

**SAN JUAN WATER DISTRICT
BOARD MEETING AGENDA
9935 Auburn Folsom Road
Granite Bay, CA 95746**

**October 25, 2023
6:00 p.m.**

This Board meeting will be conducted both in-person at the District's Boardroom at the address above, and via videoconference. The District recommends that members of the public participate in Board meetings via videoconference per the instructions below.

To attend via videoconference, please use the following link:

Please join the meeting from your computer, tablet or smartphone.

<https://meet.goto.com/245724141>

You can also dial in using your phone.

United States: [+1 \(872\) 240-3212](tel:+18722403212)

Access Code: 245-724-141

Please mute your line.

Whether attending via videoconference or in person, the public is invited to listen, observe, and provide comments during the meeting. The Board President will call for public comment on each agenda item at the appropriate time.

*****Important Notice:** For any meetings that include a Closed Session, the videoconference will be terminated when the Board adjourns into Closed Session. Members of the public who would like to receive the report out from Closed Session and time of adjournment from Closed Session into Open Session and adjournment of the meeting should provide a valid email address to the District's Board Secretary, Teri Grant, at: tgrant@sjwd.org, before or during the meeting. No other business will be conducted after the Board adjourns from Closed Session into Open Session. Promptly after the meeting, the Secretary will email the written report to all persons timely requesting this information.

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager if you have such a request to expedite an agenda item.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting, please call Teri Grant, Board Secretary, at 916-791-0115, or email Ms. Grant at tgrant@sjwd.org.

Please silence cell phones and refrain from side conversations during the meeting.

I. ROLL CALL

II. PUBLIC FORUM AND COMMENTS

This is the opportunity for members of the public to comment on any item(s) that do not appear on the agenda. During the Public Forum, the Board may ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determination to add the matter to the agenda.

III. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Meeting, September 27, 2023 (W & R)
Recommendation: Approve draft minutes
2. Treasurer's Report – Quarter Ending September 30, 2023 (W & R)
Recommendation: Receive and file
3. 2022/2023 Water Services Replacement Project (R)
Recommendation: To authorize and approve the award of a construction contract to apparent lowest responsive and responsible bidder for the 2022/2023 Water Services Replacement Project
4. WTP Filter Backwash Hoods Rehabilitation Project (W)
Recommendation: To authorize and approve Amendment No. 1 for professional engineering services to Kennedy Jenks for the WTP Filter Backwash Hoods Rehabilitation Project
5. Bayside Fields Development Project (W)
Recommendation: Adopt Resolution 23-10 accepting a dedicated waterline easement for a new pipeline and fire hydrant installation for the Bayside Fields development project, and authorize staff to accept and process the documents from the property owner

IV. PUBLIC HEARING

1. Delinquent Account Collection Changes (R)
Action: Consider second reading of Ordinance No. 23-01 or waiving second reading
Action: Consider adoption of Ordinance No. 23-01 – An Ordinance of the Board of Directors of the San Juan Water District Amending Section 3.5 of Ordinance No. 18000
Action: Approve Revisions to Board Policy No. FIN-5.10 Disconnection of Residential Water Service for Nonpayment Policy

V. OLD BUSINESS

1. Proposed ACWA Board Policies (W)
Action: Consider a motion to adopt Resolution 23-11 in opposition to certain proposed amendments to ACWA Board Policies GO-2.1(A), GO-2.9 and GO-2.10
2. Conjunctive Use and Groundwater Banking Activities Update (W & R)
Discussion
3. 2023 Hydrology and Operations Update (W & R)
Discussion

VI. NEW BUSINESS

1. Strategic Plan Update Process (W & R)
Discussion

VII. INFORMATION ITEMS

1. General Manager's Report
 - 1.1 General Manager's Monthly Report (W & R)
Staff Report on District Operations
 - 1.2 Miscellaneous District Issues and Correspondence
2. Director of Finance's Report
 - 2.1 Miscellaneous District Issues and Correspondence
3. Director of Operations' Report
 - 3.1 Miscellaneous District Issues and Correspondence
4. Director of Engineering Services' Report
 - 4.1 Miscellaneous District Issues and Correspondence
5. Legal Counsel's Report
 - 5.1 Legal Matters

VIII. DIRECTORS' REPORTS

1. Sacramento Groundwater Authority (SGA) – T. Costa
2. Regional Water Authority (RWA) – D. Rich
3. Association of California Water Agencies (ACWA)
 - 3.1 ACWA – P. Tobin
 - 3.2 Joint Powers Insurance Authority (JPIA) – P. Tobin
 - 3.3 Energy Committee – T. Costa
4. Central Valley Project (CVP) Water Association – T. Costa
5. Other Reports, Correspondence, Comments, Ideas and Suggestions

IX. COMMITTEE MEETINGS

1. Finance Committee – October 17, 2023
<https://www.sjwd.org/2023-10-17-committees-meeting-finance>
2. Engineering Committee – October 18, 2023
<https://www.sjwd.org/2023-10-18-committees-meeting-engineering>

X. UPCOMING EVENTS

1. 2023 ACWA Fall Conference
November 28-30, 2023
Indian Wells, CA

President Rich to call for Closed Session

XI. CLOSED SESSION

1. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION
Significant exposure to litigation pursuant to California Government Code Section 54956.9(d)(2) - one case
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Section 54956.9)
Citrus Heights Water District, et al. vs. San Juan Water District, Case Number: 23WM000080, Sacramento County Superior Court

XII. OPEN SESSION

Report from closed session

XIII. ADJOURN

UPCOMING MEETING DATES

November 8, 2023
December 13, 2023

I declare under penalty of perjury that the foregoing agenda for the October 25, 2023, regular meeting of the Board of Directors of San Juan Water District was posted by October 20, 2023, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public. The agenda and the board packet was also posted on the District's website at sjwd.org.

Teri Grant, Board Secretary