



**SAN JUAN WATER DISTRICT  
BOARD MEETING AGENDA  
9935 Auburn Folsom Road  
Granite Bay, CA 95746**

**May 22, 2024  
6:00 p.m.**

**This Board meeting will be conducted both in-person at the District's Boardroom at the address above and via videoconference. When all Board members are in the Boardroom, the District's Board meetings are not required to be broadcast via videoconference and are done so as a convenience to the public; furthermore, if the transmission goes down, for any reason, the meeting will continue in person as scheduled. Members of the public may participate in Board meetings via videoconference per the instructions below.**

**To attend via videoconference, please use the following link:**

**Please join the meeting from your computer, tablet or smartphone.**

<https://meet.goto.com/245724141>

**You can also dial in using your phone.**

United States: [+1 \(872\) 240-3212](tel:+18722403212)

**Access Code:** 245-724-141

**Please mute your line.**

**Whether attending via videoconference or in person, the public is invited to listen, observe, and provide comments during the meeting. The Board President will call for public comment on each agenda item at the appropriate time – at that time, please unmute your line in order to speak.**

**\*\*\*Important Notice: For any meetings that include a Closed Session, the videoconference will be terminated when the Board adjourns into Closed Session. Members of the public who would like to receive the report out from Closed Session and time of adjournment from Closed Session into Open Session and adjournment of the meeting should provide a valid email address to the District's Board Secretary, Teri Grant, at: [tgrant@sjwd.org](mailto:tgrant@sjwd.org), before or during the meeting. No other business will be conducted after the Board adjourns from Closed Session into Open Session. Promptly after the meeting, the Secretary will email the written report to all persons timely requesting this information.**

The Board may take action on any item on the agenda, including items listed on the agenda as information items. The Board may add an item to the agenda (1) upon a determination by at least three Board members that an emergency situation exists, or (2) upon a determination by at least four Board members (or by three Board members if there are only three Board members present) that the need to take action became apparent after the agenda was posted.

The public may address the Board concerning an agenda item either before or during the Board's consideration of that agenda item. Public comment on items within the jurisdiction of the Board is welcome, subject to reasonable time limitations for each speaker. Upon request, agenda items may be moved up to accommodate those in attendance wishing to address that item. Please inform the General Manager if you have such a request to expedite an agenda item.

Documents and materials that are related to an open session agenda item that are provided to the District Board less than 72 hours prior to a regular meeting will be made available for public inspection and copying at the District office during normal District business hours.

If you are an individual with a disability and need assistance or accommodation to participate in this Board meeting, please call Teri Grant, Board Secretary, at 916-791-0115, or email Ms. Grant at [tgrant@sjwd.org](mailto:tgrant@sjwd.org).

***Please silence cell phones and refrain from side conversations during the meeting.***

## I. ROLL CALL

## II. PRESENTATION

1. Poster Contest Winners – President Manuel Zamorano

## III. PUBLIC FORUM AND COMMENTS

This is the opportunity for members of the public to comment on any item(s) that do not appear on the agenda. During the Public Forum, the Board may ask District staff for clarification, refer the matter to District staff or ask District staff to report back at a future meeting. The Board will not take action on any matter raised during the Public Forum, unless the Board first makes the determination to add the matter to the agenda.

## IV. CONSENT CALENDAR

All items under the Consent Calendar are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless a member of the Board, Audience, or Staff request a specific item removed after the motion to approve the Consent Calendar.

1. Minutes of the Board of Directors Special Meeting, April 24, 2024 (W & R)  
**Recommendation: Approve draft minutes**
2. Minutes of the Board of Directors Meeting, April 24, 2024 (W & R)  
**Recommendation: Approve draft minutes**
3. Treasurer's Report – Quarter Ending March 31, 2024 (W & R)  
**Recommendation: Receive and file**
4. "On-call" Geotechnical and Material Testing Services (W & R)  
**Recommendation: To authorize and approve Amendment No. 2 with Youngdahl Consulting Group, Inc. for "on-call" geotechnical and material testing services**
5. Hinkle Reservoir Liner and Cover Replacement Project (W)  
**Recommendation: To authorize and approve a contract amendment with HDR Engineering, Inc. for the Hinkle Reservoir Liner and Cover Replacement Project**
6. Douglas Blvd and Auburn Folsom Road Pipeline Replacement Project (R)  
**Recommendation: To authorize and approve the award of a construction contract to apparent lowest responsive and responsible bidder for the Douglas Blvd and Auburn Folsom Road Pipeline Replacement Project**

## V. OLD BUSINESS

1. Conjunctive Use and Groundwater Banking Activities Update (W & R)  
*Discussion*
2. 2024 Hydrology and Operations Update (W & R)  
*Discussion*

## VI. NEW BUSINESS

1. Calling for General District Election on November 5, 2024 (W & R)  
*Candidate filing opens July 15, 2024, and closes August 9, 2024*  
**Action: Approve Resolution No. 24-02 Calling for General District Election (Sacramento County)**  
**Approve Resolution No. 24-03 Notice of Governing Board Member Election (Placer County)**

2. Potential Combination with SSWD (W & R)  
*Discussion*
3. Reduction in Take or Pay with Placer County Water Agency (W & R)  
*Discussion*
4. Change in Board Meeting Day of the Month (W & R)  
**Action:        *Adopt Resolution No. 24-04 Changing the Date for its Regular Meetings and Approving a Conforming Amendment to the Board Rules***

## **VII. BUDGET WORKSHOP**

1. Review FY 2024-25 Proposed Wholesale and Retail Budget (W & R)

## **VIII. INFORMATION ITEMS**

1. General Manager's Report
  - 1.1 General Manager's Monthly Report (W & R)  
*Staff Report on District Operations*
  - 1.2 Miscellaneous District Issues and Correspondence
2. Director of Finance's Report
  - 2.1 Miscellaneous District Issues and Correspondence
3. Director of Operations' Report
  - 3.1 Miscellaneous District Issues and Correspondence
4. Director of Engineering Services' Report
  - 4.1 Miscellaneous District Issues and Correspondence
5. Legal Counsel's Report
  - 5.1 Legal Matters

## **IX. DIRECTORS' REPORTS**

1. Sacramento Groundwater Authority (SGA) – T. Costa
2. Regional Water Authority (RWA) – D. Rich
3. Association of California Water Agencies (ACWA)
  - 3.1 ACWA – P. Tobin
  - 3.2 Joint Powers Insurance Authority (JPIA) – P. Tobin
4. Central Valley Project (CVP) Water Association – T. Costa
5. Other Reports, Correspondence, Comments, Ideas and Suggestions

## **X. COMMITTEE MEETINGS**

1. Finance Committee – May 14, 2024  
<https://www.sjwd.org/2024-05-14-committees-meeting-finance>
2. Engineering Committee – May 15, 2024  
<https://www.sjwd.org/2024-05-15-committees-meeting-engineering>
3. Public Information Committee – May 20, 2024  
<https://www.sjwd.org/2024-05-20-committees-meeting-public-information>

**XI. UPCOMING EVENTS**

1. 2024 ACWA Fall Conference  
December 3-5, 2024  
Palm Desert, CA

**President Zamorano to call for Closed Session**

**XII. CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Section 54956.9)  
Citrus Heights Water District, et al. vs. San Juan Water District, Case Number:  
24WM000064, Sacramento County Superior Court
2. CONFERENCE WITH LEGAL COUNSEL – ANTICIPATED LITIGATION  
Significant exposure to litigation pursuant to California Government Code Section  
54956.9(d)(2) (one case)

**XIII. OPEN SESSION**

1. Report from Closed Session

**XIV. ADJOURN**

**UPCOMING MEETING DATES**

June 26, 2024

I declare under penalty of perjury that the foregoing agenda for the May 22, 2024, regular meeting of the Board of Directors of San Juan Water District was posted by May 17, 2024, on the outdoor bulletin boards at the District Office Building, 9935 Auburn Folsom Road, Granite Bay, California, and was freely accessible to the public. The agenda and the board packet was also posted on the District's website at sjwd.org.

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Teri Grant, Board Secretary