

**SAN JUAN WATER DISTRICT
BOARD MEETING AGENDA
June 22, 2011
7:00 p.m.
9935 Auburn Folsom Road
Granite Bay, CA 95746**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager. Times on the agenda are estimates, and items may be discussed at a different time than listed.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

In compliance with the American's with Disabilities Act, if you have a disability and need a disability-related modification or accommodation to participate in this meeting, please contact the Board Secretary at 916-791-0115. Requests must be made as early as possible, and at least one full business day before the start of the meeting.

ESTIMATED TIMES

7:00 p.m.

I. PUBLIC FORUM

During the Public Forum, the Board may briefly respond to statements made or questions posed by the public, or ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determinations to add the matter to the agenda.

7:05 p.m.

II. PRESENTATIONS

- 1. H.R. LaBounty Safety Award – President Ted Costa**
- 2. Placer County Investment Pool - Jeanine Windeshausen, Placer County Treasurer/Tax Collector**
- 3. General Compensation Study Information - Shelly Anderson, Bryce Consulting**

7:40 p.m.

III. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting June 8, 2011

7:45 p.m.

IV. OLD BUSINESS

1. 2010 Urban Water Management Plan

Consider adoption of 2010 Urban Water Management Plan

Action: **Consider approval of Resolution No. 11-11, adopting the 2010 Urban Water Management Plan**

2. CalPERS Employer Paid Member Contribution (EPMC) Resolution

Action: **Consider approval of Resolution No. 11-12, altering the Percentage of EPMC from 8% to 0%**

3. Personnel Committee (5/17/11)

Tabled Item: 2.1.2 Policy on Employee Cost Sharing of Other Benefits

Action: **Reconsider that the District revise their existing policy to cover 100% of the employee premium and 75% dependent premium for dental benefits**

7:55 p.m.

V. COMMITTEE REPORTS

1. Legal Affairs Committee (6/6/11)

1.1 Board Policies from Workshop (W/R)

1.2 Other Legal Affairs Matters (W/R)

1.2.1 Next Meeting Date

1.3 Public Comment (W/R)

2. Public Information Committee (6/6/11)

2.1 Wholesale Newsletter (W)

2.2 Other Public Information Matters (W/R)

2.2.1 Next Meeting Date

2.3 Public Comment (W/R)

8:10 p.m.

VI. INFORMATION AND ACTION ITEMS

1. General Manager's Report

1.1 Report Back Items

1.2 Miscellaneous District Issues and Correspondence

2. Assistant General Manager's Report

2.1 Report Back Items

2.2 Miscellaneous District Issues and Correspondence

3. Finance and Administrative Services Manager's Report

3.1 Report Back Items

3.2 Miscellaneous District Issues and Correspondence

4. Legal Counsel's Report

4.1 Legal Matters

5. Directors' Reports

5.1 SGA

5.2 RWA

- Blue Thumb Pledge

5.3 Executive Committee

5.4 ACWA/JPIA

5.5 CVP Water Users Association

5.6 LAFCO

5.7 Other Reports and Comments

8:30 p.m.

VII. UPCOMING EVENTS

1. National Water Resources Association – Western Water Seminar
July 25-27, 2011
Colorado Springs, CO
2. ACWA Continuing Legal Education for Water Professionals
September 22-23, 2011
San Diego, CA

VIII. ADJOURN

UPCOMING MEETING DATES

July 13, 2011
August 10, 2011
August 24, 2011

I declare under penalty of perjury that the foregoing agenda for the June 22, 2011 regular meeting of the Board of Directors of San Juan Water District was posted June 16, 2011, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public.

Teri Hart
Board Secretary