract with Central Valley Engineering & Asphalt, Inc. for the Tomlinson Dr. Grading and Paving Restoration Project in the amount of \$59,000 with a 10% contingency of \$5,900 not to exceed a total of \$64,900

4. 2018 Fees, Charges and Deposits

Information

5. 2018 Committee Assignments

President's appointment of committee assignments

IV. OLD BUSINESS

1. R3/Washington Update (W & R)
Information
2. Strategic Planning (W & R)
Review Draft Strategic Plan
3. Water Transfers (W)
Discuss
4. Water Resources Specialist Job Title & Description (W & R)
Action: Consider motion to change the title of Water Resources Specialist to Water Resources Manager, change the job description, and change the salary range to \$100,000 - \$124,000

V. NEW BUSINESS

1. Board Compensation Policy
Discuss and potentially approve amendments
2. RWA March 15 Symposium on Affordable and Accessible Water
Discuss and potentially approve sponsorship
3. SMUD SolarShares Contract (W & R)
Discussion

VI. INFORMATION ITEMS

1. General Manager's Report
 - 1.1 General Manager's Monthly Report (W & R)
Staff Report on District Operations
 - 1.2 Miscellaneous District Issues and Correspondence
2. Director of Finance's Report
 - 2.1 Miscellaneous District Issues and Correspondence
3. Operation Manager's Report
 - 3.1 Miscellaneous District Issues and Correspondence
4. Legal Counsel's Report
 - 4.1 Legal Matters

VII. DIRECTORS' REPORTS

1. SGA
2. RWA
3. ACWA
 - 3.1 Local Government/Federal Affairs/Region 4 - Pam Tobin
 - 3.2 JPIA – Pam Tobin
 - 3.3 Energy Committee - Ted Costa
4. CVP Water Users Association
5. Other Reports, Correspondence, and Comments

VIII. COMMITTEE MEETINGS

1. Public Information – December 15, 2017
2. Water Supply & Reliability – January 9, 2018
3. Engineering Committee – January 16, 2018
4. Finance Committee – January 23, 2018

IX. UPCOMING EVENTS

1. 2018 ACWA DC Conference
February 27 - March 1, 2018
Washington, DC
2. 2018 ACWA Legislative Symposium
March 14, 2018
Sacramento, CA
3. 2018 Cap To Cap – Metro Chamber
April 14-18, 2018
Washington DC

X. ADJOURN

UPCOMING MEETING DATES

February 28, 2018

March 28, 2018

I declare under penalty of perjury that the foregoing agenda for the January 24, 2018 regular meeting of the Board of Directors of San Juan Water District was posted by January 19, 2018, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

Teri Grant, Board Secretary