

# **SAN JUAN WATER DISTRICT**

**9935 Auburn Folsom Road  
Granite Bay, CA 95746**

## **FINANCE COMMITTEE**

### **AGENDA**

**October 31, 2023**

**4:00 p.m.**

**Please join the meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/419259629>

**You can also dial in using your phone.**

United States: [+1 \(669\) 224-3412](tel:+16692243412)

**Access Code:** 419-259-629

1. Review General Manager Expense and Reimbursements (W & R)
2. Review Check Register from October 2023 (W & R)
3. Other Finance Matters
4. Public Comment